

Record at the request of and when recorded return to:  
Paramount Equity Mortgage, LLC DBA Loanpal

DOUGLAS COUNTY, NV  
Rec:\$60.00  
\$60.00 Pgs=2  
12/26/2019 01:50 PM  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

|  |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional)   |
| B. E-MAIL CONTACT AT FILER (optional)<br><u>filings@loanpalsupport.com</u>   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br>Paramount Equity Mortgage, LLC DBA Loanpal<br>P.O. Box 4387<br>Portland, OR 97208 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
2019-935515      09/20/2019

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:

Check one of these two boxes:      AND Check one of these three boxes to:  
This Change affects  Debtor or  Secured Party of record       CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c       ADD name: Complete item 7a or 7b, and item 7c       DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

|                         |                          |                     |                               |        |
|-------------------------|--------------------------|---------------------|-------------------------------|--------|
| 6a. ORGANIZATION'S NAME |                          |                     |                               |        |
| OR                      | 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|                         | Thurston                 | Arlene              |                               |        |

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

|                         |  |  |  |        |
|-------------------------|--|--|--|--------|
| 7a. ORGANIZATION'S NAME |  |  |  |        |
| OR                      | 7b. INDIVIDUAL'S SURNAME                   |  |  |        |
|                         | INDIVIDUAL'S FIRST PERSONAL NAME           |  |  |        |
|                         | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |  |  | SUFFIX |

|                     |      |       |             |         |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral     DELETE collateral     RESTATE covered collateral     ASSIGN collateral  
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

|   |                          |                     |                               |        |
|---|--------------------------|---------------------|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME<br>Paramount Equity Mortgage, LLC DBA Loanpal |                          |                     |                               |        |
| OR  | 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

10. OPTIONAL FILER REFERENCE DATA:  
1913008078      TERM      Thurston

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
2019-935515 09/20/2019

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

|  |        |
|--|--------|
| 12a. ORGANIZATION'S NAME<br>Paramount Equity Mortgage, LLC DBA Loanpal |        |
| OR   |        |
| 12b. INDIVIDUAL'S SURNAME  |        |
| FIRST PERSONAL NAME  |        |
| ADDITIONAL NAME(S)/INITIAL(S)  | SUFFIX |

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

|                          |                                       |                               |                               |
|--------------------------|---------------------------------------|-------------------------------|-------------------------------|
| 13a. ORGANIZATION'S NAME |                                       |                               |                               |
| OR                       | 13b. INDIVIDUAL'S SURNAME<br>Thurston | FIRST PERSONAL NAME<br>Arlene | ADDITIONAL NAME(S)/INITIAL(S) |
|                          |                                       |                               | SUFFIX                        |

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

Arlene Thurston and Joseph Thurston

17. Description of real estate:

1364 Bridle Way, Minden, NV 89423

County Douglas

APN 142033111036

18. MISCELLANEOUS: