

APN # 1420-18-113-066Recording Requested By: **U.S. BANK HOME MORTGAGE**And When Recorded Mail To: **U.S. BANK MORTGAGE SERVICING****PO BOX 20005 Assignments OWENSBORO, KY 42304**MERS MIN#: **100216900000017607**PHONE#: **(888) 679-6377**

00103295201909394490020027

KAREN ELLISON, RECORDER

Investor #: F82**ASSIGNMENT OF DEED OF TRUST**Service#: **2097689AS1**Loan#: **9902986158**

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER NEVADA, LLC D.B.A. GREATER NEVADA MORTGAGE., ITS SUCCESSORS AND ASSIGNS, P O BOX 2026, FLINT, MI, 48501-2026**, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000** the following described deed of trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$192,060.00** is recorded in the State of NEVADA, County of DOUGLAS Official Records, dated **NOVEMBER 14, 2016** and recorded on **NOVEMBER 15, 2016**, as Instrument No. **2016-890664**, in Book No. **---**, at Page No. **---**, and Re-Recorded on: **AUGUST 01, 2017** as Instrument No. **2017-902193**,. Original Trustor/Grantor: **STEPHANIE M. MOGHADDAM, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**. Original Trustee/Grantee: **WESTERN TITLE COMPANY, LLC A NEVADA LIMITED LIABILITY COMPANY**. Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER NEVADA, LLC D.B.A. GREATER NEVADA MORTGAGE., ITS SUCCESSORS AND ASSIGNS**. Legal Description: As more fully described in said Deed of Trust. APN # 1420-18-113-066.

Date: **DECEMBER 04, 2019****MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER NEVADA, LLC D.B.A. GREATER NEVADA MORTGAGE., ITS SUCCESSORS AND ASSIGNS**By: _____
Teresa Greene, Assistant Secretary

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State of KENTUCKY }
County of DAVISS } ss.

On **DECEMBER 04, 2019**, before me, **Autumn Williams**, a Notary Public, personally appeared **Teresa Greene**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Autumn Williams**
Commission Expires: **04/29/2023**
Commission No: **622344**

