

DOUGLAS COUNTY, NV

2019-939537

This is a no fee document

12/13/2019 01:17 PM

NO FEE

DC/PUBLIC WORKS

Pgs=11

Assessor's Parcel Number: N/A

Date: DECEMBER 13, 2019

Recording Requested By:

Name: JON ERB, PUBLIC WORKS

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A



00103398201909395370110115

KAREN ELLISON, RECORDER

CONTRACT #2019.215

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

NO. 2019 21512-13-19

DATE

DOUGLAS COUNTY CLERK
MINNEN, NVBY [Signature] DEPUTY**CONTRACT AMENDMENT NO. 01****To a Contract between Douglas County****and****NICHOLS CONSULTING ENGINEERS, CHTD.**

This Contract Amendment No. 01 ("Amendment") is entered into by and between Douglas County, Nevada, a political subdivision of the State of Nevada, through the Director of Public Works, as authorized by the Douglas County Regional Transportation Commission on December 13, 2018 ("County"), and Nichols Consulting Engineers, CHTD., a Nevada Corporation ("Contractor"). The County and Contractor are at times collectively referred to hereinafter as the "Parties" or individually as a "Party."

WHEREAS, on December 13, 2018, the Parties entered into a contract for Civil Design for reconstruction of Johnson Lane from Heybourne Road to Vicky Lane in an amount not to exceed \$228,925.00 ("Contract"), and the Contract is Recorded as document number 923612; and

WHEREAS, paragraph 15 of the Contract provides that the terms of the Contract may only be modified by a written amendment signed by both Parties; and

WHEREAS, the Parties desire to amend Paragraphs 4 and 5 of the Contract to provide for preparation of legal descriptions and exhibit figures for incorporation into drainage easement agreements to be prepared by the County for three parcels located along the south side of Johnson Lane (see Attachment B) at an increased maximum contract price as more specifically set forth herein,

NOW, THEREFORE, in consideration of the foregoing recitals and mutual consideration, the receipt of which is hereby acknowledged, the Parties agree as follows:

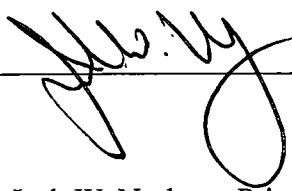
1. **Definitions:** Unless otherwise specifically set forth herein, the words and phrases contained in this Amendment shall have the meanings ascribed to them in the Contract.
2. **Services to be Performed:** The Parties agree that the Services to Be Performed by Contractor, as set forth in Paragraph 4 of the Contract, shall be modified to include the Additional Work set forth in the "Scope of Services" portion of Attachment A, hereto, which is attached and incorporated herein by reference.
3. **Payment for Services:** The Contract Price of Two Hundred Twenty-Eight Thousand, Nine Hundred Twenty-Five Dollars (\$228,925) shall be increased by an amount not to exceed Four Thousand Six Hundred Seventy Dollars (\$4,670), for a total not to exceed of Two Hundred and Thirty-Three Thousand, Five Hundred Ninety-Five Dollars (\$233,595) ("Amended Contract Price"), subject to the requirements set forth in the Contract.
4. **Effective Date of Amendment:** This Amendment shall become effective on the date it is last executed by all parties.


5. All other terms and conditions of the original Contract remain unchanged and in full effect.

Each natural person signing this instrument, for or on behalf of a legal entity party hereto, represents, warrants, assures and guarantees to each other such natural person, and to each other such legal entity, that he or she is duly authorized and has the legal power and authority to sign this instrument.

