DOUGLAS COUNTY, NV

2019-939507

RPTT:\$0.00 Rec:\$35.00 \$35.00

Pgs=3

12/13/2019 11:03 AM

ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

E07

This document does not contain a social security number.

Paula Rodriguez

APN: 1220-22-210-142

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO/GRANTEE:

BRUCE T. BILGER, Trustee BILGER LIVING TRUST P.O. Box 153 Minden, NV 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

BRUCE T. BILGER, an unmarried man,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

BRUCE T. BILGER, Trustee, or his successors in trust, under the BILGER LIVING TRUST, dated November 21, 2019, and any amendments thereto. ALL of his interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 12th day of December, 2019

BRUCE T. BILGER

STATE OF NEVADA

ss:

COUNTY OF WASHOE

This instrument was acknowledged before me this 12th day of December, 2019, by BRUCE T. BILGER.

Notary Public

PAULA L. NICHOLS-RODRIGUEZ
Notary Public - State of Nevada
Appointment Recorded in Weekoe County
No: 07-3540-2 - Expires June 01, 2023

EXHIBIT "A"

Legal Description:

All that certain real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 620, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

APN: 1220-22-210-142

Property Address: 1375 BUMBLEBEE LANE, GARDNERVILLE NV 89460



STATE OF NEVADA		
DECLARATION OF VALUE		
1. Assessor Parcel Number(s)		
a) 1220-22-210-142		(\
b)		\ \
c)		\ \
d)		\ \
		\ \
2. Type of Property:		\ \
a) Vacant Land b) ✓ Single Fam. Res.		~
c) Condo/Twnhse d) 2-4 Plex	FOR PECONN	ERS OPTIONAL USE ONLY
	BOOK	PAGE
/	DATE OF RECOR	
g) Agricultural h) Mobile Home	NOTES:	
i)	Trust	ok BC
<u> </u>		
3. Total Value/Sales Price of Property:	S	
Deed in Lieu of Foreclosure Only (value of property)		
Transfer Tax Value:	\$	0.00
Real Property Transfer Tax Due:	\$	0.00
		
4. If Exemption Claimed:		/ /
a. Transfer Tax Exemption per NRS 375.090, Sec	ction# 7	/ /
b. Explain Reason for Exemption: A transfer to/		without consideration.
<u></u>		
5. Partial Interest: Percentage being transferred:	IOO %	
	1002 T	
The undersigned declares and acknowledges, under per	alty of parium, pu	report to NPS 375 060 and NPS
375.110, that the information provided is correct to the		
supported by documentation if called upon to substanti		
parties agree that disallowance of any claimed exempti		ination of additional tax due, may
result in a penalty of 10% of the tax due plus interest at	t 1% per month.	
D 1017 277 020 41 20 1017 11 11 11		
Pursuant to NRS 375,030, the Buyer and Selfer shall be jointly	y and severally hab	le for any additional amount owed.
13 / 18/2	al.:	Grantor
Signature / // ///	Capacity	Grantoi
	/ ./	
Signature	Capacity	
CTU STO (ON 1) MOD) THOSE (1 MIC)	/nv.rv.rm	
SELLER (GRANTOR) INFORMATION		RANTEE) INFORMATION
(REQUIRED)	(REC	QUIRED)
	int Name; BILGER L	
	ddress: P.O. Box 15	53
	ity: <u>Minden</u>	
State: <u>NV</u> <u>Zip: 89423</u> St	ate: NV	Zip: 89423
\\\		
COMPANY/PERSON REQUESTING RECORDING		
		-
(required if not the seller or buyer)	_	
Print Name: Anderson, Dorn & Rader, Ltd.	Escrow#	
Print Name: Anderson, Dorn & Rader, Ltd. Address: 500 Damonte Ranch Pkwy, Suite 860	Escrow #	
Print Name: Anderson, Dorn & Rader, Ltd.	-	Zip: <u>89521</u>