



KAREN ELLISON, RECORDER

APN: 1319-30-516-047

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Stateline, Nevada 89449

MAIL TAX STATEMENTS TO:

Randy Townsend
P.O. Box 2310
Stateline, NV 89449

PARTIAL RELEASE OF DEED OF TRUST

THIS PARTIAL RELEASE OF DEED OF TRUST, is made as of this 31 day of October, 2019, by LARA B. TOWNSEND AND CHARLES R. TOWNSEND, WIFE AND HUSBAND; LOUIE R. BURGARELLO AND JANICE M. BURGARELLO, HUSBAND AND WIFE, AS JOINT TENANTS (collectively referred to herein as "Borrower"), and the holder of that certain Deed of Trust (herein the "Deed of Trust"), dated October 21, 2016, made by WELLS FARGO BANK, N.A. (referred to herein as "Lender") recorded on October 26, 2016, in the Office of the County Clerk, Douglas County, in Nevada, as Document No. 2016-889675.

For valuable consideration, the receipt and sufficiency whereof is hereby acknowledged Lender does hereby release and discharge from the lien of the Deed of Trust that portion of the property set forth and described on **Exhibit A**, which is attached hereto and made part hereof.

This Partial Release of Deed of Trust shall not impair the lien created by the Deed of Trust as to the real property not hereby released. After giving effect to the Partial Release of Deed of Trust, the Deed of Trust is a valid and continuing lien on the property described in **Exhibit B**, which is attached hereto and made a part hereof.

IN WITNESS WHEREOF, Lender has executed and delivered this Partial Release of Mortgage as of the date hereinabove.

WELLS FARGO BANK, N.A.

Name: DUSTIN GREEN

Title: VICE PRESIDENT

10-31-2019

State of Maryland
County of Frederick

On this 31 day of October 2019, before me, the undersigned officer, personally appeared Dustin Green, who made acknowledgment on behalf of the National Association, and that he/she/they, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the National Association by himself/herself/themselves as Vice President.

In witness whereof I hereunto set my hand and official seal.

Kevin E. Rhoderick

Notary name: Kevin E. Rhoderick

Notary Public

My commission expires: July 27, 2021

[Notary Seal]



Exhibit A

DESCRIPTION
LOT 26 TO COMMON AREA

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All portion of the Lot 26 as shown on Tahoe Village Unit No. 1, filed for record on December 7, 1971 as Document Number 55769, being more particularly described as follows:

Beginning at a Point that bears South $22^{\circ}02'18''$ East 835.84 feet from Point A, as designated per said Tahoe Village Unit No. 1:

thence North $80^{\circ}41'37''$ East 50.00 feet;
thence South $09^{\circ}18'23''$ East 0.76 feet;
thence South $80^{\circ}40'00''$ West 43.82 feet;
thence South $09^{\circ}20'00''$ East 24.19 feet;
thence North $80^{\circ}18'03''$ East 43.81 feet;
thence South $09^{\circ}18'23''$ East 10.33 feet;
thence South $80^{\circ}41'37''$ West 50.00 feet;
thence North $09^{\circ}18'23''$ West 35.00 feet to the Point of Beginning.

Containing 696 square feet, more or less.

The Basis of Bearing for this description is based upon the above referenced Tahoe Village Unit No. I.

Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates,
Inc. Land Surveying
P.O. Box 5067
Stateline, NV 89449

Exhibit **B**

DESCRIPTION
ADJUSTED LOT

26

All that real property situate in the County of Douglas, State of Nevada,
described as follows:

A Parcel of land located within a portion of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$
of Section 30, Township 13 North, Range 19 East, MDM, Douglas County,
Nevada, being more particularly described as follows:

All that portion of the Common Area and Lot 26 per Tahoe Village
Unit No.1, filed for record on December 7, 1971 as Document
Number 55769; being more particularly described as follows:

Beginning at a Point that bears South 25°29'15" East 849.7 feet from
Point A, as designated per said Tahoe Village Unit No. I,
thence South 09°41'57" East 19.78 feet;
thence North 80°15'50" East 38.16 feet;
thence South 09°21'35" East 28.00 feet;
thence South 80°15'40" West 29.00 feet;
thence North 09°21'34" West 25.75 feet;
thence South 80°15'51" West 9.15 feet;
thence South 09°39'16" East 1.86 feet;
thence South 80°18'03" West 46.55 feet;
thence North 09°20'00" West 24.19
thence North 80°40'00" East 46.40 feet to the Point of Beginning.

Containing 1,950 square feet, more or less.

The Basis of Bearing for this description is based upon the above referenced
Tahoe Village Unit No. I, being the bearing North 09°18'23" West as measured
between found monuments.

Refer this description to your title company before incorporating into any
legal
document.

Prepared by: Turner & Associates,
Inc. Land Surveying
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