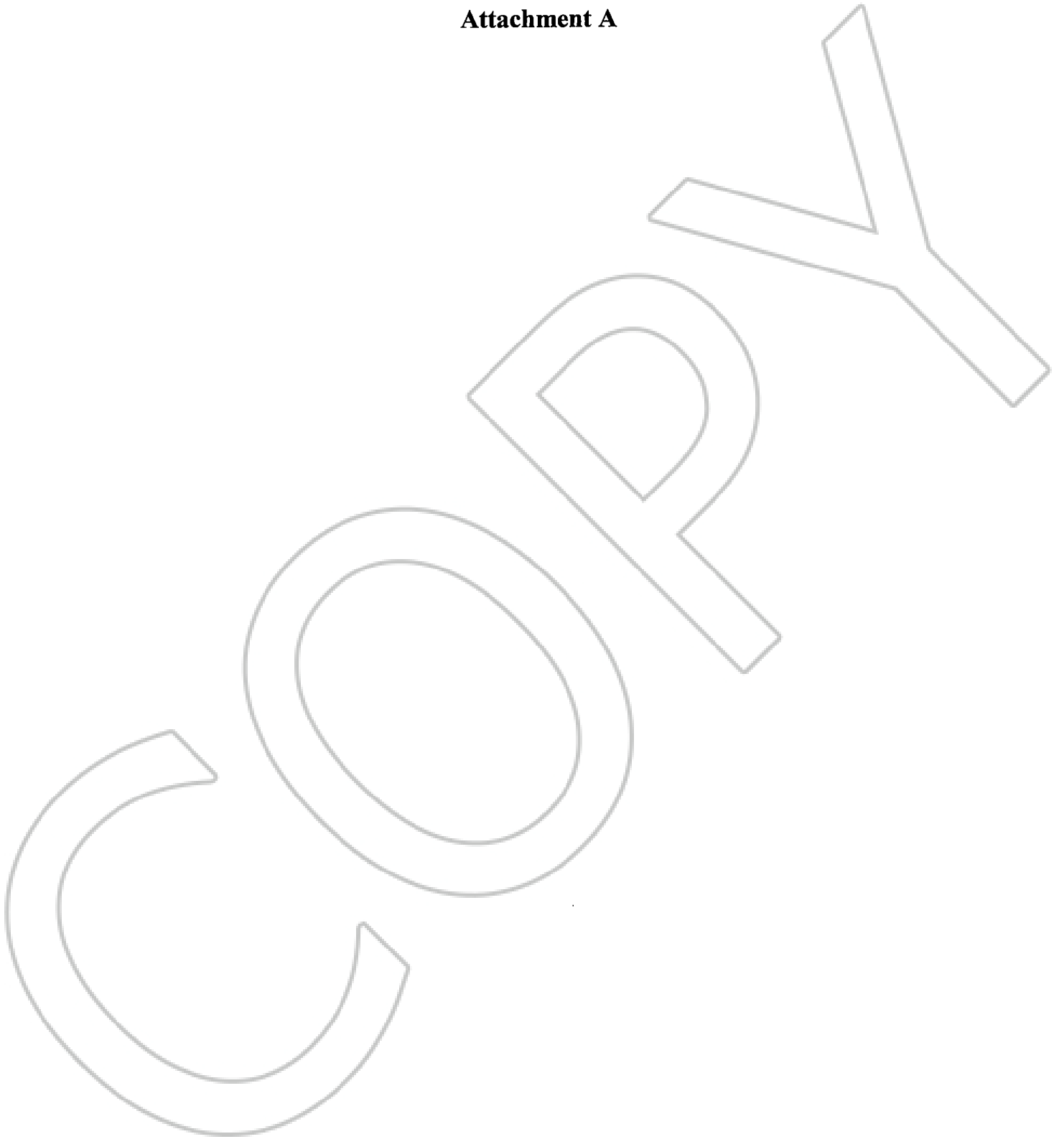
IN WITNESS WHEREOF, the said parties have hereunto set their hands, the County, by and through Philip Ritger, Public Works Director, and the Contractor, Nichols Consulting Engineers, CHTD., by and through Jack W. Norberg.

NICHOLS CONSULTING ENGINEERS, CHTD.

By:  12/10/2019
(Date)
Jack W. Norberg, Principal
Name/Title

Douglas County
By:  12-11-19
Philip Ritger, Director of Public Works (Date)

Attachment A





Collaboration. Commitment. Confidence.SM

October 30, 2019

NCE Project No: 534.04.25

Mr. Jon Erb, PE, Transportation Engineering Manager
Douglas County Public Works
P.O. Box 218
Minden, NV 89423

Re: Proposal for Professional Services for Johnson Lane Rehabilitation Legal Descriptions

Dear Mr. Erb:

NCE is pleased to present this scope of work and fee estimate for professional services to support easement acquisition for the Johnson Lane Rehabilitation Project.

Scope of Services

Services will include preparation of legal descriptions and exhibit figures for incorporation into drainage easement agreements to be prepared by the County for three parcels located along the south side of Johnson Lane as shown in the attached figures. The work will involve records research, office calculations, legal description writing, exhibit figure drafting, and project coordination.

Assumptions

We assume that the County will be responsible for ordering and obtaining the Preliminary Title Reports for the subject parcels. The cost for each report is estimated to be approximately \$500/EA. This cost is not included in our fee estimate.

Estimated Fee

We will provide our services on a time and expense basis in accordance with our Standard Schedule of Charges. We estimate that our total fee for this scope of services will not exceed \$4,670.00. We will notify you immediately of any issue that would impact our estimate and will not perform work in excess of this estimate without your authorization.

We appreciate the opportunity to provide these services to the County. If you have any questions or additional requirements, please contact John Welsh at 775-329-4955.

Respectfully,

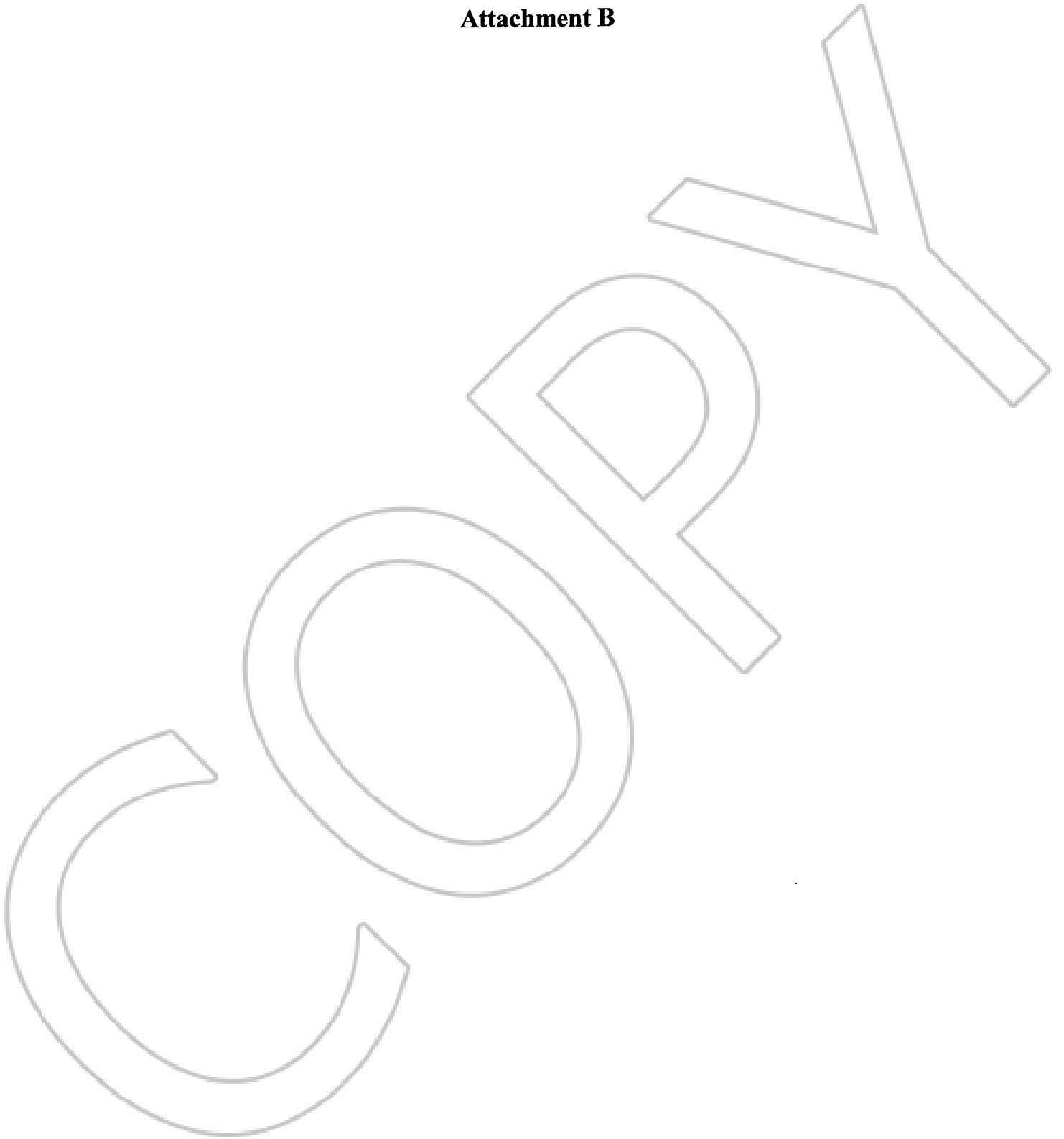


