DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

2019-939806 12/18/2019 10:41 AM

ETRCO

KAREN ELLISON, RECORDER

E07

APN#: 1318-15-713-011

RPTT: \$0.00 #7

Recording Requested By: Western Title Company Escrow No.: 106380-ARJ

When Recorded Mail To: Marilyn McCalister, Trustee of the 2009 Amendment and Restatement

of Marilyn McCalister Revocable

Trust

2786 Baker Court Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Grant, Bargain, and Sale Deed

This document is being recorded as an accomodation only.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marilyn McCalister, Trustee of The Marilyn McCalister Revocable Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Marilyn McCalister, Trustee of the 2009 Amendment and Restatement of Marilyn McCalister Revocable Trust

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Zephyr Cove, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 11, as shown on the Official Map of VILLAGER TOWNHOUSES, filed for record in the office of the County Recorder of Douglas County, Nevada, on August 29, 1977, as Document No. 12403.

PARCEL 2:

An undivided 1/15th interest in Lot A as shown on the Official map of VILLAGER TOWNHOUSES, filed for record in the office of the County Recorder of Douglas County, Nevada, on August 29, 1977, as Document No. 12403.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/11/2019

Grant, Bargain and Sale Deed - Page 2

The Marilyn McCalister Revocable Trust

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

By Marilyn McCalister.



 $\}_{ss}$

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number(s) a) 1318-15-713-011 | | | | | |
|-------------|---|---|--|--|--|---|
| 2. | Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other | b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home | 3 | ORDERS OI 12/18/19~ T | 1 | VSE ONLY VA.B. |
| 3. | Total Value/Sales Price of Deed in Lieu of Foreclosu | <u> </u> | \$0.00 | | | |
| prop | erty) | | / | | | |
| | Transfer Tax Value: | / | \$0.00 | | | |
| | Real Property Transfer Ta | x Due: | \$0.00 | | | |
| 4. | If Exemption Claimed: | | |) | | \sim |
| | | ption per NRS 375.090, S | | | | |
| | b. Explain Reason for | Exemption: Deeding into | new trust wi | ithout conside | eration | |
| 5. | Partial Interest: Percentage l | peing transferred: 100 % | | Y / | | |
| owe Sign | nature () | if called upon to substantice of any claimed exempt fithe tax due plus interest a | tiate the infor tion, or other at 1% per mo jointly and Capacity | mation provi determinationth. severally lial | ded herein n of addition ble for any | . Furthermore, the onal tax due, may |
| Sign | nature | \ \ | Capacity | ESCION | <u>) </u> | |
| Prin Nan | • | r, Trustee of The | BUYER (C (REQUIR) Print Name: | Marilyn Mc | Calister, T | rustee of the 2009 tement of Marilyn |
| Add | Idress: 2786 Baker Court | | Address: | 2786 Baker Court | | |
| City | | | City: | Minden | /, | |
| Stat | 1 | | State: | NV | Zip: | 89423 |
| | / / | / / | | | | |
| Prin Add | MPANY/PERSON REQUES (required if not the seller or buye t Name: eTRCo, LLC. On beh ress: Douglas Office 1362 Highway 395, \$ /State/Zip: Gardnerville, NV | er) alf of Western Title Compa Ste. 109 | <u>any</u> E | sc. #: <u>106380</u> | -ARJ | |
| _ | (AS A PUB | LIC RECORD THIS FORM | MAY BE REC | ORDED/MICR | OFILMED) | • |