

DOUGLAS COUNTY, NV
RPTT:\$1216.80 Rec:\$35.00
\$1,251.80 Pgs=4
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

2019-939568

12/13/2019 02:46 PM

WHEN RECORDED MAIL TO:
Susan J. Hoffman
3549 Smoketree Avenue
Carson City, Nv 89705

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 1906912-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-07-611-025
R.P.T.T. \$1,216.80

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jeffrey Taylor Henson, Jr., A Single Person and Amanda Victoria Caras, A Single Person and Brandon Taylor Caras, A Single Person and Jill L. Caras, A Married Person as her sole and separate property and Jeffrey Taylor Henson, An Unmarried Person, all as tenants in common.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Susan J. Hoffman, Trustee of the Hoffman Trust dated August 23, 2001

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

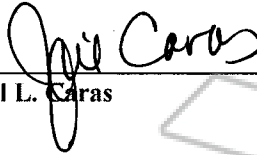
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SIGNED IN COUNTERPART



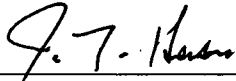
Jeffrey Taylor Henson, Jr.

Amanda Victoria Caras



Jill L. Caras

Brandon Taylor Caras



Jeffrey Taylor Henson

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

12/11/19

This instrument was acknowledged before me on , 12/11/19
by Jeffrey Taylor Henson, Jr. and Amanda Victoria Caras and Brandon Taylor Caras and Jill L. Caras and Jeffrey Taylor Henson

NOTARY PUBLIC



Jeffrey Taylor Henson, Jr.

Amanda Caras

Amanda Victoria Caras

Brandon T Caras

Brandon Taylor Caras

Jill L. Caras

Jeffrey Taylor Henson

^{PZ}
STATE OF NEVADA ^{FS}
COUNTY OF DOUGLAS ^{FS}
^{Maricopa}

} ss:

This instrument was acknowledged before me on, Dec 10, 2017
by ~~Jeffrey Taylor Henson, Jr. and Amanda Victoria Caras and Brandon Taylor Caras and Jill L. Caras and Jeffrey Taylor Henson~~

NOTARY PUBLIC



FAITH E JOHNSON
Notary Public - Arizona
Maricopa County
Expires April 15, 2020

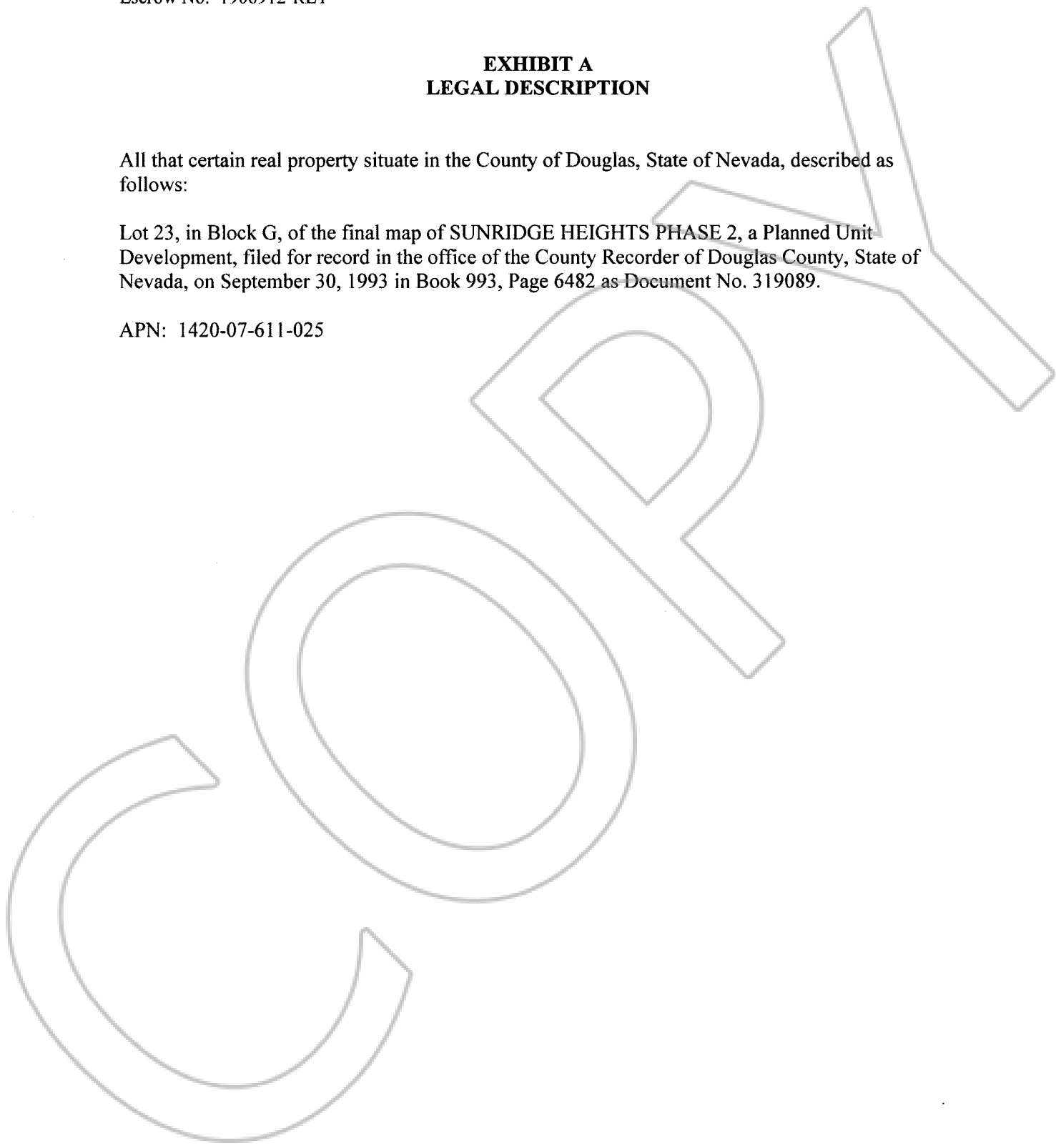
Escrow No. 1906912-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 23, in Block G, of the final map of SUNRIDGE HEIGHTS PHASE 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 30, 1993 in Book 993, Page 6482 as Document No. 319089.

APN: 1420-07-611-025



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-07-611-025
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property: \$ 312,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 312,000.00
 d. Real Property Transfer Tax Due: \$ 1,216.80

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity [Signature]
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED) Amanda Victoria Caras
 Print Name: Jeffrey Taylor Henson, Jr., Jill Caras
 Address: 1320 Granborough Dr.
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
 (REQUIRED) _____
 Print Name: Susan J. Hoffman, Trustee of Hoffman
 Address: 3549 Smoke Tree
 City: Carson City
 State: NV Zip: 89425

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01906912-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED