DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 CINDY SIMPSON 2019-939693 12/16/2019 03:33 PM

Pgs=3

**APN#**: 1220-09-810-026

**RPTT: \$0** 

0103566201900396920030039

KAREN ELLISON, RECORDER

E05

## Recording Requested By:

When Recorded Mail To:
Barry G. Simpson and Cynthia E.
Simpson & Josiah and Madison
Simpson
P.O. Box 2393
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Barry G. Simpson and Cynthia E. Simpson, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Barry G. Simpson and Cynthia E. Simpson, husband and wife and Josiah and Madison Simpson, husband and wife, all as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 363 of GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 1, 1965, in Book 1 of Maps, Filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/16/2019

## Grant, Bargain and Sale Deed - Page 2

STATE OF Nevada

**COUNTY OF Douglas** 

This instrument was acknowledged before me on December 16, 2019 By Barry G. Simpson and Cynthia E. Simpson.

Notary Public

KAREN STAGE

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 16-1484-5 - Expires January 20, 2020

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-09-810-026

2.	Type of Property:		FOR REC	ORDERS OPTI	ONAL	USE ONLY
	a) ☐ Vacant Land	b)   Single Fam. Res.	NOTES:		01111	. 052 01121
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex			-	
	<i>,</i> —	, —				<del>                                      </del>
	e)  Apt. Bldg	f) Comm'l/Ind'l		/		<del>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </del>
	g) ☐ Agricultural i) ☐ Other	h)				7 /
3.	Total Value/Sales Price of P	roperty:	\$ 0		-	_ \
	Deed in Lieu of Foreclosure Only (value of property) (					
	Transfer Tax Value:		\$0			
	Real Property Transfer Tax	Due:	\$ 0			
				1		\ /
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section exemption #5					
	b. Explain Reason for	Exemption: adding son	and his wife to	o title, no conside	eration	
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of the tax due plus interest at 1% per month.					
_						
	suant to NRS 375.030, the H	Suyer and Seller shall b	e jointly and	severally liable	for any	y additional amount
owe				Grantor		
_	ature explain L.	Suppor	_Capacity _	Gran 102		
Sign	ature		_Capacity _			
	GERY ED (OD ANGOD) DIE	SDA (A ENGL)	January			TT 0.3 I
SELLER (GRANTOR) INFORMATION  BUYER (GRANTEE) INFORMATION						
<i>L</i> .	(REQUIRED)		(REQUIR			
Prin		and Cynthia E. Simpson	Print Name:			
Nam	ie:			Simpson and Jo	siah an	d Madison
				Simpson		<del> </del>
1	ress: P.O. Box 2393		Address:	P.O. Box 2393		
City			City:	Gardnerville		
State	e: <u>NV</u> 2	Zip: <u>89410</u>	State:	NV	Zip:	89410
CON	MPANY/PERSON REQUES	TING PECOPDING				
<u>COR</u>	(required if not the seller or buye					
Print	t Name:	"/	Es	sc. #:		
Add	The state of the s		D.	S II -		
	State/7in:					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)