

DOUGLAS COUNTY, NV

2019-939922

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\$35.00 Pgs=1

12/20/2019 09:38 AM

ORDMS-GREATER NEVADA MORTGAGE

KAREN ELLISON, RECORDER

Assessor's Parcel No: 132030713047

Party Requesting Recording:  
**Greater Nevada Mortgage**  
**P.O. Box 4138**  
**Carson City, NV 89702**

When Recorded Mail to:  
**Greater Nevada Mortgage**  
**P.O. Box 4138**  
**Carson City, NV 89702**

MIN No. 100216900007163735 MERS Ph.#(888)679-6377  
Loan No. 716373 Service No. 02-19113570-01S

**SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE**

WHEREAS, **Tina M Muoio an unmarried woman**, was the original Trustor, and **Northern Nevada Title Company**, as the original Trustee, and **Mortgage Electronic Registration Systems, Inc., as nominee for Greater Nevada Mortgage Services**, whose address is **P.O. Box 4138, Carson City, NV 89702**, as Beneficiary, under that certain Deed of Trust dated **11/9/2010** and recorded on **11/12/2010** in the Official Records of **Douglas** County, State of Nevada Document No. **0773776**, Book **N/A**, Page **N/A**.

WHEREAS, the undersigned is the present Beneficiary (in nominee capacity) under said Deed of Trust, and desires to substitute a new Trustee under said Deed of Trust in place and stead of said original Trustee thereunder, in the manner in said Deed of Trust provided, THEREFORE, the undersigned hereby substitutes **Greater Nevada Mortgage Services**, as Trustee under said Deed of Trust. NOW THEREFORE, **Greater Nevada Mortgage Services**, as substituted Trustee, does hereby reconvey without warranty, to the person or persons legally entitled thereto, owning to the beneficial owner has been, with the indebtedness secured by said Deed of Trust **HAS BEEN FULLY PAID**.

State of Nevada  
County of Carson City  
On December 19, 2019

**Mortgage Electronic Registration Systems, Inc., as nominee for Greater Nevada Mortgage, fka Greater Nevada Mortgage Services**

**James Anderson**

Personally appeared before me, a Notary Public who is known to me to be the person described herein and who acknowledged that he executed the above instrument.

\_\_\_\_\_  
**James Anderson**  
**Assistant Secretary to Mortgage Electronic Registration Systems Inc**

Angela B. Hadsell

Notary Public

