

APN: 141904001003

R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

James W. Alexander
93 Jeffrey Pine Lane
Carson City, NV 89705

After Recording Mail To:

Barbara K. Alexander, et al
93 Jeffrey Pine Lane
Carson City, NV 89705

Send Subsequent Tax Bills To:

Barbara K. Alexander, et al
93 Jeffrey Pine Lane
Carson City, NV 89705

③ 343 6859093

QUITCLAIM DEED 66370289-5313771

THIS INDENTURE WITNESSETH THAT, James W. Alexander and Barbara K. Alexander, husband and wife, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Barbara K. Alexander, Trustee under the Barbara K. Alexander Living Trust, dated February 18, 1993, as to an undivided 90% interest and James W. Alexander, Trustee under the James W. Alexander Living Trust, dated March 4, 1993, as to an undivided 10% interest, whose address is 93 Jeffrey Pine Lane, Carson City, NV 89705,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 93 Jeffrey Pine Lane, Carson City, NV 89705

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

(Attached to and becoming a part of Quitclaim Deed dated 12-4-19
between James W. Alexander and Barbara K. Alexander, husband and wife, as Seller(s) and
Barbara K. Alexander, Trustee under the Barbara K. Alexander Living Trust, dated February 18,
1993, as to an undivided 90% interest and James W. Alexander, Trustee under the James W.
Alexander Living Trust, dated March 4, 1993, as to an undivided 10% interest, as Purchaser(s).)

WITNESS my/our hands, this 4 day of December, 2019.

[Signature]
James W. Alexander

Barbara K. Alexander
Barbara K. Alexander

STATE OF Nevada)
COUNTY OF Douglas)
SS

This instrument was acknowledged before me, this 4 day of
December, 2019, by James W. Alexander and Barbara K. Alexander.

NOTARY STAMP/SEAL

Karen Kukulus
Notary Public

Notary
Title and Rank
My Commission Expires: 2-26-20



EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 141904001003

Land situated in the County of Douglas in the State of NV

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND LOCATED WITHIN SECTION 4, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA AND BEING FURTHER DESCRIBED AS FOLLOWS:

PARCEL 2, AS SET FORTH ON PARCEL MAP FOR JAMES W. ALEXANDER AND BARBARA K. ALEXANDER AND CHARLES M. SCHOTT JR., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 3, 1993, IN BOOK 593, OF OFFICIAL RECORDS AT PAGE 152, AS DOCUMENT NO. 306156.

TOGETHER WITH ALL WATER, WATER RIGHTS, DITCH AND DITCH RIGHTS APPURTENANT TO THE HEREIN DESCRIBED REAL PROPERTY. SAID WATER RIGHTS INCLUDE, BUT ARE NOT LIMITED TO, A PORTION OF THE CLEAR CREEK DESCRIBED RIGHTS INCLUDING THOSE DESCRIBED IN THE JANUARY 19, 1994, LETTER TO CHARLES M. SCHOTT FROM THE STATE OF NEVADA, DIVISION OF WATER RESOURCES.

Commonly known as: 93 Jeffrey Pine Ln, Carson City, NV 89705-6837

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 141904001003
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: 12/19/19~A.B. Both Trusts Ok

- 3.a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property (N/A))
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transfer without consideration to or from a trust.

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Barbara K. Alexander Capacity: Grantee

Signature [Signature] Capacity: Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Barbara K. Alexander Living Trust and*
 Address: 93 Jeffrey Pine Lane
 City: Carson City
 State: NV Zip: 89705

James W. Alexander Living Trust

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: James W. Alexander and Barbara K. Alexander
 Address: 93 Jeffrey Pine Lane
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Amrock - Recording Department
 Address: 662 Woodward Avenue
 City: Detroit

Escrow # 66370289
 State: MI Zip: 48226