

DOUGLAS COUNTY, NV **2019-939773**
RPTT:\$1072.50 Rec:\$35.00
\$1,107.50 Pgs=3 12/17/2019 02:34 PM
TICOR TITLE INCLINE VILLAGE - 264 VILLAGE BLVD
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Lance T. Fithian and Carmel Fithian
25 West Coast Crescent, 05-17 Blue Horizon
Singapore 128047

MAIL TAX STATEMENTS TO:
Lance T. Fithian and Carmel Fithian
25 West Coast Crescent, 05-17 Blue Horizon
Singapore 128047

Escrow No. 1906732-SLP

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1319-30-612-001
R.P.T.T. \$1,072.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

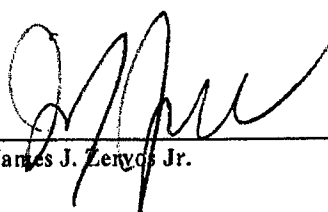
THIS INDENTURE WITNESSETH: That James J. Zervos Jr. and Danielle Campbell, Husband and Wife, as Joint Tenants

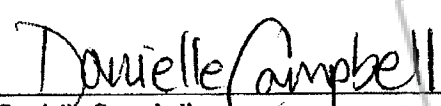
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Lance T. Fithian and Carmel Fithian, Husband and Wife, as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

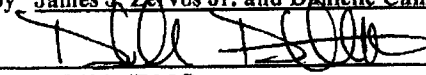

James J. Zervos Jr.


Danielle Campbell

STATE OF NEVADA
COUNTY OF DOUGLAS Carson City

} ss: _____
12.6.19

This instrument was acknowledged before me on ,
by James J. Zervos Jr. and Danielle Campbell


NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 01906732.


DANIELLE DEWITT
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 98-49585-2 - Expires December 5, 2022

Escrow No. 1906732-SLP

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit A, as set forth on the Condominium Map of Lot 8 of Second Amended Map of Tahoe Village Unit No. 2, recorded February 2, 1979, in Book 279, Page 127, as Document No. 29639, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/12th interest in and to that portion designated Common Area as set forth on the Condominium Map of Lot 8, of Second Amended Map of Tahoe Village No. 2, recorded February 2, 1979, as Document No. 29639 Official Records of Douglas County, Nevada.

APN: 1319-30-612-001

STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1319-30-612-001
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

Total Value/Sales Price of Property: \$275,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$275,000.00
 Real Property Transfer Tax Due: \$1,072.50

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantee _____
 Signature [Signature] Capacity Grantee _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: James J. Zervos Jr., ETAL
 Address: 942 Fairway Dr.
Gardenville, NV 89460
 City, State, Zip

Print Name: Lance Fithian, ETAL
 Address: 25 W. Coast Crescent
05-17 Blue Horizon, Singapore
 City, State Zip 128047

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1906732-030-SLP
 Address: 264 Village Boulevard #101
 City, State, Zip: Incline Village, NV 89451

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED