DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2019-939748 12/17/2019 12:17 PM

MICHAEL S. ROWE, ESQ

Pac=3

### **RECORDING REQUESTED BY:**

Todd M. Puchalski 1325 Downs Drive Minden, NV 89423

#### MAIL TAX STATEMENTS O:

Todd M. Puchalski Westbound Housing, LLC 1325 Downs Drive Minden, NV 89423

Pursuant to NRS 239B.030(4), I affirm that the instrument contained below (or attached hereto) does not contain the social security number of any person.

# 00103629201900397/9003027

KAREN ELLISON, RECORDER

E09

#### GRANT, BARGAIN, SALE DEED

THIS INDENTURE made this 16<sup>th</sup> day of December 2019, for good and valuable consideration, the receipt of which is hereby acknowledged, Grantor, TODD M. PUCHALKSI (hereinafter "GRANTOR") hereby grants, bargains and sells to WESTBOUND HOUSING, LLC, a Nevada limited liability company (hereinafter "GRANTEE"), and to the heirs and assigns of such GRANTEE forever, all of that interest of GRANTOR located in State of Nevada, County of Douglas, Assessor's Parcel No. 1420-18-214-071, commonly known as 862 Coloma Drive, Minden, Nevada 89423. Such conveyance to GRANTEE is more particularly described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 119 in Block F, as shown on the Official Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada on September 18, 1978, in Book 978, Page 1176, as Document No. 25326 and Certificate of Amendment of the final plat of said subdivision, recorded August 23, 1979, in Book 879, of Official Records at page 1725, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079, Page 1039, as Document No. 37638.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Per NRS 111.312 - The Legal Description appeared previously in a Trustee's Deed recorded 13 December 2019, as Document No. 2019-939566; Official Records of Douglas County Recorder, State of Nevada.

Witness my hand this 16th day of December, 2019.

TODD M. PUCHALSKI, Grantor

### ACKNOWLEDGEMENT

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS)

On December 16, 2019, before me, the undersigned, a Notary Public in and for said County and State, personally appeared TODD M. PUCHALSKI known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

J. LEUENER
NOTARY PUBLIC
STATE OF NEVADA
No. 02-74216-2 My Appt. Exp. Aug. 21, 2022

NOTARY PUBLIC

## STATE OF NEVADA DECLARATION OF VALUE

1 Assessor F	Parcel Number (s)			\ \
a) 1420-18-214				\ \
				\ \
				\ \
d)				\ \
2. Type of Pro	perty:			OPTIONAL USE ONLY
a) 🔲	Vacant Land b	Single Fam F	Res. Notes: 2	14/19
c)	Condo/Twnhse d	2-4 Plex Comm'l/Ind'l	ack	Josephalule ok ~ 488 "
e) ( g) (	Apt. Bldg. f) Agricultural h		- Clark	S. Talendance of 718
i) (	Other	/		
			1	/
3. Total Value/Sales Price of Property: \$0.00				
Deed in Lie	eu of Foreclosure Or	nly (value of property)	\$	
Transfer Ta	x Value:		\$	
Real Proper	ty Transfer Tax Due	e:	\$	1
4. If Exemption Claimed:				
a. Transfer Tax Exemption, per NRS 375.090, Section:				
b. Explaii	n Reason for Exempt	ion:		
A transfer	, assignment of other	ocnveyance to business	organization if person c	onveying owns 100 percent
5. Partial Interest: Percentage being transferred: 100 %				
The condension of declarate and relative and declarate the first incomparate ANDS 275 000				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and				
belief, and can be supported by documentation if called upon to substantiate the information				
provided herein. Furthermore, the disallowance of any claimed exemption, or other determination				
of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.				
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any				
additional amount owed,				
Signature_			Capacity_ <u>G</u>	rantor
Signature_(			Capacity G	
Signature	COO M MUCL-		Capacity <u></u>	Tarries
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION				
		WATION BUTE		NEORIVIATION
	:QUIRED)	Drint	(REQUIRED) Name: Westbound Ho	ausina IIC
Print Name:	Todd M. Puchalski		ess: 1325 Downs Drive	
Address:	1325 Downs Drive			
City:	Minden	City:	Minden	90422
State:	<u>NV</u> <b>Zip:</b> 8	9423 State	: <u>NV</u> <b>Zip</b> :	89423
COMPANY/DEDGON DECLIESTING DECORDING				
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)				
(REQUIRED IF NO Print Name:	OT THE SELLER OR BUYE MICHAEL S. ROWE,	•	Escrow#	
Address:	PO BOX 2080		LSCIUW#	
City: MINDEN		State:	NV Zip:	89423
City. MINDEL	•	Jiaic.	it Cipi	