

APN# 1418-34-201-009

Recording Requested by/Mail to:

Name: Law Offices of Thomas J. Hall

Address: 305 S. Arlington Ave.

City/State/Zip: Reno, NV 89501

Mail Tax Statements to:

Name: 1210 Highway 50, LLC

Address: Post Office Box 769

City/State/Zip: Zephyr Cove, NV 89448



00103659201909397770060068

KAREN ELLISON, RECORDER

DECREE QUIETING TITLE

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Thomas J. Hall, Esq.

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

1 Case No.: 19-CV-00285

2 Dept. No.: II

3 LAW OFFICES OF THOMAS J. HALL
4 Thomas J. Hall, Esq.
5 Nevada State Bar No. 675
6 305 South Arlington Avenue
7 Post Office Box 3948
8 Reno, Nevada 89505
9 Telephone: 775-348-7011
10 Facsimile: 775-348-7211

11 Attorney for Plaintiff

RECEIVED

DEC 16 2019

**Douglas County
District Court Clerk**

FILED

2019 DEC 16 PM 2:23

**ROBERT R. WILLIAMS
CLERK**

**D. GOELZ
DEPUTY**

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR DOUGLAS COUNTY

12 1210 HIGHWAY 50, LLC,
13 a Nevada limited liability
14 company

15 Plaintiffs,

16 v.

DECREE QUIETING TITLE

17 BENTLY FAMILY, LLC, a Nevada
18 limited liability company;
19 1218 HIGHWAY 50 LLC, a
20 Nevada limited company;
21 All Persons Unknown Claiming any
22 Right, Title, Estate, Lien or
23 Interest in the Real Property
24 Described in this Complaint
25 Adverse to Plaintiffs' Ownership
26 or Title, or any Cloud upon
27 Plaintiffs' Title Thereto;
28 DOES I-X, inclusive,

Defendants.

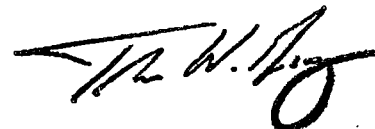
29 This cause having come before this Court on the 16th day of
30 December, 2019, upon the Verified Complaint of the Plaintiff 1210
31 Highway 50, LLC, a Nevada limited liability company, to quiet title

1 herein and against the above-named Defendants, and it appearing
2 that the Defendants were duly and regularly served as required by
3 law, defaults and disclaimers of interest having been duly entered,
4 and no other person having come forward with claims of interest,
5 and the Court being satisfied that the allegations of said Verified
6 Complaint are true,
7

8 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
9 that Plaintiff 1210 Highway 50, LLC, a Nevada limited liability
10 company, is the owner of the Lakefront Parcel of the real property
11 known as 1218 Highway 50, Glenbrook, Douglas County, Nevada,
12 designated as Douglas County Assessor's Parcel No. 1418-34-201-009
13 (the "Property"). The legal description of the Lakefront Parcel,
14 consisting of 11,917 square feet, is described and set forth in
15 Exhibit 1, attached hereto and incorporated herein by this
16 reference.
17

18 IT IS FURTHER ORDERED that said Defendants, their successors
19 and assigns, and any person claiming from, through or under said
20 Defendants, are decreed to have no right, title or interest in said
21 real property, and are forever barred from asserting any claim
22 whatsoever in or to the said real property adverse to Plaintiffs.
23

24 DATED this 16th day of December, 2019.

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26 

27 _____
28 Thomas W. Gregory
District Judge

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Submitted By:
LAW OFFICES OF THOMAS J. HALL

Thomas J. Hall

Thomas J. Hall, Esq.
Nevada State Bar No. 675
305 South Arlington Avenue
Post Office Box 3948
Reno, Nevada 89505

Attorney for Plaintiff

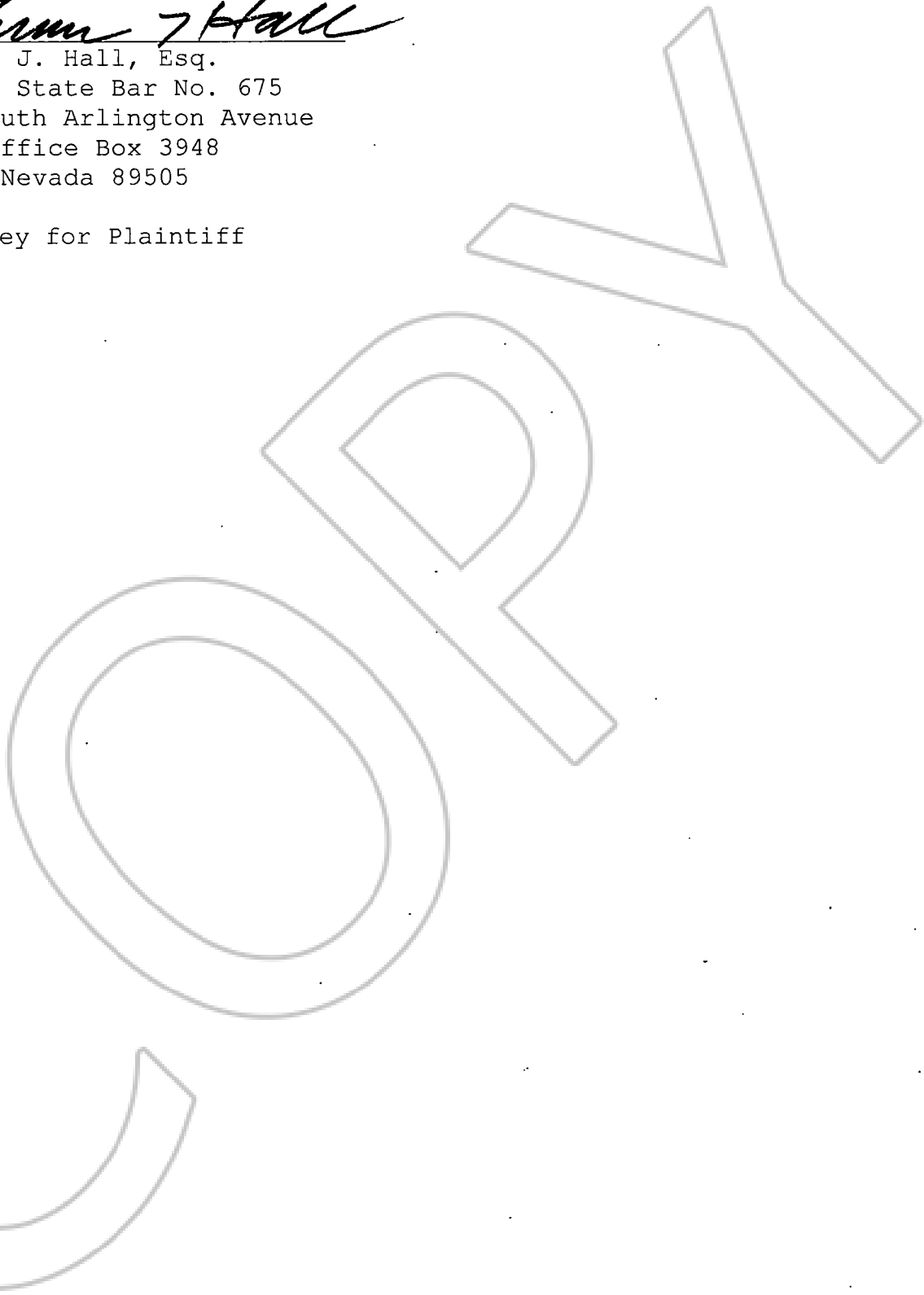


EXHIBIT 1

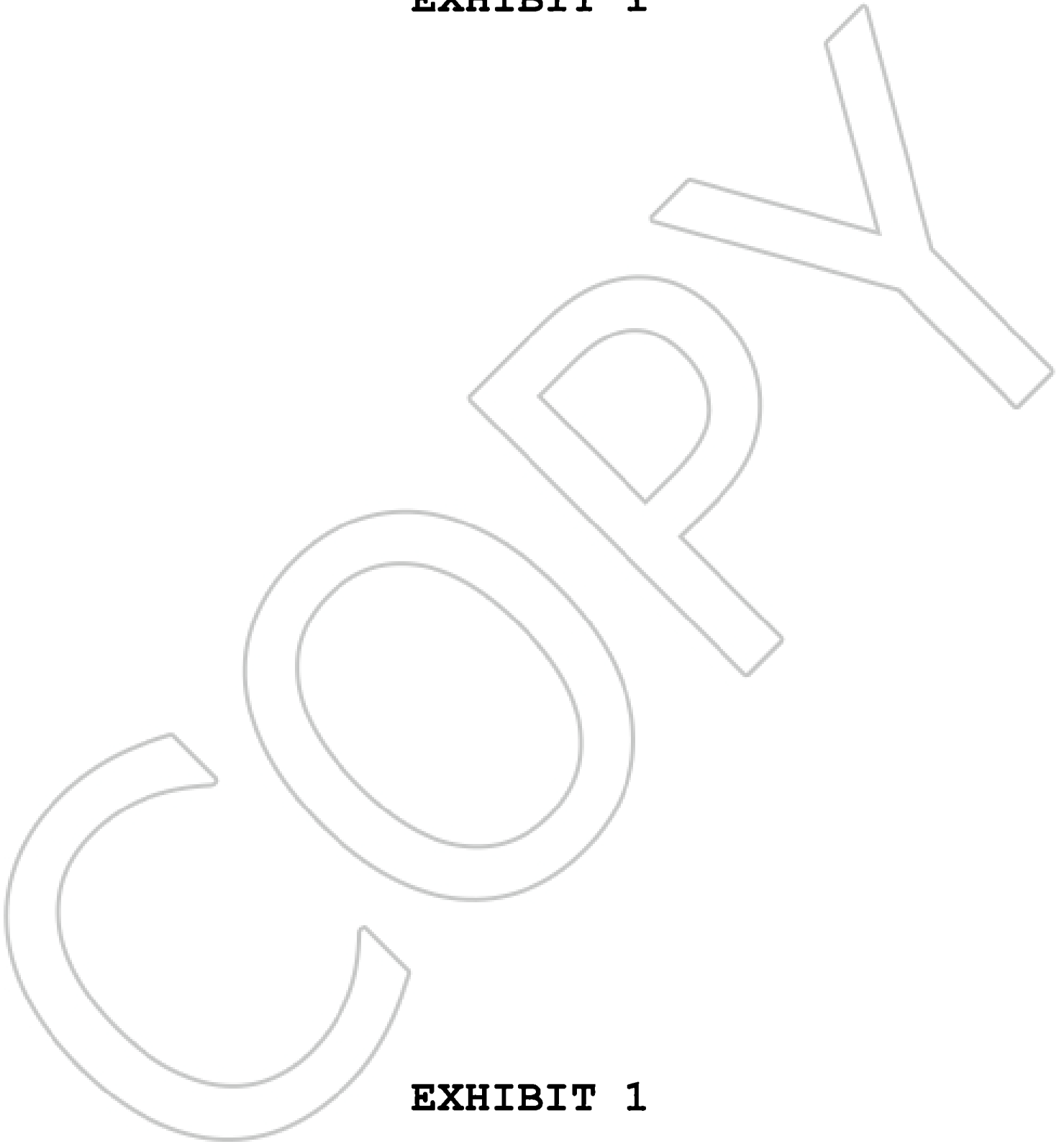


EXHIBIT 1

January 23, 2018
17001

1210 U.S. Highway 50

Lakefront Parcel - LEGAL DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion lying Westerly thereof Government Lot 2 of Section 34, Township 14 North, Range 18 East, 1\IDM, and Westerly thereof Lot 7 per the Cohn, A Tract, filed for record on March 5, 1947 as Document Number 004437, being more particularly described as follows:

Commencing at a Point on the South line of said Lot 2 of Section 34, and the South line of said Lot 7, and the Westerly Right-of-way of U.S. Highway 50, which bears North 89°53'00" West 525.29 feet from a BLM brass disk marked T.14N. R.18E., C 1/4 S34, 1991, being the Southeast corner of said Lot 2 of Section 34,

thence along said South line of said Lot 2 of Section 34 and the South line of said Lot 7 North 89° 53'00" West 789.88 feet to the Meander Line of Lake Tahoe, being the Point of Beginning;

thence North 89°53'00" West 138.52 feet to the approximate Low-Water Line of Lake Tahoe, having an elevation of 6223 .0 feet, Lake Tahoe Datum;

thence along said approximate Low-water Line of Lake Tahoe the following four(4) courses:

- (1) North 02°03'21" West 41.30 feet
- (2) North 14°11 '08" West 38.82 feet
- (3) North 01°54'22" East 10.26 feet
- (4) North 17°43'02" East 15.74 feet

thence South 89° 53'00" East 86.58 feet to said Meander Line of Lake Tahoe;

thence along said Meander Line of Lake Tahoe South 29°00'00" East 119.22 feet to the Point of Beginning.

Containing 11,917 square feet, more or less.

The Basis of Bearing for this description is based upon the above referenced A. Cohn Tract filed for record on March 5, 1947 as Document Number 004437.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE December 16, 2019

BOBBIE R. WILLIAMS, Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy