

APN 1220-18-002-001

When Recorded, Return to:  
**Josh Thieriot, Trustee**  
P.O. Box 20445  
Reno, NV 89515



KAREN ELLISON, RECORDER

WATER DEED

THIS INDENTURE, made and entered into this 11<sup>TH</sup> day of December, 2018, by and between JEF Enterprises, LLC parties of the first part, and Joshua Peter Thieriot, as Trustee for The Javelin Trust under Revocable Trust Declaration February 29, 2012, parties of the second part;

W I T N E S S E T H:

WHEREAS, it is the intention of the said first party to convey unto the said second parties all of their right, title and interest in and to the following described water and water rights;

NOW, THEREFORE, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States in hand paid, the receipt whereof is hereby acknowledged, said first parties do hereby sell, assign, transfer, convey and forever quitclaim unto said second parties, all of their right, title and interest, claim and demand, both in law and equity which they now have or may hereafter acquire water rights which are situate in the County of Douglas, State of Nevada, and being more particularly described as follows:

A Portion of Permit 30195 Certificate 10966 consisting of a diversion rate of 0.203 cfs and a duty of 37.02 acre-feet annum.

A Portion of Permit 45944, Certificate 11996 consisting of a diversion rate of 0.08 cfs and a duty sufficient to supply stockwater for 260 cows.

Further described as those underground water rights appurtenant to 19.37 acres more or less of land within a portion of Section 18, T.12N., R20E., M.D.B.&M.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said parties of the second part, and to its heirs of the survivor of them, forever.

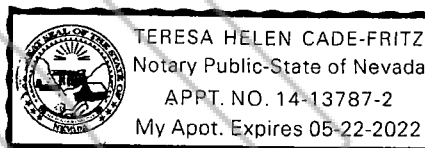
IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands the day and year first above written.

  
Josh Thieriot, Managing Member  
JEF Enterprises LLC

STATE OF NEVADA                    )  
  ) SS.  
COUNTY OF Washoe            )

On this 11<sup>th</sup> day of December 2019, personally appeared before me, a Notary Public in and for said County and State, Josh Thieriot, Managing Member for JEF Enterprises LLC, known to me to be the person described in and who executed the foregoing Water Deed, who acknowledged that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

*Teresa Helen Cade-Fritz*  
\_\_\_\_\_  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) \_\_\_\_\_  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_ water rights

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$9,500.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$9,500.00  
 Real Property Transfer Tax Due: \$37.05

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Trustee

Signature \_\_\_\_\_ Capacity Managing Member

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: JEF Enterprises, LLC  
 Address: 136 Ridge Street  
 City: Reno  
 State: NV Zip: 89501

Print Name: Javelin Trust  
 Address: 136 Ridge Street  
 City: Reno  
 State: NV Zip: 89501

**COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)