

DOUGLAS COUNTY, NV

2019-939611

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12/16/2019 09:25 AM

FIRST AMERICAN MORTGAGE SOLUTIONS

KAREN ELLISON, RECORDER

NEVADA

RECORD 2ND

COUNTY OF DOUGLAS

LOAN NO.: 0579194999

PARCEL NO. 1319-30-520-012



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

MAIL TAX STATEMENTS TO: **SPENCER T WILLIAMS**

PO BOX 20171 CARSON CITY NV 89721

FULL RECONVEYANCE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, **FIRST AMERICAN TITLE INSURANCE COMPANY**, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated **JANUARY 24, 2013**, executed by **SPENCER T. WILLIAMS AND EMILY J. WILLIAMS, HUSBAND AND WIFE, JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP**, Trustor, to **TITLE SOURCE, INC.**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **FEBRUARY 13, 2013** in Book **0213** at Page **3592** as Instrument No. **0818180** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA** and more particularly described on said Deed of Trust referred to herein.

And having received from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby **RECONVEY**, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this **DECEMBER 13, 2019**.

FIRST AMERICAN TITLE INSURANCE COMPANY



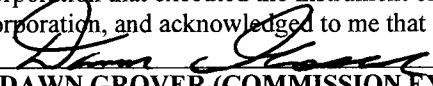
CAMILLE DU PAR, VICE PRESIDENT

SH8070117IM - LR - NV



STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 13, 2019**, before me, **DAWN GROVER**, personally appeared **CAMILLE DU PAR** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DAWN GROVER (COMMISSION EXP.
02/13/2021)
NOTARY PUBLIC



COPY