DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

2019-939823 RPTT:\$1423.50 Rec:\$35.00

\$1,458.50

12/18/2019 01:40 PM

Pgs=3 TICOR TITLE - GARDNERVILLE

WHEN RECORDED MAIL TO: Bezita S. Lashkariani 1113 Cedar Crest Drive Minden, NV 89423

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 1906810-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-29-111-036

R.P.T.T. \$1,423.50

SPACE ABOVE FOR RECORDER'S USE ONLY

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Andrew Norman Kerlin and Sarah Kerlin, Husband and Wife, as Joint Tenants with Right of Survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Bezita S. Lashkariani, an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, described as follows:

#### SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

au/Keh	Sloverfun	
Andrew Norman Kerlin	Sarah Kerlin	\ \
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STATE OF NEVADA Wah		\ \
COUNTY OF DOUGLAS いつらわ	inston }ss:	_ \ \
This instrument was acknowledged before	ore me on 12-16:19	
by Andrew Norman Kerlin and Sarah	Kerlin	
oy ringress, to the state of th		
- culp		
NOTARY PUBLIC		
		\
	/ <u>-</u>	, )
•	JOCELYN WATERS	) )
•	Notary Public State of Utah	) )
<b>4</b> t	Comm. No. 704781 My Commission Expires on	/ /
(	Mar 12, 2023	/

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

Unit 357, as shown on the Final Map No. 1008-7A for Winhaven, Unit No. 7, Phase A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, Nevada on November 17, 1995, in Book 1195 of Official Records at Page 2675, as document No. 374950.

#### PARCEL 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the Common Area as set forth in Declaration of Covenants, Conditions and Restrictions recorded September 29, 1990, in Book 990, Page 4348 as Document No. 235644, Official Records.

APN: 1320-29-111-036



# STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)		\ \
a.	1320-29-111-036		
b.			\ \
C.			~ \ \ \
đ.			
2.	Type of Property:		
a.	□ Vacant Land	b. ✓ Single Fam.	Res. FOR RECORDERS OPTIONAL USE ONLY
C.	☐ Condo/Twnhse	d.   2-4 Plex	Book Page
e.	□ Apt. Bldg	f.   Comm'l/Ind'	
g.	☐ Agricultural	h. 🗆 Mobile Hom	
i.	Other	/	
3. a.	Total Value/Sales Price	a of Property:	\$ 365,000.00
5. a. b.		osure Only (value of pro	
C.	Transfer Tax Value	osure Orny (value of pro	\$ 365,000.00
d.	The state of the s		\$ 1,423.50
	• •		1,420.00
4.	If Exemption Claimed		O. Coation
	and the same of th	mption, per NRS 375.09	u, Section
	b. Explain Reason for	or exemption.	
5.	Partial Interact: Percei	ntage being transferred:	140 0/
375.1 suppo partie: result	<ol> <li>that the information orted by documentation is agree that disallowand</li> </ol>	n provided is correct to if called upon to substa- ce of any claimed exem- the tax due plus interest	penalty of perjury, pursuant to NRS 375.060 and NRS the best of their information and belief, and can be ntiate the information provided herein. Furthermore, the option, or other determination of additional tax due, may at at 1% per month. Pursuant to NRS 375.030, the Buyer dditional amount owed.
Signa	- Chil	Kali"	Capacity Grantor
	Coldi		
Signa	ture <u>SGCWM</u>		Capacity Crontor
	SELLER (GRANTOR)	NFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRE		(REQUIRED)
Print N	Name: Andrew Norman	Kerlin + Saran Kerl	Print Name: Bezita S. Lashkariani
Addre	ss: 2708 S River Rd, 10		Address: 1113 Ceder Crost Duri
City:	St. George	A	city: Mulen
State:	UT Zip: 84790		State MZip: 81473
	COMPANY/DEDS	ON DECLIERTING DEC	CORDING (Required if not Seller or Buyer)
Print N	Name: Ticor Title of Nev		Escrow No.: 01906810-020-RLT
	ss: 1483 US Highway 3		
	State, Zip: Gardnerville,		
W.			I MAY BE RECORDED/MICROFILMED

 Declaration of Value
 Printed: 12/2/2019 4:20 PM by BNS

 SFRM0071 (DSI Rev. 12/22/16)
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