

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

35-210-13 1121-09-000-004 or

Assessor's Manufactured Home ID Number:



00103334201909394790030034

KAREN ELLISON, RECORDER

Recording Requested by and Mail to:

Name: Ronald F. Lamb & Donna F. Lamb

Address: 1241 Kings Lane

City/State/Zip: Gardnerville, NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing for joint benefit of both) By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

RONALD F LAMB DONNA F LAMB

do individually or severally certify and declare as follows:

DONNA F LAMB RONALD F LAMB

is/are now residing on the land, premises (or manufactured home) located in the city/town of

Minden County of Douglas State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

101 Hwy 395, Minden, NV 89413

SRB EXHIBIT "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my hand/our hands this 12 day of Dec, 2019.

Donna F. Lamb
Signature

Donna F. Lamb
Print or type name here

Ronald F. Lamb
Signature

RONALD F LAMB
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS
before me on DEC 12 2019
(date)

This instrument was acknowledged

Notary Seal

By _____
Person(s) appearing before notary

By _____
Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Rev.Feb 2010

WHEN RECORDED MAIL TO:

RONALD F. LAMB
1176 Agua Caliente Ct.
Minden, NV 89423

EXHIBIT A.

Order No.

Escrow No. M77341KK
R.P.T.T. # 443 1.95
Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged

MAXINE V. SWENSON, a married woman dealing with her sole and separate property

(GRANTOR),
does hereby grant, bargain, sell, and convey to RONALD F. LAMB AND DONNA F. LAMB, HUSBAND AND WIFE, AS JOINT TENANTS

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 35-210-13, specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, and more particularly described as follows:

Beginning at the North 1/4 corner of Section 9, T11N, R21E, M.D.B.&M., Douglas County Nevada, as shown on Record of Survey #447288, thence through the following courses;

- 1. North 87°13'00" East, 418.17 feet;
- 2. South 00°23'24" West, 61.38 feet;
(Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 27, 1998

Maxine V. Swenson
MAXINE V. SWENSON

STATE OF NEVADA)
County of *Douglas*) SS.

This instrument was acknowledged before me on *11/4/98* by MAXINE V. SWENSON

MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
FOR RECORDER'S USE

[Signature]
Notary Public



0453387

BK1198PG1077

3. North 89°36'16" West, 508.91 feet;

4. South 56°26'41" West, 292.06 feet to the North Easterly right-of-way of Highway 395;

5. North 33°33'13" West along said right-of-way, 1.81 feet to the beginning of a nontangent curve concave to the North East having a radial bearing of North 56°27'12" East and a radius of 2,925.00 feet;

6. North Westerly along said curve through a central angle of 4°27'25" and an arc length of 227.53 feet;

7. North 89°36'07" East 454.28 feet to the TRUE POINT OF BEGINNING.

A.P.N. 35-210-13

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 NOV -5 P12:13

0453387
BK 1198 PG 1078
1998-453387

LINDA SLATER
RECORDER
S. S. PAID *K2* DEPUTY