

APN: 1319-33-002-025

When recorded mail to:

John Wittrig
P. O. Box 6066
Gardnerville, Nevada 89460

Mail tax statements to:

Grantee



KAREN ELLISON, RECORDER

E04

**AFFIRMATION PURSUANT TO
NRS 111.312(1)(2) and 239B.030(4)**

Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

DEED

THIS INDENTURE WITNESSETH: That PAUL THOMAS BRUNELLE and SUSAN GAYLENE BRUNELLE, Trustee of THE BRUNELLE FAMILY TRUST dated February 26, 1990, as to an undivided \$50,000.00, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOHN WITTRIG, a married man as his sole and separate property, as to an undivided \$50,000.00, all that interest in the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2, as set forth on Parcel Map for Margie Johnson, filed for record in the office of the Douglas County Recorder on March 27, 2003, as Document No. 571535, in Book 0303, at Page 13526, Official Records of Douglas County, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED 10-21, 2019.

Paul Thomas Brunelle trustee
PAUL THOMAS BRUNELLE, Trustee
of THE BRUNELLE FAMILY TRUST
dated February 26, 1990

Susan Gaylene Brunelle trustee
SUSAN GAYLENE BRUNELLE, Trustee
of THE BRUNELLE FAMILY TRUST
dated February 26, 1990

STATE OF NEVADA)
) SS
COUNTY OF Douglas)

This instrument was acknowledged before me on the 21st day of October, 2019, by PAUL THOMAS BRUNELLE and SUSAN GAYLENE BRUNELLE, Trustee of THE BRUNELLE FAMILY TRUST dated February 26, 1990.

Mary Kelsh
NOTARY PUBLIC



MARY E. WITTRIG, wife of the Grantor named above, joins in the execution of this Deed for the purpose of releasing to her

///
///

husband any community interest that she might now have or be presumed to have in the real property herein described.

DATED 10-21-19, 2019.

Mary E. Wittrig
MARY E. WITTRIG

STATE OF NEVADA)
) SS
COUNTY OF NV)

This instrument was acknowledged before me on the 21st day of October, 2019, by MARY E. WITTRIG.

Emily Tobias
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1319-33-002-025
 b) _____
 c) _____
 d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY

Notes: 12/20/19
Doc # 896708

3. Total Value/Sales Price of Property:

\$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 4
 b. Explain Reason for Exemption:
Transfer of title from one tenant in common to another tenant in common WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: 2.7%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTEE
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: The Brunelle Family Trust
 Address: 17348 Grand Island Road
 City: Walnut Grove
 State: CA Zip: 95690

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: John Wittrig
 Address: P. O. Box 6066
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: John Wittrig Escrow # _____
 Address: P. O. Box 6066
 City: Gardnerville State: NV Zip: 89460

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)