DOUGLAS COUNTY, NV

2019-939946

Rec:\$35.00

\$35.00 Pgs=5

12/20/2019 11:52 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

APN# 1221-0	06-001-042	\ \
Recording Requirements Name: Address: City/State/Zip: Order Number:	First American Title Insurance Company 1663 US Highway 395, Suite 101	
	Afficiavit - Death of trusted (Title of Document)	(for Recorder's use only)
	Recorder Affirmation	Statement
	Please complete Affirmation	Statement below:
submitted	signed hereby affirm that the attached docions of signed hereby affirm that the attached docions of the social security number of	
	OR-	
\ submitted	signed hereby affirm that the attached doc s contain the social security number of a p	/
aw:	(State specific law)	_
	MCDonald Escrow As	sistant
Print Signature	/ /	

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

RECORDING REQUESTED BY First American Title Insurance Company of Nevada AND WHEN RECORDED RETURN TO AND MAIL TAX STATEMENTS TO:

Giomi Trust 2039 Fish Spap Rd Gardnerville NV 89410

Space Above This Line for Recorder's Use Only

A.P.N. 1221-06-001-042

File No.: 143-2575923 (mk)

Affidavit - Death of Trustee

State of

Nevada

)ss.

County of

Douglas

Roxene D. Giomi ("Declarant") is of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of Nevada:

- 1. **Harold George Giomi** ("Decedent") is the person referenced in the attached certified copy of the Certificate of Death who died on **3-24-2016** at **Reno** (city and state of death).
- 2. Decedent is the same person named as the trustee named in that certain Declaration of Trust dated **1-12-2016** executed by **Roxene D. Giomi and Harold George Giomi trustees** as trustor(s) (the "Trust").
- Decedent as a trustee is the same person who was named as a grantee in that certain Grant Deed dated 11-26-2019 which was recorded as Instrument No. 2019 -939937 in Book N/A, Page N/A, of Official Records of Douglas County, Nevada as legally described as follows:

Legal Description attached hereto as Exhibit "A" and incorporated herein by this reference

4. Declarant is the successor trustee under the Trust. The Trust was in effect at the date of the death of the Decedent and has not been revoked. Declarant has consented to act as trustee under the Trust.

Qf.

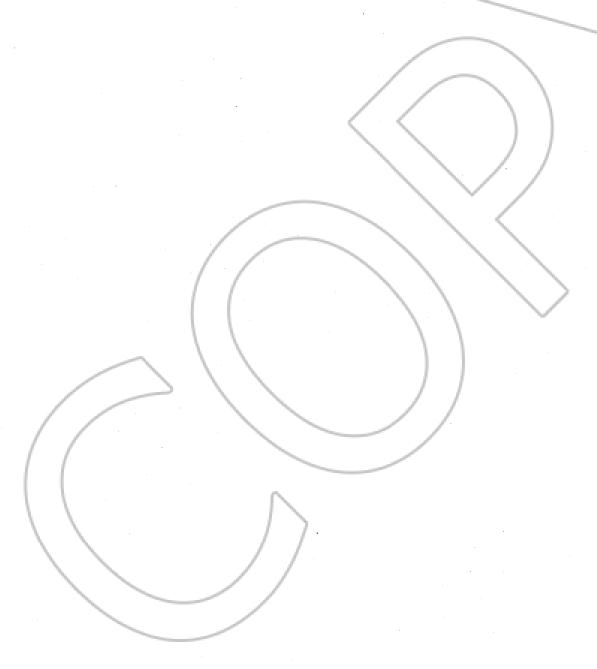
			•	\ \
Dated: <u>12-1</u>	6-2019			\ \
DECLARANT: Square Roxene D. Gion	S. Strom			
Roxelle D. Gloii			MARY K Notary Public - St Appointment Recorded No: 98-49567-5 - Exp	tate of Nevada in Douglas County
State of NV	,	/050	MARY KELSH tary Public - State of Nevada interest Recorded in Douglas Count g 4567-5 - Expires Nov. 06, 20	у
County of Dougla)SS)		\ \	
for said County 1	SWORN TO (or affirmed by AlCA) and day of Decry evidence to be the p	State 117 COMPO personally R	this , 20 \C\	by
WITNESS my har Signature My Commission E	nd and official seal. Cury Sulface Superior Sup	sh)	This area for official	notarial seal
Notary Name: \underline{W}	' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '	Notary Phone 子ら County of Pr	e: 82-5111 rincipal Place of Busine	ss Duglas

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EXHIBIT 'A'

LOT 96 OF FISH SPRINGS ESTATES, ACCORDING TO THE MAP THEREOF, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 30, 1973, AS DOCUMENT NO. 68451.





DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CERTIFICATE OF DEATH

PERMANENT	1e. DECEASED-NAME (FIRST, Harold George	•	GIOMI		Ma	DEATH (Mo/Dey/Yo	\ \	Washoe
BLACK INK	36. CITY, TOWN, OR LOCATIO		TH I3c. HOSPITAL OR OTHER INSTITUTION -Name (if not either, give Renown Regional Medical Center		give street an 3e	If Hosp, or inst, indi etient(Specify)	N. N.	er. Rm. 4, 8EX
ECEDENT	5 RACE White (Specify)	6. His	panic Ongin? Specify Non-Hispanic	7a. AGE-Last birth (Years)	MOS		MUNIS	Male E OF BIRTH (Mo/Day/Yi August 18, 1942
IF DEATH OCCURRED IN	9s. STATE OF BIRTH (If not US name country) California		AT COUNTRY 10 EDUCA		ATUS (Specify)	12 BURYNNIS BPOL		Rosene GALLE
HANDBOOK REGARDING COMPLETION OF RESIDENCE	13. SOCIAL SECURITY NUMBER 4910	ER 14a. USUAL OCCUP	ATION (Give Kind of Work Ban	•	f 14b. KINC	OF BUSINESS OF Financ		Ever in US Arme Forces? Yes
ITESMO	15a. RESIDENCE - STATE	156. COUNTY Douglas	15c. CITY, TOWN OR I Zephyr Co	-	STREET AND N	UMBER		15e. INSIDE CITY LIMITE (Specify Year or No) Yes
PARENTS	Nevada 16. FATHER/PARENT - NAME		2001171 00	100	7%	ME (First Middle Yola L	•	1 100
BPOSITION	19a. BURIAL, CREMATION, RE Removal/ 20a. FUNERAL DIRECTOR - Se	ne GIOMI MOVAL, OTHER (Specify) 198 (Burial	St. Man	PO Bo ATORY - NAME /'s Catholic Cen N. DRECTOF 20c. (x 10657, Ze netery	RESS OF FACILITY	rada 89448 CATION City of Sacramento C	California 95820
RADE CALL		TURE AUTHENTICATED	B7	76.	39	45 Fairview Dr (_
CERTIFIER	March 30, 2016	DING PHYSICIAN IF OTHER TO Brandi M Kindi CERTIFIER (PHYSICIAN, AT	g M.D.	EDICAL EXAMINER.	OR CORONER)	EAD (Mo/Dey/Yr)		UNCED DEAD AT (HOU INSE NUMBER 11019
EGISTRAR	24a. REGISTRAR (Signature)	BRIDGES	SANDI	24b. DATE RECE (Mo/Day/Yr)		"NUIT"	EATH DUE TO C	OMMUNICABLE DISEA
CAUSE OF	25. IMMEDIATE CAUSE PART I (a) Cardiopt	(ENTER ONLY ONE CAUS		AND (c).)			interva	al between onset and de
CONDITIONS IF		AR A CONSEQUENCE OF n Chronic Systolic	Heart Failure				interva	al between onset end de
ANY WHICH DAVE RISE TO IMMEDIATE CAUSE STATING THE	(c) Sepsis	AS A CONSEQUENCE OF						al between onset and de
UNDERLYING CAUSE LAST	(d) Aspiration	on Pneumonia			1		:	al between oneet and de
/ /	PART II OTHER SIGNIFICAN	-				Y	6. AUTOPSY (Sp. es or No) No	ect 27. WAS CASE REFERRED TO CORO (Specify Yes or No)
	284. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST (Specify)	286. DATE OF INJURY (Mo/Deyl	Yr) 28c. HOUR OF IN	JUNY 286. DESCR	BÉ HÓW NIÚRY (OCCURRED		
	28e INJURY AT WORK (Specif	y 28' PLACE OF INJURY- AL	home, farm, street, factory	, office 28g. LOCA	TION STE	REET OR R.F D. No	CITY OR TO	OWN STAT
$\backslash \backslash$	Yes or No)	building, etc. (Splicify)		E REGISTRAF				

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vita: Records.

DATE ISSUED:

4/4/2016
This copy is not valid unless prepared on engraved border displaying date, seal end signature of Registrer.

