

DOUGLAS COUNTY, NV
RPTT:\$1911.00 Rec:\$35.00
\$1,946.00 Pgs=3 2019-939882
12/19/2019 02:57 PM
ETRCO
KAREN ELLISON, RECORDER

APN# : 1219-15-001-091
RPTT: 1,911.00

Recording Requested By:
Western Title Company

Escrow No.: 110041-AMG

When Recorded Mail To:
Constance Koski and Daniel
Koski

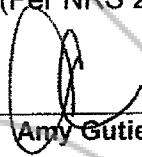
911 Bollen Circle
Gardnerville NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Amy Gutierrez

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lucille J. Rao, a widow

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Constance Koski and Daniel Koski , ~~wife and husband~~ as ~~joint tenants with right of survivorship~~

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 30, as shown on the Official Map of SHERIDAN ACRES UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 8, 1966, in Book 41, Page 192, as Document No. 32486, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/22/2019

Lucille J. Rao
Lucille J. Rao

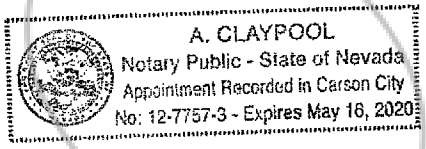
STATE OF Nevada } ss

COUNTY OF Carson City

This instrument was acknowledged before me on
December 10, 2019

By Lucille J. Rao.

A. Claypool
Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1219-15-001-091

2. Type of Property:
a) Vacant Land
c) Condo/Twnhse
e) Apt. Bldg
g) Agricultural
i) Other _____
b) Single Fam. Res.
d) 2-4 Plex
f) Comm'l/Ind'l
h) Mobile Home

FOR RECORDERS OPTIONAL USE ONLY NOTES: _____ _____

3. Total Value/Sales Price of Property: \$490,000.00
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: \$490,000.00
Real Property Transfer Tax Due: 1,911.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature A Claypool Capacity agent
Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Lucille J. Rao
Address: Po Box 1431
City: Minden
State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Constance Koski and Daniel Koski
Address: 911 Pollen Circle
City: Gardnerville
State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Carson Office
2310 S. Carson St, Suite 5A
City/State/Zip: Carson City, NV 89701

Esc. #: 110041-AMG

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)