DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2019-940155 12/24/2019 01:10 PM

R.O. ANDERSON ENGINEERING, INC

RECORDED AT THE REQUEST OF:

Heybourne Flood Control Community Association, Inc. c/o 1603 Esmeralda Avenue Minden, NV 89423

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030



KAREN ELLISON, RECORDER

FLOOD STORM DRAIN EASEMENT

THIS INDENTURE MADE THIS ______day of December 2019, between ALTON A. AND SUSAN L. ANKER (hereafter simply ANKER), together hereinafter called GRANTORS, and HEYBOURNE FLOOD CONTROL COMMUNITY ASSOCIATION (hereafter simply ASSOCIATION), a non-profit Nevada corporation formed under NRS Chapter 82, hereinafter called GRANTEE.

WHEREAS:

- A. ANKER is the owner of certain real property within Douglas County, Nevada, generally described as APN 1320-29-000-014;
- B. ASSOCIATION operates as a limited-purpose association established for the purpose of maintaining, repairing, replacing and operating the flood control facilities designed and constructed to protect portions of the Heybourne Meadows subdivision located in Douglas County, NV.

WITNESSETH:

That GRANTORS, do by these presents, grant unto the GRANTEE and to its assigns forever, a perpetual flood control storm drain easement for the location, construction, maintenance, repair, and replacement of flood control improvements, and necessary incidents thereto, upon, over, across, and through the real properties situated within portions of Sections 29, Township 13 North, Range 20 East, Mount Diablo Meridian, County of Douglas, State of Nevada, and more particularly depicted in Exhibit 'A', and described on Exhibit 'B' attached hereto and incorporated by reference.

Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in any way appertaining.

IN WITNESS WHEREOF said GRANTORS have hereunto signed on the day and year above written.

GRANTORS:

Alton A. Anker

STATE OF NEVADA

Ss.

COUNTY OF DOUGLAS

On this 24 day of December 2019, personally appeared before me, a notary public, Alton A. Anker, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he executed the foregoing Public Access and Utility Easement Deed.

NOTARY PUBLIC STATE OF NEVADA ALLISON J. FLOYD Certificate No: 18-3298-3 Commission Expires August 16, 2022

By: Sur L Cinh

Susan L. Anker

STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

On this <u>34</u> day of <u>120.</u>, 2019, personally appeared before me, a notary public, Susan L. Anker, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that she executed the foregoing Public Access and Utility Easement Deed

Notary Public

NOTARY PUBLIC
STATE OF NEVADA
ALLISON J. FLOYD
Certificate No: 18-3298-3
Commission Expires August 16, 2022

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DESCRIPTION 40' WIDE FLOOD STORM DRAIN EASEMENT (OVER A.P.N. 1320-29-000-014)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A 40-foot wide (40') strip of land for flood control purposes located within a portion of Section 29, Township 13 North, Range 20 East, Mount Diablo Meridian, lying 20' on both sides of the following described centerline:

BEGINNING at a point the easterly line of Adjusted A.P.N. 1320-29-000-007 as shown on that Record of Survey to support a boundary line adjustment for Alton A. & Susan L. Anker and Park Cattle Co. filed for record June 28, 2006 in the office of Recorder, Douglas County, Nevada as Document No. 678199, said point bears South 00°20′20″ West, 151.68 feet from the northeast corner of said Adjusted A.P.N. 1320-29-000-007;

thence North 89°39'40" West, 202.43 feet;

thence South 80°15'18" West, 73.64 feet;

thence South 73°23'15" West, 915.89 feet to the TERMINUS of this description, containing 47,678 square feet, more or less.

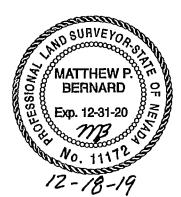
The Basis of Bearing of this description is North 00°20'20" East, the east line of Adjusted A.P.N. 1320-29-000-007 as shown on that Record of Survey to support a boundary line adjustment for Alton A. & Susan L. Anker and Park Cattle Co. filed for record June 28, 2006 in the office of Recorder, Douglas County, Nevada as Document No. 678199.

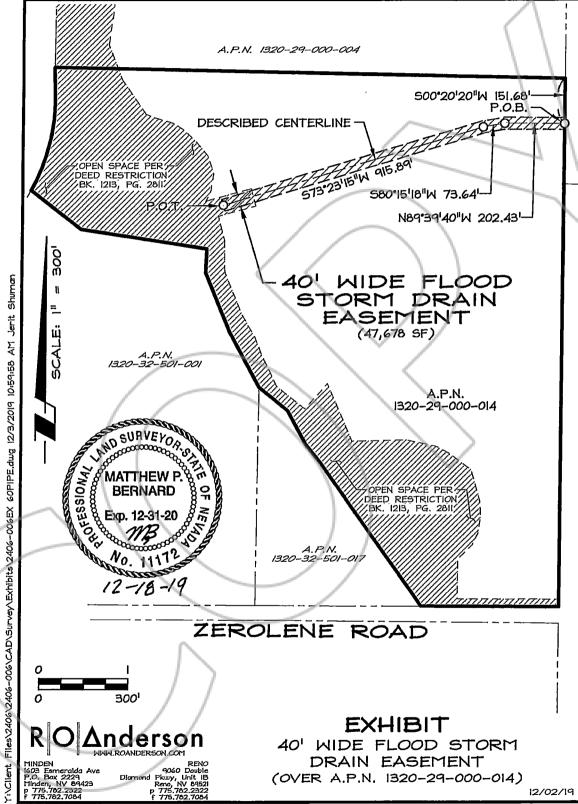
Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423





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