

APN/Parcel ID(s): 1319-19-411-004  
**RECORDING REQUESTED BY:**  
ServiceLink Title Agency, Inc.  
**Order No.:** 191046638

**Mail Tax Statements and  
When Recorded Mail To:**  
DIETER BULIN  
PO Box 7172-392  
Stateline, NV 89449

**R.P.T.T \$2,457.00**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT, BARGAIN AND SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank NA, successor trustee to Bank of America, NA, successor in interest to LaSalle Bank NA, as trustee, on behalf of the holders of WaMu Mortgage Pass-Through Certificates, Series 2005-AR17,

do(es) hereby GRANT, BARGAIN AND SELL to

DIETER BULIN and CHERISSE HOLLINGSWORTH, HUSBAND AND WIFE AS JOINT TENANTS

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF


Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

Dated: DEC 10 2019

U.S. Bank NA, successor trustee to Bank of America, NA, successor in interest to LaSalle Bank NA, as trustee, on behalf of the holders of WaMu Mortgage Pass-Through Certificates, Series 2005-AR17

BY:  DEC 10 2019  
Select Portfolio Servicing, Inc., as Attorney-In-Fact  
Matthew Romrell, Document Control Officer

State of Utah


County of Salt Lake

On DEC 10 2019 before me, LISA FISH  
(here insert name and title of the officer)

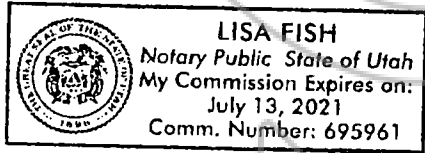
Notary Public, personally appeared Matthew Romrell \*Personally Known Document Control Officer who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Signature

(Seal)



**EXHIBIT "A"**  
Legal Description

**For APN/Parcel ID(s): 1319-19-411-004**

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THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF STATELINE, COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

LOT 23 AND 24, BLOCK 8, AS SHOWN ON THE MAP OF KINGSBURY ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 6, 1962, AS DOCUMENT NO. 20174.

EXCEPTING THEREFROM THAT PORTION OF LOT 23 AS SHOWN AS AMENDED LOT 23 ON THE MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 2, 1978 AS DOCUMENT NO. 21425, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 23; THENCE NORTH 33°59'40" WEST 116.67 FEET; THENCE 56°00'20" EAST 205.45 FEET TO THE WESTERLY RIGHT OF BENJAMIN DRIVE; THENCE ALONG A TANGENT CURVE TO THE EAST WITH A CENTRAL ANGLE OF 14°01'56" AND A RADIUS OF 330.00 FEET AN ARC LENGTH OF 80.82 FEET; THENCE SOUTH 50°18' 24" EAST 7.52 FEET; THENCE ALONG A CURVE CONCAVE TO THE WEST WITH A CENTRAL ANGLE OF 101°24'00" AND A RADIUS OF 20.00 FEET AN ARC LENGTH OF 35.40 FEET; THENCE SOUTH 51°05'36" WEST 145.94 FEET; THENCE ALONG A CURVE CONCAVE TO THE NORTH WITH A CENTRAL ANGLE OF 25°53' 53" AND A RADIUS OF 130.00 FEET AN ARC LENGTH OF 58.76 FEET TO THE TRUE POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 2, 2004, BOOK 0904, PAGE 1044, AS FILE NO. 623319, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1319-19-411-004  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural        h.  Mobile Home  
 Other

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3.a. Total Value/Sales Price of Property      \$ 630,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property ( 0 ) )  
 c. Transfer Tax Value:                              \$ 630,000.00  
 d. Real Property Transfer Tax Due              \$ 2457.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Agent  
 Signature [Signature] Capacity: TITLE AGENT

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: \*\*\* US BANK NA,  
 Address: 3217 S. DECKER LAKE DR  
 City: SALT LAKE CITY  
 State: UT                              Zip: 84119

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Dieter Bulin  
 Address: PO Box 7172-392  
 City: Stateline  
 State: NV                              Zip: 89449

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Servicelink                              Escrow # 191046638  
 Address: 3220 El Camino Real  
 City: Irvine    State: CA                              Zip: 92602

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

\*\*\* U.S. Bank NA, successor trustee to Bank of America, NA, successor in interest to LaSalle Bank NA, as trustee, on behalf of the holders of WaMu Mortgage Pass-Through Certificates, Series 2005-AR17,