

DOUGLAS COUNTY, NV

2019-939874

RPTT:\$702.00 Rec:\$35.00

\$737.00 Pgs=3

12/19/2019 02:04 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Jeffery ML Fontana
3563 Norton Way
Pleasanton, CA 94566

MAIL TAX STATEMENTS TO:

Jeffery ML Fontana
3563 Norton Way
Pleasanton, CA 94566

Escrow No. 1906868-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1420-27-701-040

R.P.T.T. \$ 702.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Michael Meng , a married man as his sole and separate property

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jeffery Fontana and Julie Fontana , Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

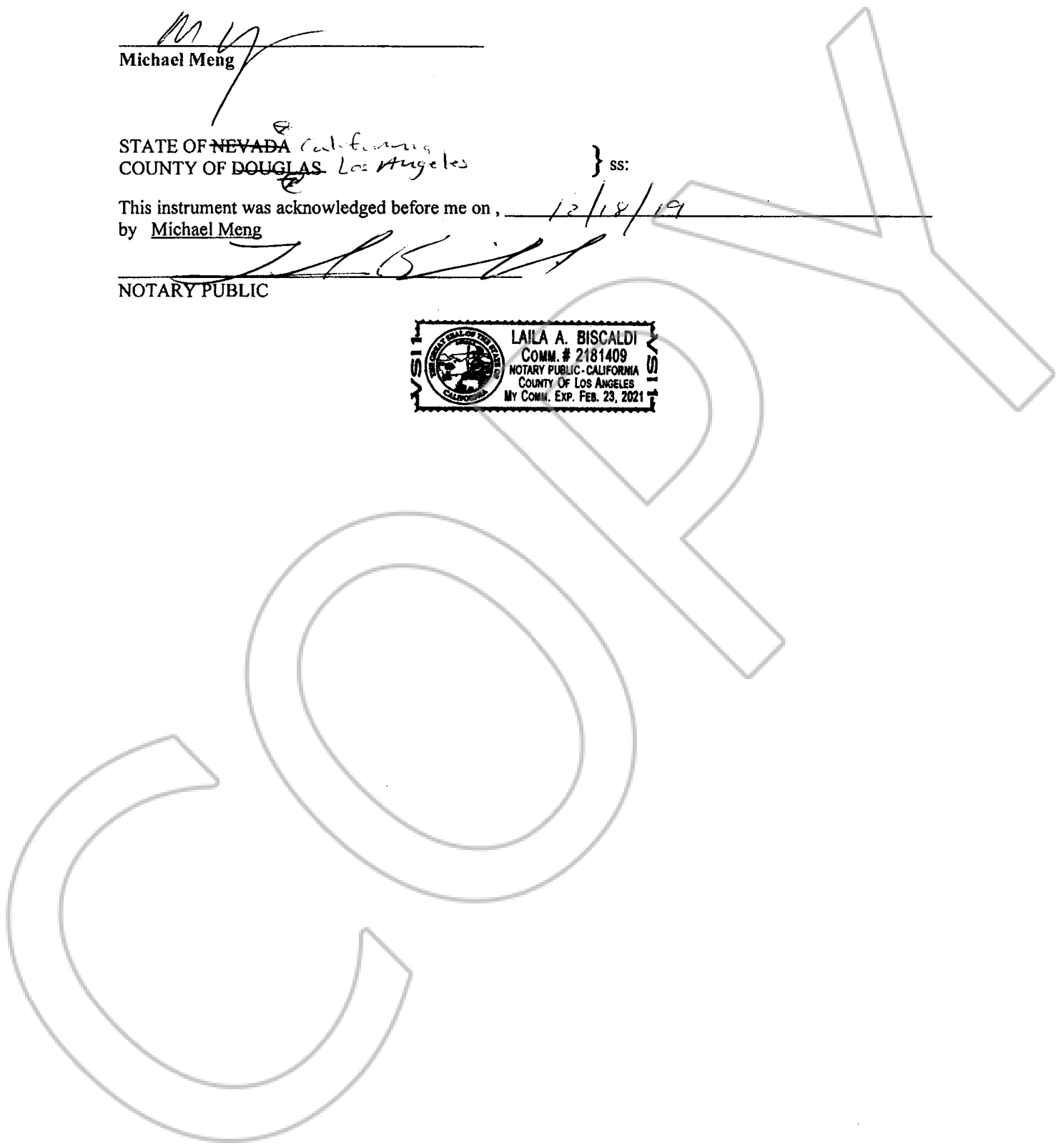
Michael Meng
Michael Meng

STATE OF NEVADA ^{California}
COUNTY OF DOUGLAS ^{Los Angeles}

} ss:

