DOUGLAS COUNTY, NV

RPTT:\$1638.00 Rec:\$35.00

\$1,673.00 Pgs=2

2019-939553 12/13/2019 01:54 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1420-27-801-022

File No:

143-2578436 (mk)

R.P.T.T.:

\$1,638.00

When Recorded Mail To: Mail Tax Statements To: Sheldon Grauberger and Elizabeth Grauberger 2804 East Valley Road Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Annette Finch, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Sheldon Grauberger and Elizabeth Grauberger, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

BEING A PORTION OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 27, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.& M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL D-1 OF THAT CERTAIN PARCEL MAP NO. 2 FOR STEVE AND GLORIA COGORNO, RECORDED MAY 16, 1991 IN BOOK 591, OF OFFICIAL RECORDS, AT PAGE 2410, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 250870.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 11/15/2019

Annette Finch

STATE OF NEVADA) : ss. COUNTY OF DOUGLAS)

This instrument was acknowledged before me on **Annette Finch**.

12.11.19

by

Notary Public (My commission expires: 5731/21)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 15, 2019** under Escrow No. **143-2578436**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)	1420-27-801-022		
b)			
c).			
		()	
2. a)	Type of Property Vacant Land b) Single Fam. Re	es. FOR RECORDERS OPTIONAL USE	_
-			
c)		Book Page:	-
e)		Date of Recording:	-
g) :\		Notes:	E
. i)			١
3.	a) Total Value/Sales Price of Property:	\$420,000.00	- "
	b) Deed in Lieu of Foreclosure Only (value of		_)
	c) Transfer Tax Value:	_\$420,000.00	34
	d) Real Property Transfer Tax Due	\$1,638.00	_
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Sec	ction:	
	b. Explain reason for exemption:	/	
5.	Partial Interests Percentage being transferred	1: %	_
٥.	Partial Interest: Percentage being transferred The undersigned declares and acknowledges	·	ς .
375	5.060 and NRS 375.110, that the information	on provided is correct to the best of their	ir
info	ormation and belief, and can be supported by information provided herein. Furthermore,	documentation if called upon to substantiat	e v
clai	med exemption, or other determination of ad	iditional tax due, may result in a penalty o)f
109	% of the tax due plus interest at $1%$ per mont	th. Pursuant to NRS 375.030, the Buyer and	d
	ler shall be jointly and severally liable for any a	Capacity: CGO In T	
_	nature:		
Sigi	SELLER (GRANTOR) INFORMATION	Capacity: BUYER (GRANTEE) INFORMATION	
-	(REQUIRED)	(REQUIRED)	,
Drir	nt Name: Annette Finch	Sheldon Grauberger and Print Name: Elizabeth Grauberger	
100	dress: 1585 Lindsay Lane	Address: 2804 East Valley Road	_
City		City: Minden	
Sta		State: NV Zip: 89423	
	MPANY/PERSON REQUESTING RECORDI	·	
	First American Title Insurance		
	nt Name: Company	File Number: 143-2578436 mk/ et	_
	dress 1663 US Highway 395, Suite 101	State: NV Zip:89423	
Cicy			