DOUGLAS COUNTY, NV

2019-940207

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TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

A. P. No. 1320-32-120-001 through 012 1320-32-231-013 and 014

When recorded mail to:

DOOD, LLC

1398 Madcap Ln.

Gardnerville, NV 89410

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the

title of the property involved.

FIRST AMENDEMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR MACKLAND UNIT 4

This First Amendment amends the Declaration of Covenants, Conditions and Restrictions for Mackland Unit 4 recorded September 26, 2019, as Document No. 2019-935697 of Official Records of Douglas County, State of Nevada (the "Declaration")

This First Amendment amends the Declaration, Section II, Architectural Standards concerning the membership of the Architectural Review Committee.

AMENDMENT

Section II, paragraph 2.14, Committee of Architecture, sub-paragraph 2.14.1, Committee Members is hereby amended as follows:

2.14.1 Committee Members.

THE COMMITTEE OF ARCHITECTURE SHALL INITIALLY BE COMPOSED OF MICHAEL C. GILBERT, 1398 MADCAP LANE, GARDNERVILLE, NV 89410, PHONE 775-790-0607. ANY SUCH VACANCY ON SUCH COMMITTEE CAUSED BY DEATH, RESIGNATION, OR INABILITY TO SERVE SHALL BE FILLED BY NOMINATION OF THE DECLARANT. WHEN THE LAST LOT IS SOLD IN MACKLAND UNIT 4, COMMITTEE MEMBERS SHALL RESIGN.

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Dated this 24 day of	parember, 2019	
By: Michael C. Gilbert, Man DOOD, LLC	nager	
STATE OF NEVADA COUNTY OF DOUGLAS)) ss:)	
\sim	RISHELE L. THOMPS Notary Public - State of Ne Appointment Recorded in Douglas No: 99-54931-5 - Expires April 1	County