This instrument was acknowledged before me on, 12/18/19
by Michael Meng

L. A. Biscaldi
NOTARY PUBLIC



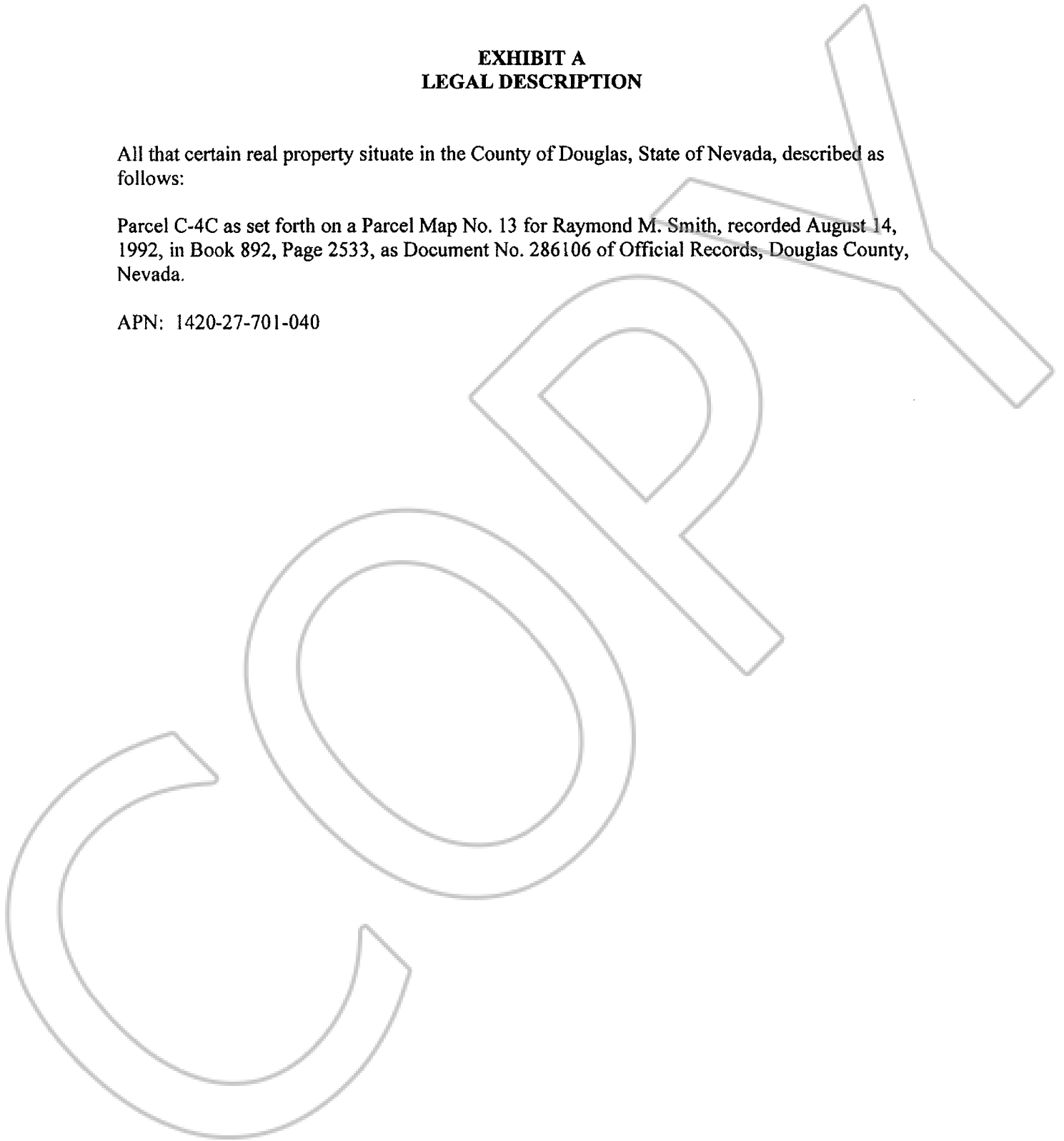
Escrow No. 1906868-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel C-4C as set forth on a Parcel Map No. 13 for Raymond M. Smith, recorded August 14, 1992, in Book 892, Page 2533, as Document No. 286106 of Official Records, Douglas County, Nevada.

APN: 1420-27-701-040



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-27-701-040
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property: \$ 180,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 180,000.00
 d. Real Property Transfer Tax Due: \$ 702.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Michael Meng
 Address: 5446 KATHLEEN ST
 City: SIMI VALLEY
 State: Zip: CA 93063

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Jeffery . Fontana & Julie Fontana
 Address: 3563 Norton Way
 City: Pleasanton
 State: Zip: 94566

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Titor Title of Nevada, Inc. Escrow No.: 01906868-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED