DOUGLAS COUNTY, NV

RPTT:\$52.65 Rec:\$35.00

12/16/2019 09:34 AM

2019-939614

\$87.65 Pgs=3

WHITE ROCK GROUP, LLC
KAREN ELLISON, RECORDER

Contract No.: 000570503250

Number of Points Purchased: 105,000

Biennial Ownership

APN Parcel No.:1318-15-817-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Arlan R Johnson and Sally P Johnson, Trustees of the Arlan R Johnson and Sally P Johnson Joint Living Trust, dated April 29, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 105,000/138,156,000 undivided fee simple interest as tenants in common in Units 7101, 7102, 7103, 7201, 7202, 7203, 7301, 7302 and 7303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Biennial Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 210,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Odd Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from

CRANTEE

recorded in the official land records for the aforementioned property
on 12-7-2005, as Instrument No. 0662457 and being further identified in Grantee's
records as the property purchased under Contract Number 000570503250

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 000570503250 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this MAY 15, 2019.
and Elisaber
Grantor: ARLAN R JONNSON, TRUSTEE
ACKNOWLEDGEMENT
STATE OF ILLINOIS)
) cc
COUNTY OF PEORIA)
Out of 200 to 6 Marin 20 10 before me the undersigned a Notory
On this the 30 day of May, 20 19 before me, the undersigned, a Notary Public, within and for the County of Provide State of Illinois
Public, within and for the County of, State of, State of
personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of
conveyance as the grantor and stated that they had executed the same for the consideration and purposes
therein mentioned and set forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
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IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this
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IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this

Contract: 000570503250 DB

Grantor: SALLY P JOHNSON, TRUSTEE

ACKNOWLEDGEMENT

STATE OF <u>JULINOIS</u>) COUNTY OF <u>PEDRIA</u>)) ss.		7/
On this the <u>30</u> day of Public, within and for the County of	May , 20 19	before me, the undersi	igned, a Notary
Public, within and for the County of	Perria	, State of	nois
commissioned qualified, and acting to	me appeared in person SA	ALLY P JOHNSON, TR	USTEE, to me
personally well known as the person(s)	whose name(s) appear u	pon the within and forego	oing deed of
conveyance as the grantor and stated th		same for the consideration	n and purposes
therein mentioned and set forth, and I d	lo hereby so certify.)	
		111.00.1	h Matami
IN TESTIMONY WHEREOF			
Public at the County and State aforesa:	id on this day	/ OI / IAY	, 20 <u></u>
Signature: Print Name: Notary Public My Commission Expires: 9, 13.	N 5%	OFFICIAL SEAL JANE E OHAVER NOTARY PUBLIC - STATE OF ILLIN MY COMMISSION EXPLORE	~~~
, 55	\	MY COMMISSION EXPIRES:09/13/	101S 119

STATE OF NEVADA DECLARATION OF VALUE

d) 2. Type of Property: a) \[\text{Vacant Land} \] b) \[\text{Single Fam. Res.} \] c) \[\text{Condo/Twnhse} \] d) \[\text{2-4 Plex} \] e) \[\text{Apt. Bldg} \] f) \[\text{Comm'l/Ind'l} \] g) \[\text{Agricultural} \] h) \[\text{Mobile Home} \] i) \[\text{Mother - Timeshare} \] 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a) Transfer Tax Exemption par NPS 375 090 Section:	\
e) Apt. Bldg f) Comm'l/Ind'l Date of Recording: Notes: 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed:	
Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$\frac{13,049.00}{52.65}\$ 4. If Exemption Claimed:	
4. If Exemption Claimed:	
a) Transfer Tax Exemption, per NRS 375.090, Section:	
 b) Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100% The undersigned declares and acknowledges, under penalty of perjury, pursuar 	nt te
NRS 375.060 and NRS 375.110, that the information provided is correct to the best of information and belief, and can be supported by documentation if called upon to substant the information provided herein. Furthermore, the parties agree that disallowance of claimed exemption, or other determination of additional tax due, may result in a penalty of of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and S shall be jointly and severally liable for any additional amount owed.	thei tiate any 10%
Signature Capacity Agent for Grantor/Sell Capacity Agent for Grantee/Bu	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION	
Print Name: ARLAN JOHNSON, Trustee Print Name: Wyndham Vacation Resorts, Inc. Address: 12312 W FARMINGTON RD Address: 6277 Sea Harbor Drive City: HANNA CITY City: Orlando	
State: IL Zip: 615369016 State: FL Zip: 32821	
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)	
White Rock Title, LLC Escrow No.: 000570503250	
700 South 21st Street Escrow Officer:	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)