

A.P.N.: 1022-18-002-044
File No: 143-2578541 (mk)
R.P.T.T.: \$2,230.80

When Recorded Mail To: Mail Tax Statements To:
The Dean Leonard Davison Family Trust
3253 Highland Way
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Virginia Thompson, a married woman as her sole and separate property, as to an undivided one-half interest, and Richard Voss, a single man, as to an undivided one-half interest, as tenants in common, and to the heirs and assigns

do(es) hereby *GRANT, BARGAIN and SELL* to

Dean Leonard Davison, Trustee of the Dean Leonard Davison Family Trust dated November 28, 2016

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 17 IN BLOCK B OF HOLBROOK HIGHLANDS, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 22, 1978, IN BOOK 378, PAGE 1422, AS DOCUMENT NO. 18825.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 11/18/2019

This document was executed
in counter-part and
shall be deemed as one.

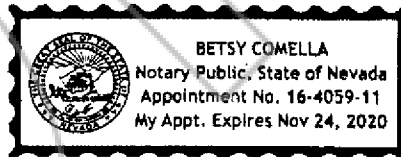
Virginia Thompson
Virginia Thompson

Richard Voss

STATE OF **NEVADA**)
COUNTY OF ~~BESSERS~~ ^{Lincoln}) ss.

This instrument was acknowledged before me on 12-13-19 by
Virginia Thompson and Richard Voss

Betsy Comella
Notary Public
(My commission expires: 11-24-20)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
November 18, 2019 under Escrow No. **143-2578541**.

Virginia Thompson

Richard Voss

Richard Voss

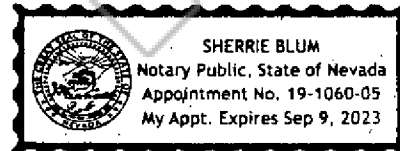
STATE OF **NEVADA**)
)
COUNTY OF **DOUGLAS**) **ss.**
 Carson City)

This instrument was acknowledged before me on December 14, 2019 by
~~Virginia Thompson and Richard Voss~~

[Signature]

Notary Public

(My commission expires: 9/9/23)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 18, 2019** under Escrow No. **143-2578541**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1022-18-002-044
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$572,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$572,000.00
- d) Real Property Transfer Tax Due \$2,230.80

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Virginia Thompson and Richard Voss

Print Name: The Dean Leonard Davison Family Trust

Address: PO Box 351

Address: 3253 Highland Way

City: Pioche

City: Gardnerville

State: NV Zip: 89043

State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company

File Number: 143-2578541 mk/ et

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)