

DOUGLAS COUNTY, NV **2019-939531**
RPTT:\$1267.50 Rec:\$35.00
\$1,302.50 Pgs=3 12/13/2019 12:44 PM
ETRCO
KAREN ELLISON, RECORDER

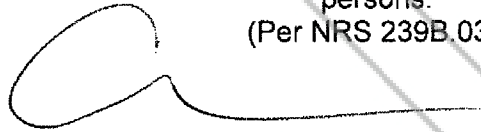
APN# : 1420-07-611-049
RPTT: \$1,267.50

Recording Requested By:
Western Title Company
Escrow No.: 110006-SAB
When Recorded Mail To:
Amber L. Pankey and Brandon
Charles Pankey
3570 Shadow Lane
Carson City NV 89705

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)



Sherry Baker

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald L. Paxton, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to


Amber L. Pankey and Brandon Charles Pankey, wife and husband as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

Lot 22, in Block C, of the Final Map of SUNRIDGE HEIGHTS PHASE 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas, State of Nevada, on September 30, 1993, in Book 993, Page 6482, as Document No. 319089.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/04/2019




Donald L. Paxton

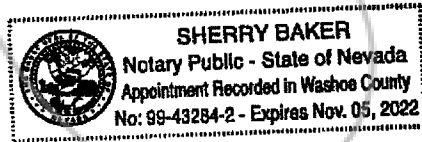
STATE OF Nevada }
COUNTY OF Washoe } ss

This instrument was acknowledged before me on
December 11, 2019

By Donald L. Paxton.



Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1420-07-611-049

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$325,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$325,000.00
 Real Property Transfer Tax Due: \$1,267.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Seller
 Signature [Signature] Capacity Buyer

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Donald L. Paxton
 Address: 3255 Lucern way
 City: Sparks
 State: NV Zip: 89431

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Amber L. Pankey and Brandon Charles Pankey
 Address: 3570 Shadow Lane
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Kietzke Office
5390 Kietzke Ln Suite 101
 City/State/Zip: Reno, NV 89511

Esc. #: 110006-SAB