

DOUGLAS COUNTY, NV

2019-939869

RPTT:\$7.80 Rec:\$35.00

\$42.80 Pgs=3

12/19/2019 11:26 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

|   |                          |
|---|--------------------------|
| A.P.N. No.:   | A ptn of 1319-30-721-010 |
| R.P.T.T.  | \$ 7.80                  |
| File No.:   | RTAVTS19187675           |
| <b>Recording Requested By:</b><br>Stewart Title Guaranty Company  |                          |
| <b>Mail Tax Statements To:</b><br>Ridge Tahoe P.O.A.<br>P.O. Box 5790<br>Stateline, NV 89449  |                          |
| <b>When Recorded Mail To:</b><br>ROBERT H. WOLD Jr. and ANNE MARIE ADAMS<br>BRADY WOLD and MICHELLE WOLD<br>8444 Hialeah Way<br>Fair Oaks, CA 956288444 Hialeah Way |                          |

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LAURENCE S. GRESKO and BERNETTA L. GRESKO, Trustees, or their Successor, under the GRESKO FAMILY TRUST, dated September 16, 1989 as amended and restated on February 11, 2009**

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

**ROBERT H. WOLD Jr. and ANNE MARIE ADAMS, husband and wife and BRADY WOLD and MICHELLE WOLD, husband and wife altogether as joint tenants with right of survivorship**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Winter Season, Account #31-090-50-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11-25-2019

GRESKO FAMILY TRUST, dated  
September 16, 1989, as amended and  
restated on February 11, 2009

  
Laurence S. Gresko, Trustee

  
Bernetta L. Gresko, Trustee

This document is recorded as an  
ACCOMMODATION ONLY and without liability  
for the consideration therefore, or as to the  
validity or sufficiency of said instrument, or  
for the effect of such recording on the title of  
the property involved.

# ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles

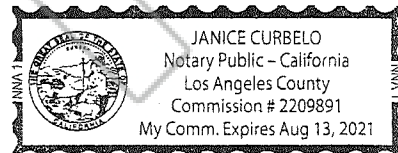
On November 26 2019 before me, Janice Curbeolo, Notary Public  
(insert name and title of the officer)

personally appeared LAURENCE S. GRESKO and BERNETTA L. GRESKO,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Janice Curbeolo (Seal)



**EXHIBIT "A"**

**(31)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 090 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-721-010**

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) A ptn of 1319-30-721-010  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg                            f.  Comm'l/Ind'l  
 g.  Agricultural                        h.  Mobile Home  
 Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property                      \$ 1,750.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    (                      )  
 c. Transfer Tax Value:    \$ 1,750.00  
 d. Real Property Transfer Tax Due                                \$ 7.80

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Laurence S. Gresko* Capacity Grantor  
 Signature *Bernetta L. Gresko* Capacity Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: LAURENCE S. GRESKO, Trustee  
 Address: 159 Santa Ana  
 City: Long Beach  
 State: CA Zip: 90803

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: ROBERT H. WOLD JR.  
 Address: 8444 Hialeah Way  
 City: Fair Oaks  
 State: CA Zip: 95628

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Stewart Title Guaranty Company Escrow # RTAVTS19187675  
 Address: 3476 Executive Pointe Way #16  
 City: Carson City State: NV Zip: 89706

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED