DOUGLAS COUNTY, NV

2019-940065

RPTT:\$0.00 Rec:\$35.00 \$35.00 Pgs=5

12/23/2019 12:45 PM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

E03

A ptn of APN: 1319-30-618-004

R.P.T.T. \$ -0- (#3)

Recording Requested By: Stewart Title Company

Mail Tax Statement to: Tahoe Summit Village P.O. Box 4719 Stateline, NV 89449

When Recorded Mail to: Stanley Bellow 7385 Via Laguna San Jose, CA 95135

GRANT, BARGAIN, SALE DEED (Title of Document)

(Only use if applicable)		
The undersigned hereby affirms that the document submitted for recording contains personal		
information as required by law: (check applicable)		
Affidavit of Death of Joint Tenant – NRS 440.380(1)(A) & NRS 40.525(5)		
Judgment – NRS 17.150(4)		
Military Discharge – NRS 419.020(2)		
flite Hannum Signature		
Aleta Hannum Printed Name		

This document is being (re-)recorded to correct the legal description for the property. The original legal description shows the Unit No. as 'C', it should have been shown as Unit No. 'D'. Transfer tax of \$1.30 was paid with the recording of the original document on November 2, 2000 as Document No. 502680.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

EXHIBIT "A" LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1: AN UNDIVIDED 1/51ST INTEREST IN AND TO THAT CERTAIN CONDOMINIUM DESCRIBED AS FOLLOWS: (i) AN UNDIVIDED 1/9TH INTEREST, AS TENANTS-IN-COMMON, IN AND TO LOT 28 OF TAHOE VILLAGE UNIT NO. 2, THIRD AMENDED MAP, RECORDED FEBRUARY 26, 1981, AD DOCUMENT NO. 53845, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

EXCEPT THEREFROM UNITS 1 TO 9; (ii) UNIT NO. $\frac{D}{C}$ AS SHOWN AND DEFINED ON SAID LAST MENTIONED MAP, UNIT TYPE A.

PARCEL 2: A NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY KNOWN AS THE COMMON AREA ON THE OFFICIAL MAP OF TAHOE VILLAGE UNIT NO. 2, RECORDED MARCH 29, 1974 AS DOCUMENT NO. 72495, RECORDS OF SAID COUNTY AND STATE, FOR ALL THOSE PURPOSES PROVIDED FOR IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 28, 1973 AS DOCUMENT NO. 69063 IN BOOK 973 PAGE 812 OF OFFICIAL RECORDS AND I THE MODIFICATION RECORDED JULY 2, 1976 AS DOCUMENT NO. 1472 IN BOOK 776 PAGE 87 OF OFFICIAL RECORDS.

PARCEL 3: THE EXCLUSIVE RIGHT TO USE SAID UNIT AND THE NONEXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL ONE AND PARCEL TWO ABOVE DURING (1) ONE "USE PERIOD" WITHIN THE SWING "SEASON", AS SAID QUOTED TERMS ARE DEFINED IN THE DECLARATION.

THE ABOVE DESCRIBED EXCLUSIVE AND NON-EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT IN THE PROJECT, DURING SAID USE PERIOD WITHIN SAID SEASON.

APN 41-240-04

5

#11

R.P.T.T.: \$2.50 @ 1/3 taxable Exempt: () \$1.30

After Recording Return To:

Stanley Bellow 7385 Via Laguna San Jose, CA 95135 **Send Subsequent Tax Bills To:** Stanley Bellow

7385 Via Laguna San Jose, CA 95135 APN: 41-240-04 (אדן)

Recording Requested By:

North American Deed Company 2700 E. Sunset Road, Suite #20 Las Vegas, NV 89120-3519

Phone: 702-736-6400

GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

Stanley Bellow

FOR **NO CONSIDERATION**, the receipt of which is hereby acknowledged, do(es) hereby GRANT, BARGAIN, SELL AND CONVEY to

Stanley Bellow, an unmarried man, Paul Douglas Smith (Son of Stanley Bellow) and Nancy Jane Smith, husband and wife, all as joint tenants with rights of survivorship

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: Tahoe Summit Village, Nevada

Prior Recorded Doc. Ref.: Grant Deed: Recorded: September 20, 1995; BK 0995, PG 2907, Doc. No. 370791

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this

__ day of

20 0 0

Stanley Bellow

STATE OF CALIFORNIA

COUNTY OF SANTA CLARA

SS

This instrument was acknowledged before me, this 4th day of October , 2000 ,

by Stanley Bellow

Notary Public

My Commission Expires: 7-1

7-13-01

NOTARY STAMP/SEAL

PAMELA ANDRUSKY
Commision #1146719
Notary Public - California
Santa Clara County
My Comm. Expires July 13, 2001

0502680 BK 1 1 0 0 PG 0 4 3 7

Exhibit "A" Legal Description

All that real property situated in the County of Douglas, State of Nevada, particularly described as follows:

Parcel 1:

An undivided 1/51st interest in and to that certain condominium described as follows: (i) an undivided 1/9th interest, as tenants in common, in and to Lot 28 of Tahoe Village Unit No. 2, third amended map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada.

Except therefrom Units 1 to 9; (ii) Unit No. C, as shown and defined on said last mentioned map, Unit Type A.

Parcel 2:

A non-exclusive right to use the real property known as the common area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and I the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel 3:

The exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcel Two above during (1) one "Use Period" within the Swing "Season", as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use period within said season.

REQUESTED BY

IN OFFICIAL RECORDS OF

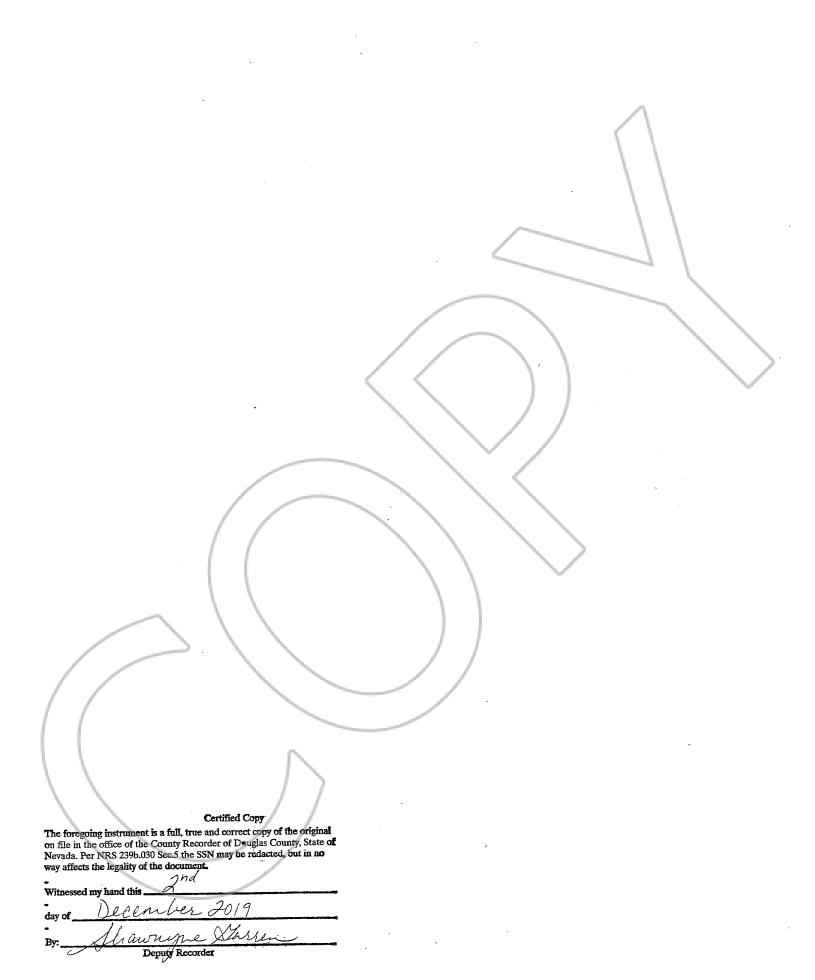
0000 11011 0 011 1 10

2000 NOV -2 PM 4: 10

LINDA SLATER RECORDER

PAID & DEPUTY

0502680 BK | 100P60438



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) A ptn of 1319-30-618-004	/\
b) c)	\ \
d)	\ \
<u> </u>	\ \
2. Type of Property:	\ \
·	\ \
a) Vacant Land b) Single Fam. Res	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) ☑ Other <u>Timeshare</u>	
3. Total Value/Sales Price of Property:	S
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$ \$0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, S	ection # <u>3</u>
b. Explain Reason for Exemption: Deed is bei	ng re-recorded to correct the Unit Number on the
Legal Description from C to D. Haristel	tax paid with original recording November 2, 2000 as Document No. 502680.
5. Partial Interest: Percentage being transferred: 1	
5. Fatual interest. Fercentage being transferred. 1	00. <u>0</u> %
The undersigned declares and acknowledges, under p	analty of narium, nursuant to NIDS 275 060 and NIDS
375.110, that the information provided is correct to the	
	tiate the information provided herein. Furthermore, the
	tion, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	
result in a penalty of 1070 of the tax due plus interest	at 176 per monur.
Pursuant to NRS 375.030, the Buyer and Seller shall be join	tly and severally liable for any additional amount owed.
Signature Ulte Harrum, agent	_ Capacity Grantee
Signature	_ Capacity
	/
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Stanley Bellow	Drivet NI Ctopley Delley
	Print Name: Stanley BellowAddress: 7385 Via Laguna
State: CA Zip: 95135	State: CA Zip: 95135
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Stewart Title Guaranty Company	Escrow # TSVVTS19183502
Address: 3476 Exectutive Pointe Way #16	
City: Carson City State: NV	
(AS A PUBLIC RECORD THIS FORM N	MAY BE RECORDED/MICROFILMED)