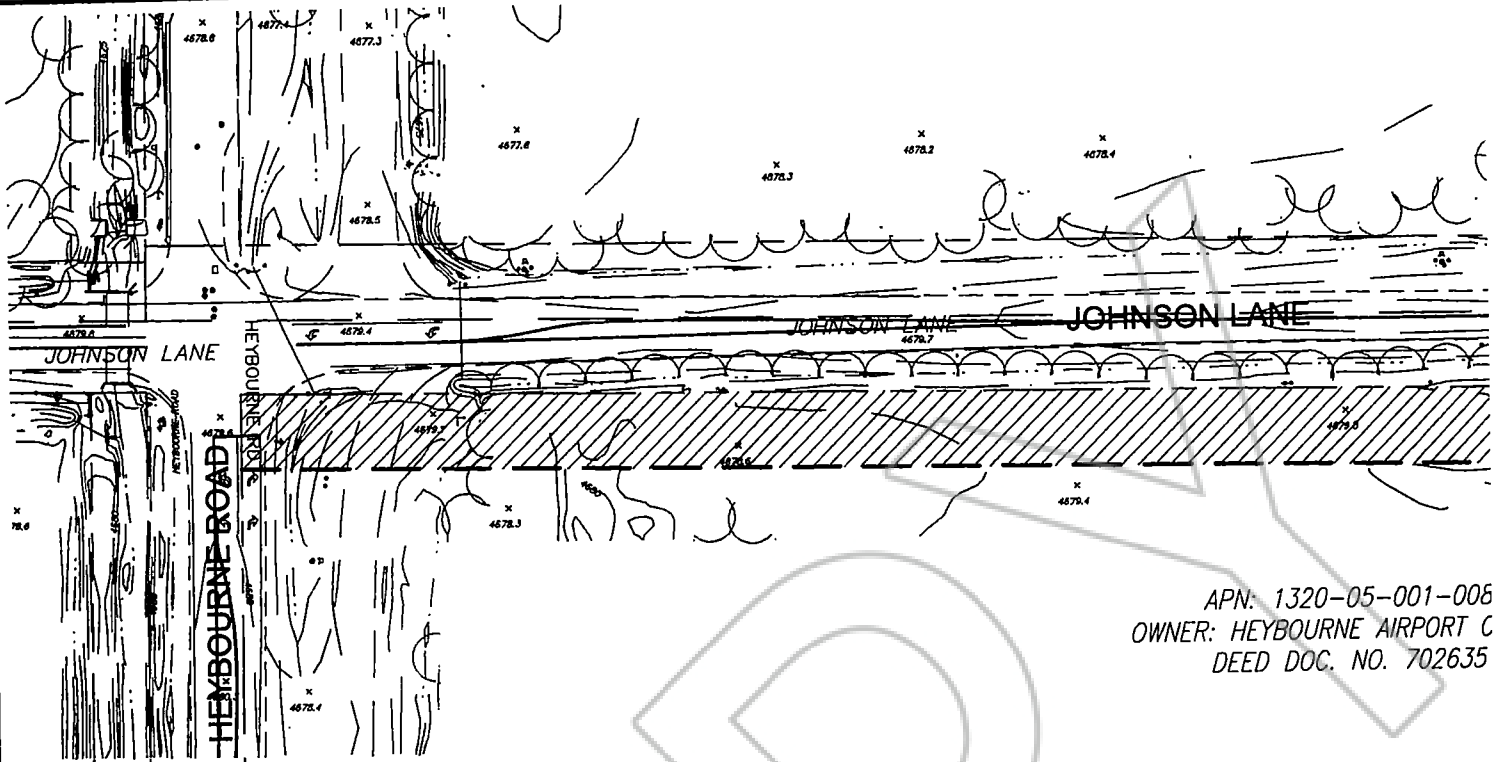
John Welsh, PE
Principal

Attachments: Figures 1 through 3

Reno, NV
1885 S. Arlington Ave., Suite 111
Reno, NV 89509
(775) 329-4955

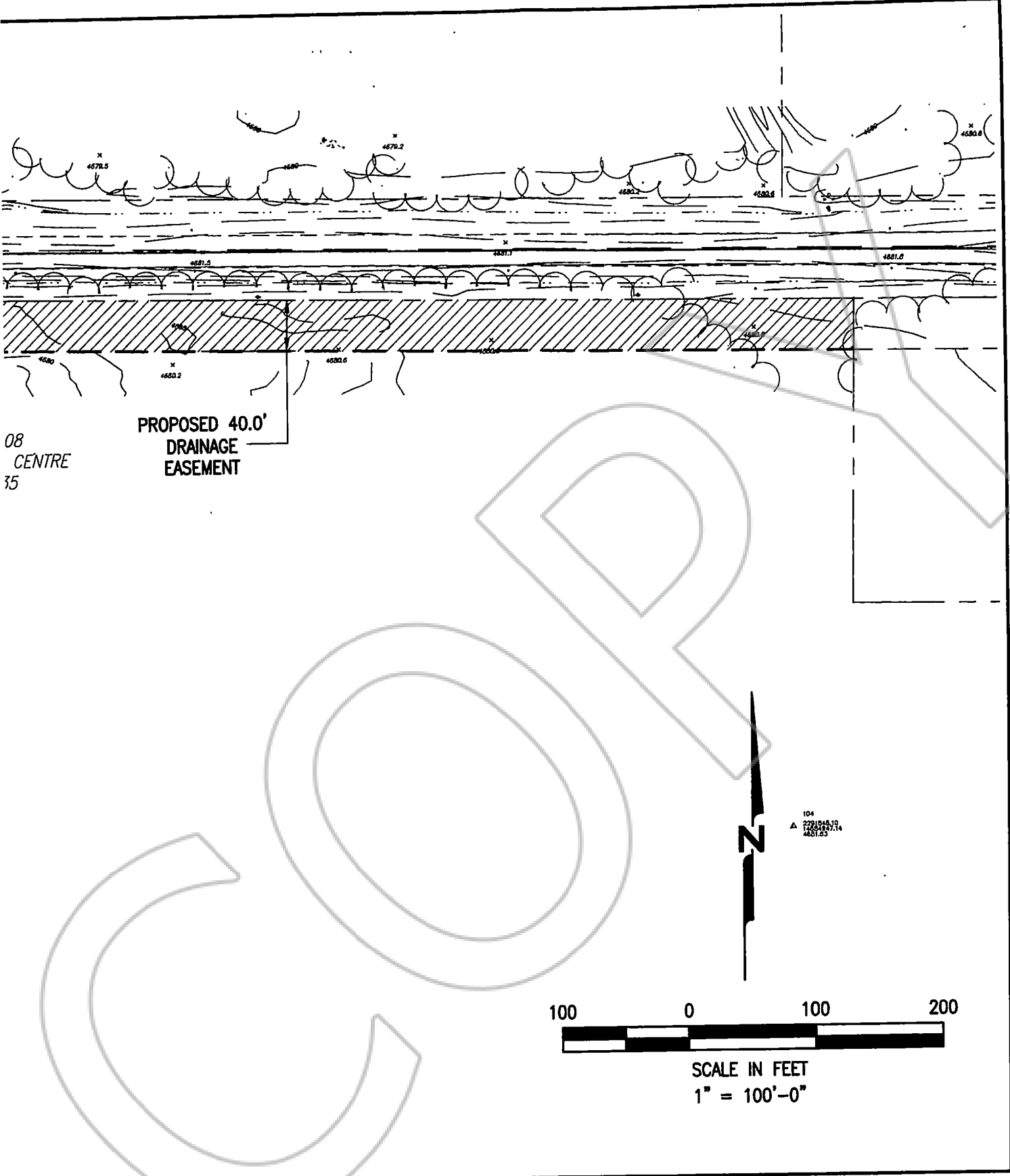
Attachment B





APN: 1320-05-001-008
OWNER: HEYBOURNE AIRPORT C
DEED DOC. NO. 702635

102
102
102
102



08
CENTRE
35

PROPOSED 40.0'
DRAINAGE
EASEMENT



SCALE IN FEET
1" = 100'-0"



