

DOUGLAS COUNTY, NV **2019-939870**
RPTT:\$1150.50 Rec:\$35.00
\$1,185.50 Pgs=3 12/19/2019 01:43 PM
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Carlo Luri
Jennifer Luri
1585 8th Street
Minden, NV 89423

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 1906456-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1320-32-120-009
R.P.T.T. \$1,150.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DOOD LLC, a Nevada Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Carlo Luri and Jennifer Luri, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


DOOD LLC, a Nevada Limited Liability Company

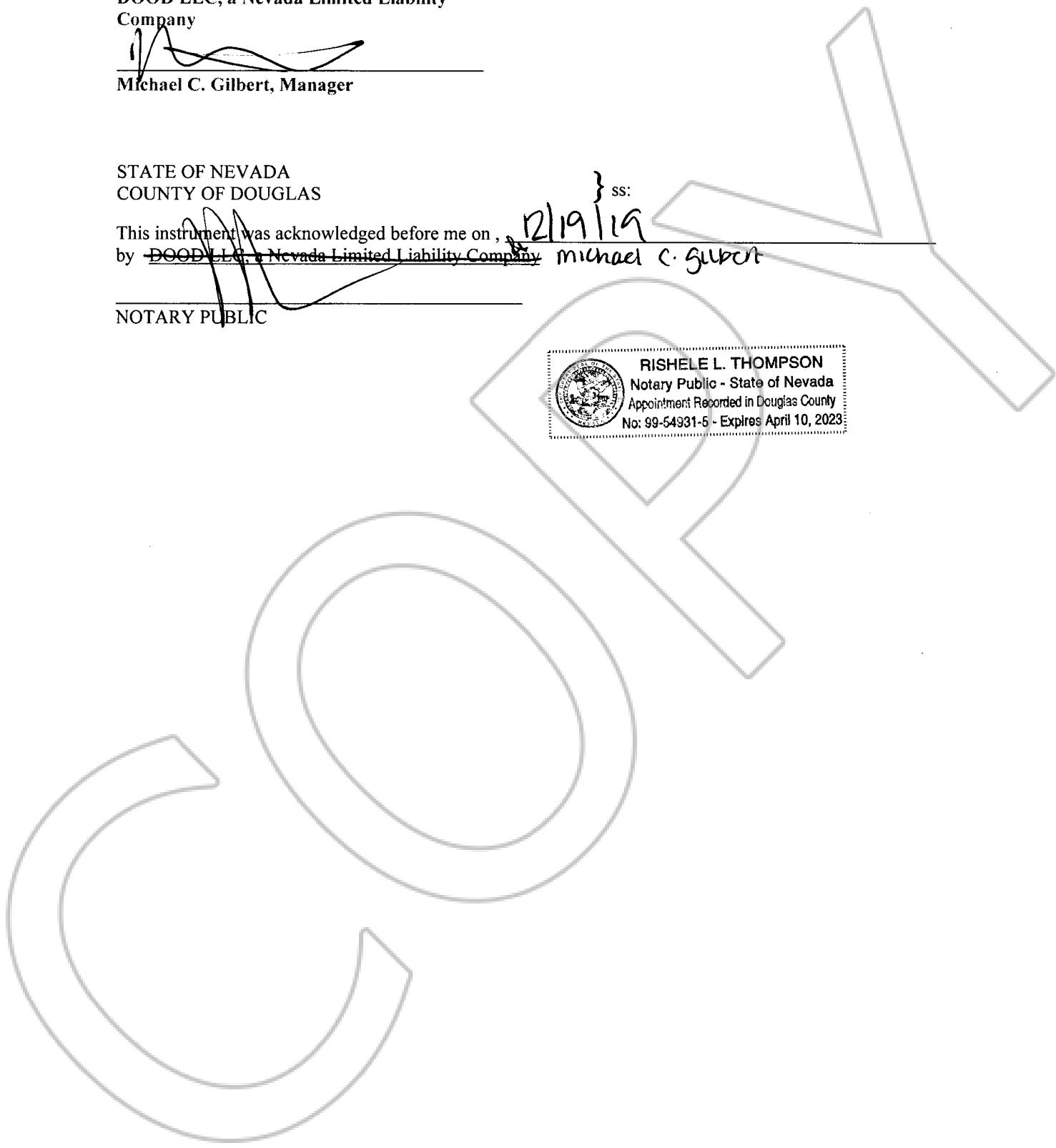

Michael C. Gilbert, Manager

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on , ^{} ss:} 12/19/19
by ~~DOOD LLC, a Nevada Limited Liability Company~~ Michael C. Gilbert


NOTARY PUBLIC

 **RISHELE L. THOMPSON**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2023



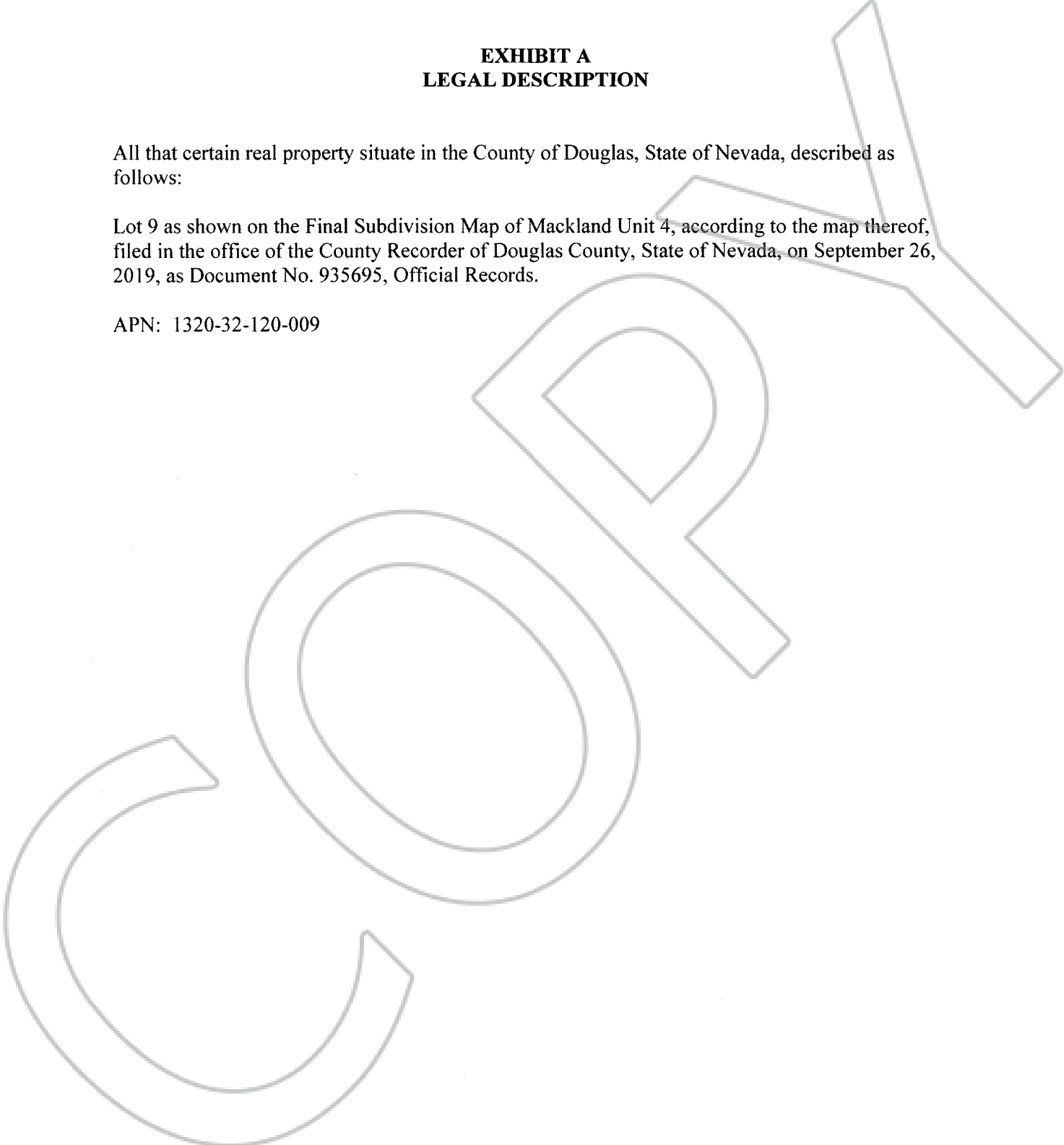
Escrow No. 1906456-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9 as shown on the Final Subdivision Map of Mackland Unit 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 26, 2019, as Document No. 935695, Official Records.

APN: 1320-32-120-009



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1320-32-120-009
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property: \$ 295,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 295,000.00
 d. Real Property Transfer Tax Due: \$ 1,150.50

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: DOOD LLC, a Nevada Limited Liability Company
 Address: 1358 Madcap
 City: Gardnerville
 State: Zip: NV 89410

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Carlo Luri & Jennifer Luri
 Address: 1585 8th St
 City: Minden
 State: Zip: NV 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticolor Title of Nevada, Inc. Escrow No.: 01906456-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED