

APN: 1419-12-610-019

R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

Jacque Aubrey Smith
3530 Cherokee Drive
Carson City, NV 89705

After Recording Mail To:

Jacque Aubrey Smith, et al
3530 Cherokee Drive
Carson City, NV 89705

Send Subsequent Tax Bills To:

Jacque Aubrey Smith, et al
3530 Cherokee Drive
Carson City, NV 89705

166021668-5315368 ③ **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH THAT, Jacque Aubrey Smith and Laurie Jones Smith, Trustees of the Jacque and Laurie Smith 2007 Revocable Living Trust dated April 13, 2007, and any amendments thereto, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Jacque Aubrey Smith and Laurie Jones Smith, husband and wife, whose address is 3530 Cherokee Drive, Carson City, NV 89705,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 3530 Cherokee Drive, Carson City, NV 89705

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

(Attached to and becoming a part of Quitclaim Deed dated December 3, 2019 between Jacque Aubrey Smith and Laurie Jones Smith, husband and wife, as Seller(s) and Jacque Aubrey Smith and Laurie Jones Smith, Trustees of the Jacque and Laurie Smith 2007 Revocable Living Trust dated April 13, 2007, and any amendments thereto, as Purchaser(s).)

WITNESS my/our hands, this 3 day of December, 2019.

Jacque Smith
Jacque Aubrey Smith

Laurie Jones Smith
Laurie Jones Smith

STATE OF NEVADA)
COUNTY OF Douglas) ss

This instrument was acknowledged before me, this 3rd day of December, 2019, by Jacque Aubrey Smith and Laurie Jones Smith.

[Signature]
Notary Public

Notary Public
Title and Rank
My Commission Expires: 11/9/2022

NOTARY STAMP/SEAL



EXHIBIT A - LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

LOT 29, AS SHOWN ON THE MAP OF VALLEY VIEW SUBDIVISION NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 6, 1964, IN BOOK 23, PAGE 187, AS FILE NO. 24786.

Per NRS 111.312 - The Legal Description appeared previously in Deed, recorded on December 18, 2019; as Book , Page ; Document No. 2019-939818 in Douglas County Records, Douglas County, Nevada.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1419-12-610-019
 b. _____
 c. _____
 d. _____

2. Type of Property:
- | | |
|--|---|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Verified Trust - JS</u>	

- 3.a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property (N/A))
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transfer without consideration to a trust.

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Jacque Smith</u>	Capacity: <u>Grantor</u>
Signature <u>Laurie Jones Smith</u>	Capacity: <u>Grantee</u>

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Jacque Aubrey Smith and Laurie Jones Smith
 Address: 3530 Cherokee Drive
 City: Carson City
 State: NV Zip: 89705

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Jacque and Laurie Smith 2007 Revocable Living Trust
 Address: 3530 Cherokee Drive
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Amrock - Recording Department Escrow # 66621668
 Address: 662 Woodward Avenue
 City: Detroit State: MI Zip: 48226