

A.P. No. 1420-19-101-012
Escrow No. 143-2578918-mk/CJ

WHEN RECORDED RETURN TO:
Westridge Homes Inc.,
610 Dark Horse Court
Gardenville, NV 89410

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **West Ridge Homes Inc.**
3. The **FULL ADDRESS** of the undersigned is **610 Dark Horse Court, Gardnerville, NV 89410.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A.**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A.**
7. A work of improvement on the property hereinafter described was **COMPLETED 12-3-2019.**
8. The work of improvement completed is described as follows: .
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **West Ridge Homes Inc.**
10. The street address of said property is **3195 Hobo Hot Springs Road, Minden, NV 89423.**
11. The property on which said work of improvement was completed is in the City of **Minden**, County of **Douglas**, State of **Nevada**, and is described as follows:

ALL THAT CERTAIN, LOT, PIECE OR PARCEL OF LAND SITUATE IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, SECTION 19, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS:

PARCEL 2 AS SET FORTH ON PARCEL MAP FOR RUBY A. BARKER, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY, NEVADA RECORDER ON DECEMBER 19, 1986, IN BOOK 1286, PAGE 2678, AS DOCUMENT NO. 147129.

SAID LAND ALSO SHOWN ON THE RECORD OF SURVEY FOR WEST RIDGE HOMES, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY

A.P.N.: **1420-19-101-012**

Notice of Completion - continued

File No.: **143-2578918 (mk)**

RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 30, 2018, AS DOCUMENT NO. 921592, OFFICIAL RECORDS.

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

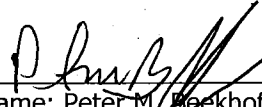
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Notice of Completion - continued

File No.: **143-2578918 (mk)**

West Ridge Homes Inc., a Nevada Corporation

By: 
Name: Peter M. Beckhof, Jr.,
Title: President

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