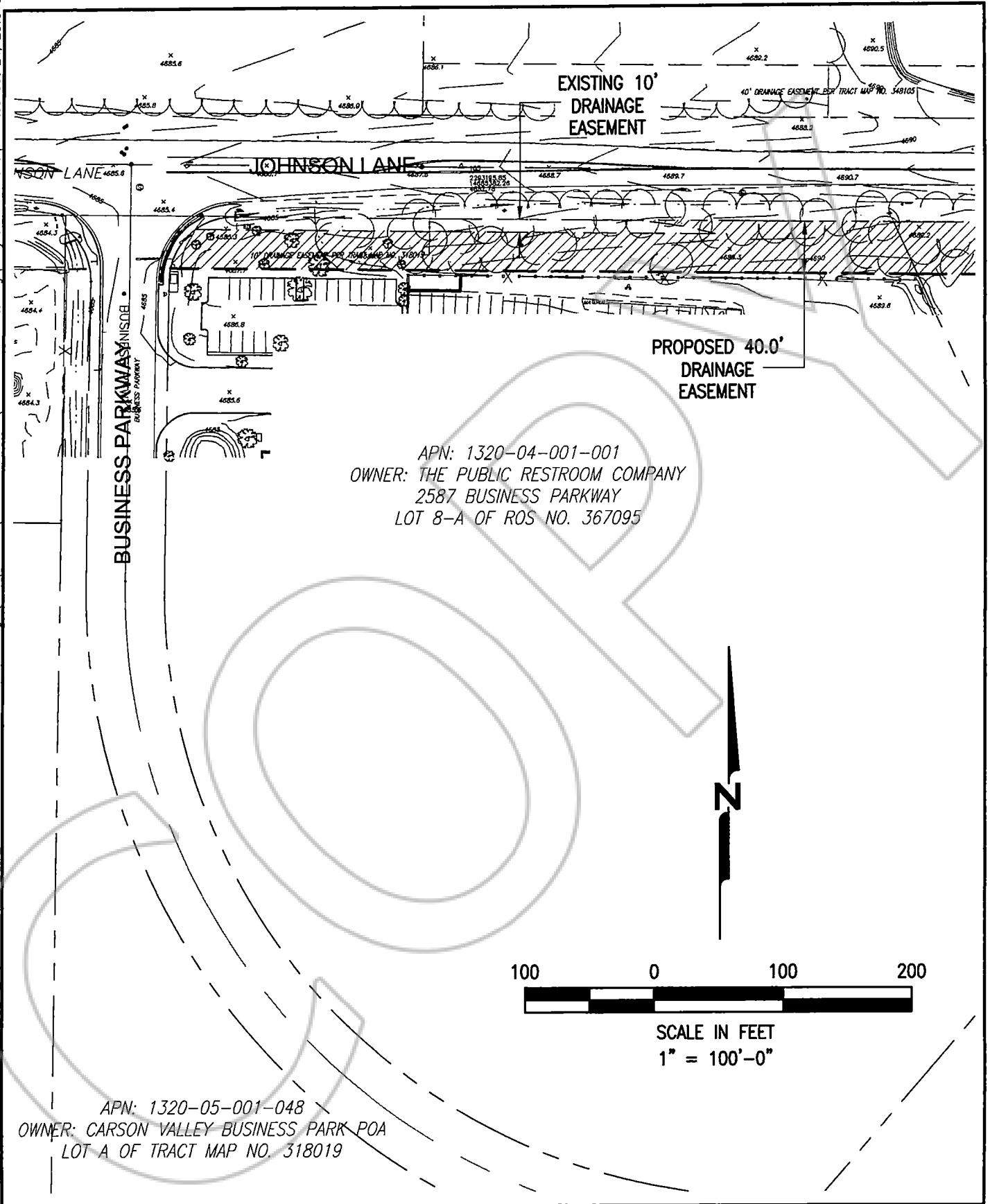
1885 S. Arlington Ave.,
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(775) 329-4955

JOHNSON LANE REHABILITATION PROJECT
APN: 1320-05-001-008
DRAINAGE EASEMENT EXHIBIT

FIGURE

1

DRAWN KH	JOB NUMBER 534.04.25	APPROVED ---	DATE 10-24-2019	REVISED DATE
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1885 S. Arlington Ave.,
Suite 111
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JOHNSON LANE REHABILITATION PROJECT
APN: 1320-04-001-001
DRAINAGE EASEMENT EXHIBIT

