DOUGLAS COUNTY, NV

RPTT:\$819.00 Rec:\$35.00

KAREN ELLISON, RECORDER

2019-939470

\$854.00 Pgs=3

**ETRCO** 

12/12/2019 02:19 PM

APN#: 1220-16-310-011

**RPTT:** \$819.00

Recording Requested By:
Western Title Company
Escrow No.: 110282-TEA

When Recorded Mail To: Donald R. Middaugh Brenda K. Middaugh 1036 Dresslerville Road Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marya Markarian, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Donald R. Middaugh and Brenda K. Middaugh, husband and wife as tenants by the entirety

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, Building B, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSE-1, filed in the Office of the County Recorder of Douglas County, State of Nevada, on November 14, 1979, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 15, 1980, as Document No. 46136.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/03/2019

## Grant, Bargain and Sale Deed - Page 3

Marya Markarian

STATE OF

COUNTY OF

This instrument was acknowledged before me on

By Marya Markarian

Notary Public



TRACI ADAMS
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 89-1891-5 - Expires Jan. 05, 2023

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## STATE OF NEVADA DECLARATION OF VALUE

1.

Assessors Parcel Number(s)

	a) 1220-16-310-011				(		
2.	Type of Property:		FOR REC	ORDERS OP	TIONAL	USE ONLY	
	a)   Vacant Land	b) ☐ Single Fam. Res.	NOTES:			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	c) ☑ Condo/Twnhse	d) □ 2-4 Plex					
	e)  Apt. Bldg	f) Comm'l/Ind'l			· · · · · · · · · · · · · · · · · · ·		
	g)   Agricultural	h) ☐ Mobile Home					
	i) 🗆 Other	<del>_</del>					
3.	Total Value/Sales Price of	of Property:	\$210,000	.00			
	Deed in Lieu of Foreclos	ure Only (value of					
orop	erty)	/					4
	Transfer Tax Value:		\$210,000	.00	*******		
	Real Property Transfer To	ax Due:	\$819.00				ď
5.	b. Explain Reason for Partial Interest: Percentage The undersigned declares at 375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% of	being transferred: 100 % acknowledges, under peon provided is correct to the if called upon to substantance of any claimed exempt of the tax due plus interest a	enalty of perj e best of thei iate the infor ion, or other at 1% per mo	r information a mation provide determination nth.	nd belief ed herein of additi	f, and can be i. Furthermore, the onal tax due, may	
rur: owe	suant to NRS 375.030, the l	Buyer and Seller shall be	jointly and	severally liabl	e for any	y additional amour	it
	nature		Canacity	ESCION	Daci.	Stant	
•	ature		Capacity Capacity		<u> </u>	<u> </u>	
7			<i></i>			, , , , , , , , , , , , , , , , , , ,	
/	SELLER (GRANTOR) INF	FORMATION		RANTEE) IN	FORMA	TION	
	(REQUIRED)		(REQUIR	,			
Prin Nam	3	P	rint Name:	Donald R. Mi	ddaugh a	nd Brenda K.	
	ress: 615 E. Orange Gro	ve Ave#h	ddmoore	Middaugh 1036 Dressler	willo De-		-
City			Address: City:	Gardnerville	ville Koa	lu	-
State			tate:	NV	Zip:	89460	•
1				4 7 F	_ ~'P.	U/7UU	

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 110282-TEA

Address: Douglas Office

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)