

APN: 1320-33-816-014

Escrow No. 00250231 - 016 - 18

RPTT \$ -0-

When Recorded Return to:

Alicia Orgill , Trustee

1421 Sterling Lane

Gardnerville, NV 89410

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Alicia M. Orgill, an unmarried woman

do(es) hereby Grant, Bargain, Sell and Convey to

Alicia Orgill, Trustee of Jake's Trust dated June 6, 2019

all that real property situate in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 16th day of December, 2019

Continued on Page 2

SPACE BELOW FOR RECORDER

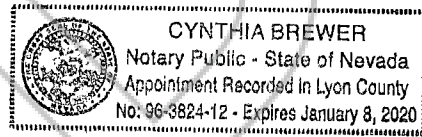
Grant, Bargain Sale Deed continued

Alicia M. Orgill
Alicia M. Orgill

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on December 16, 2019,
by Alicia M. Orgill.

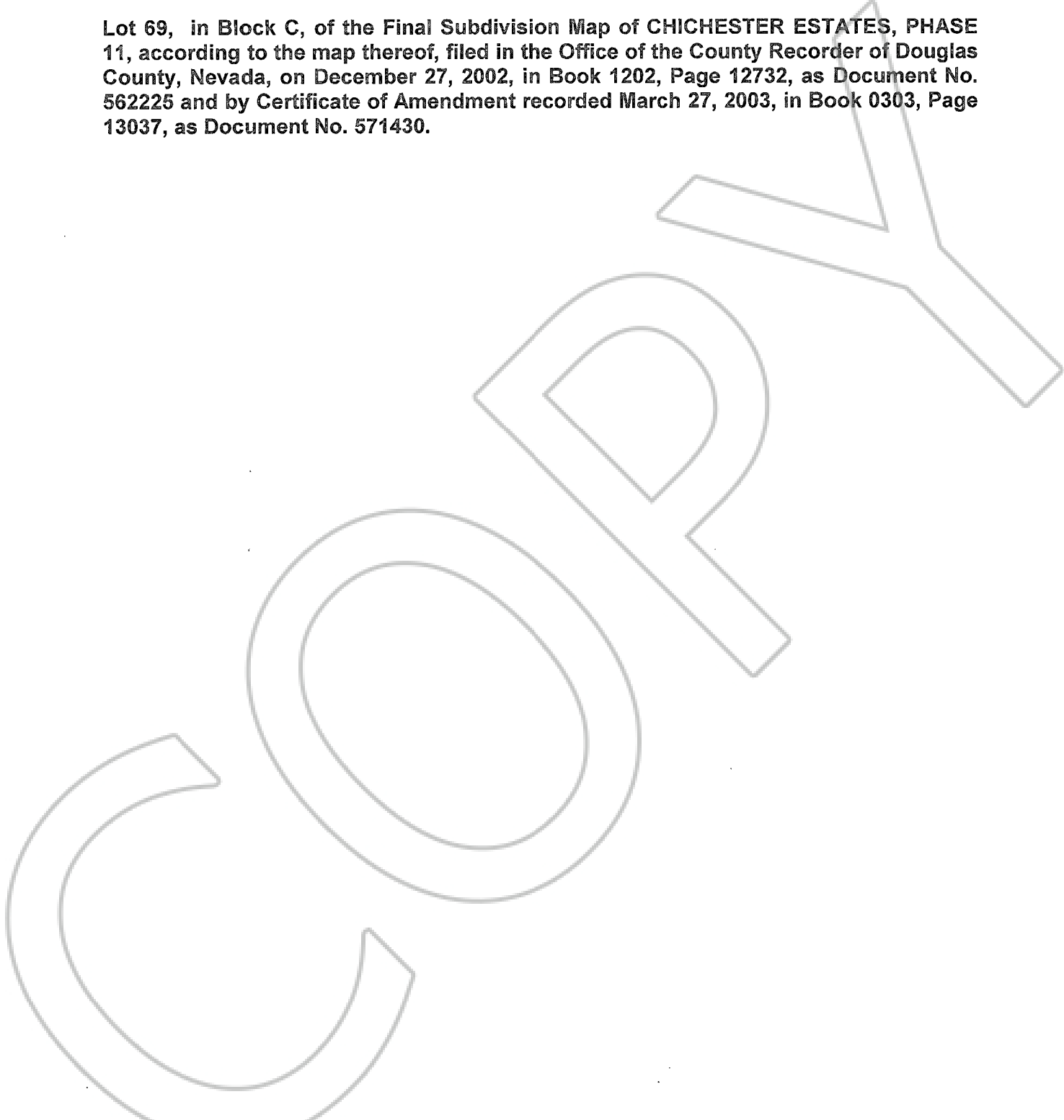
Cynthia Brewer
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Lot 69, in Block C, of the Final Subdivision Map of CHICHESTER ESTATES, PHASE 11, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No. 562225 and by Certificate of Amendment recorded March 27, 2003, in Book 0303, Page 13037, as Document No. 571430.



SPACE BELOW FOR RECORDER

1. APN: 1320-33-816-014

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	Verified Trust - JS

**STATE OF NEVADA
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$-0-

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section 7
 b. Explain Reason for Exemption: transfer TO trust – no consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Cecily Brewer</u>	Capacity <u>Escrow Holder</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Alicia M. Orgill	Print Name: Alicia Orgill, Trustee of Jake's Trust dated June 6, 2019
Address: 1421 Sterling Lane	Address: 1421 Sterling Lane
City/State/Zip: Gardnerville, NV 89410	City/State/Zip: Gardnerville, NV 89410

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00250231-016-18
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)