

Recording Requested By  
And Return To:  
21<sup>st</sup> Mortgage Corporation  
P.O. Box 477  
Knoxville, TN 37901  
Attn: Julia Desper  
Loan: 403703  
APN: 1420-34-201-056



00103830201909399250030035

KAREN ELLISON, RECORDER

### SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

21st Mortgage Corporation is the Owner and Holder of the Note secured by the Deed of Trust, which Deed of Trust and/or Mortgage executed by Troy R. Wilken, as Borrower, dated, 09/13/2005 to Mortgage Electronics Registration Systems, Inc. as nominee for GMAC Bank, as lender, and Executive Trustee Services, Inc., as Trustee, and recorded on 09/20/2005 as Doc # 0655530, BK-0905, Pg 7254 in the office of the County Recorder of Douglas Co, NV and later assigned 21<sup>st</sup> Mortgage Corporation recorded on 04/10/2013 as Doc# 0821460, BK-0413, Pg 2867 in the office of the County Recorder of Douglas Co, NV to which or specific reference is hereby made; and for a valuable consideration in hand paid, the said 21<sup>st</sup> Mortgage Corporation, does hereby release the lien of said Deed of Trust and/or Mortgage in full hereby substitutes 21<sup>st</sup> Mortgage Corporation as Trustee in lieu of the above named Trustee under said Deed of Trust.

**Legal: APN: 1420-34-201-056**  
Legal description: See attached Exhibit A

21<sup>st</sup> Mortgage Corporation hereby accepts said appointment as Trustee under said Deed of Trust and, as successor Trustee, pursuant to the request of said Owner and Holder and in accordance with the provisions of Deed of Trust does hereby reconvey without warranty to the person or persons legally entitles thereto, all estate now held by it under said of Deed of Trust.

IN WITNESS WHEREOF, Troy Fussell, has caused these presents to be executed by them this day December 11, 2019.

Current Beneficiary:  
21<sup>st</sup> Mortgage Corporation

NEW TRUSTEE:  
21<sup>st</sup> Mortgage Corporation

By: [Signature]  
Troy Fussell- Vice President

By: [Signature]  
Troy Fussell- Vice President

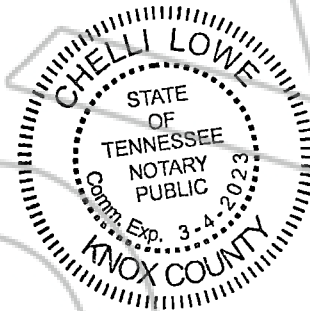
State of Tennessee  
County of Knox

The foregoing request for release was acknowledged before me by Troy Fussell; know to me as Vice-President of 21<sup>st</sup> Mortgage Corporation, on this day December 11 2019.

Witness My Hand and Seal

Notary Public Chelli Lowe  
Printed Name: Chelli Lowe

My Commission Expires 3/4/23



COOPER

**Legal Description**

The land referred to herein situate in Douglas County, State of Nevada, and is described as follows:

That portion of the Northwest  $\frac{1}{4}$  of Section 34, Township 14 North, Range 20 East, M.D.B. &M., in the County of Douglas, State of Nevada, being more particularly described as follows:

**BEGINNING** at the Southeasterly corner of Parcel 4 of the Parcel map record of said Douglas County; thence Westerly along the Southerly line of said Parcel 4, North  $89^{\circ}59'13''$  West, 10.00 feet to the TRUE POINT OF BEGINNING; thence South  $0^{\circ}05'37''$  West, 261.75 feet to a point on the Northerly line of the parcels shown on the Parcel Map, recorded at the instance of Sam Van Lierop, recorded in Book 274, at Page 869, as Document No. 72111, of the Official Records of said Douglas County, the Northerly corner of said parcels lie North  $89^{\circ}53'40''$  East, 15.00 feet from said point; thence Westerly along said Northerly line South  $89^{\circ}53'40''$  West, 166.34 feet; thence North  $0^{\circ}05'37''$  East, 262.09 feet to a point on the Southerly line of Parcel 4 of a Parcel Map for Dennis Pimley; thence Easterly along said Southerly line, South  $89^{\circ}59'13''$  East, 166.34 feet to the TRUE POINT OF BEGINNING.

Said parcel being further shown as Parcel 2 of Record of Survey recorded March 15, 2003, in Book 0303, Page 11348, Document No. 571058, of Official Records.

**NOTE (NRS 111.312):** The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on May 11, 2004, in Book 0504, Page 4106, as Document No. 612771, of Official Records.