



DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):
1420-07-112-009 or

KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:
Name: Luis A Chavez Martinez /Jose D Chavez Martinez
Address: 886 Valley Crest Dr
City/State/Zip: Carson City NV 89705

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly-for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Luis A Chavez Martinez And Jose D Chavez Martinez

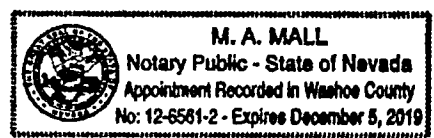
do individually or severally certify and declare as follows:
Luis A Chavez Martinez and Jose D Chavez Martinez
is/are now residing on the land, premises (or manufactured home) located in the city/town of
Carson City, county of Douglas, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address or
manufactured home description)
886 Valley Crest Dr

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 5 day of December, 2019
[Signature] Jose Daniel Chavez Martinez
Signature Print or type name here
[Signature] Luis A. Chavez Martinez
Signature Print or type name here

STATE OF NEVADA, COUNTY OF Washoe This instrument was acknowledged before me on 12/15/2019 (date)

By Jose Daniel Chavez Martinez
Person(s) appearing before notary
By Luis A. Chavez Martinez
Person(s) appearing before notary
[Signature]
Signature of notarial officer



Escrow No. 1602659-DKD

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot K-9 in Block K as shown on the Final Map #1007-3 of VALLEY VISTA ESTATES PHASE 2, filed for record in the Office of the Douglas County Recorder on August 29, 1997 in Book 897 at Page 6072 as Document No. 420670, Official Records.

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