FIGURE

2

DRAWN
KH

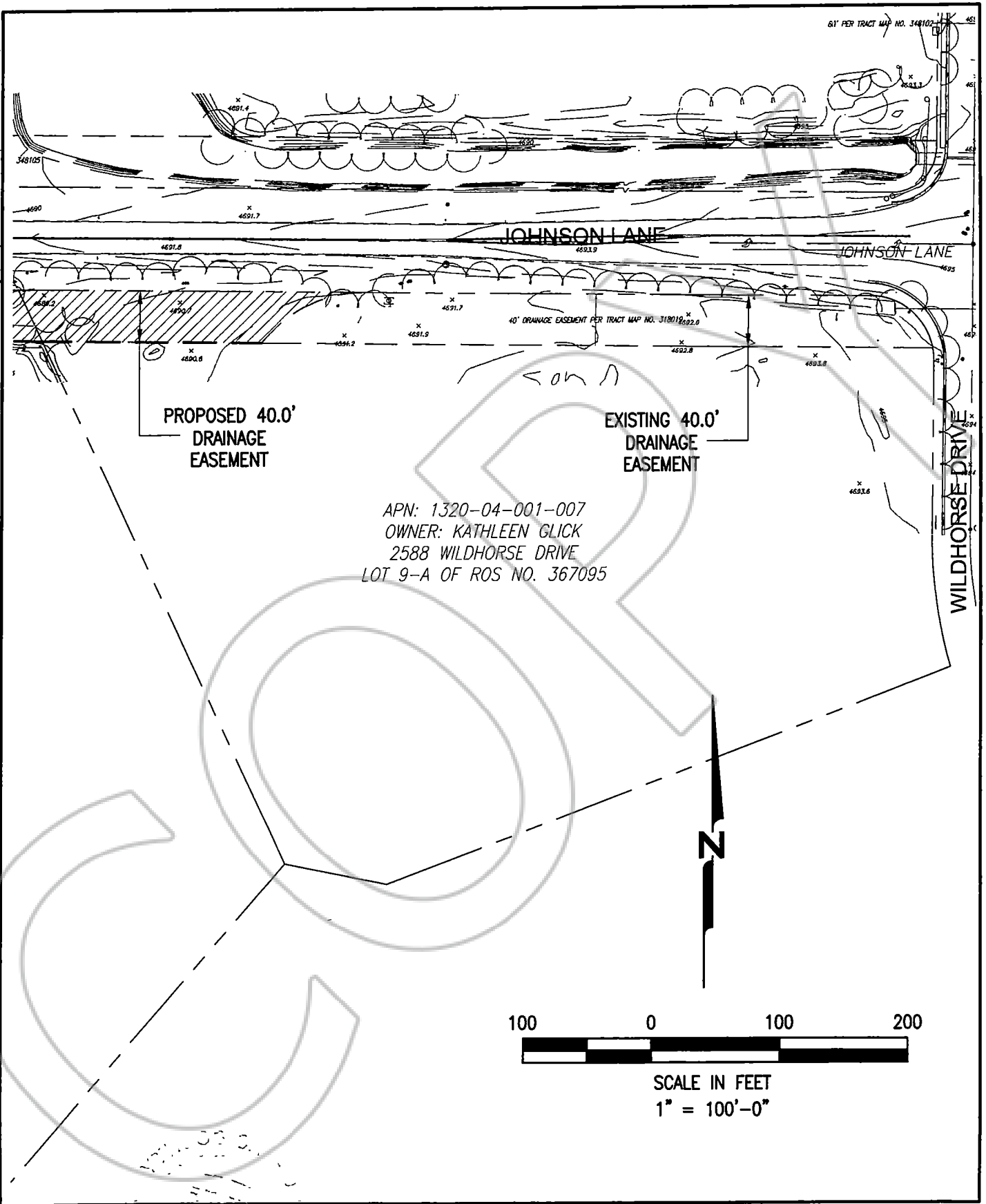
JOB NUMBER
534.04.25

APPROVED

DATE
10-24-2019

REVISED

DATE



1885 S. Arlington Ave.,
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JOHNSON LANE REHABILITATION PROJECT
APN: 1320-04-001-007
DRAINAGE EASEMENT EXHIBIT

FIGURE
3

DRAWN KH	JOB NUMBER 534.04.25	APPROVED ---	DATE 10-24-2019	REVISED	DATE
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COPY

Douglas County

State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

13th day of July, 2019

By [Signature] Deputy