The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV

2019-939911

Rec:\$35.00

\$35.00 Pgs=2

12/20/2019 08:29 AM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

Parcel#:122021510180

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 872280998 Custodian# 68675705



## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by BRUCE L GRATTAN AND KATHY S MCCONNELL and recorded as **Book 1202 and Page 05294**, in the Recorder's office of **DOUGLAS** County, **Nevada**.

Dated this 19th day of December in the year 2019 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

By:

HANNA WINER

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DT001 409191945 NRZFNMA12 DOCR T191912-10:56:13 [C-2] EFRMNV1





\*D0044471931\*

Parcel#:122021510180 Prior# 872280998 Custodian# 68675705



## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of December in the year 2019, by Hanna Winer as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CASEY GREENE

**COMM EXPIRES: 10/10/2023** 



**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** DT001 409191945 NRZFNMA12 DOCR T191912-10:56:13 [C-2] EFRMNV1





\*D0044471931\*