

APN: 1420-28-311-031

Recorded at the Request of:  
Heritage Law Group, A Division of  
KALICKI COLLIER, LLP  
1625 Highway 88, Suite 304  
Minden, Nevada 89423



KAREN ELLISON, RECORDER

E07

Mail Future Tax Statements To:  
Richard and Doris Wheeler, Trustees  
2867 Sierra Mesa Court  
Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

**QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RICHARD H. WHEELER and DORIS F. WHEELER, husband and wife as joint tenants, do hereby remise, release, and forever quitclaim and transfer all interest in 2867 Sierra Mesa Court, Minden, Nevada, APN 1420-28-311-031, to RICHARD H. WHEELER and DORIS F. WHEELER, Trustees of the *DORS & RICHARD WHEELER TRUST*, dated November 21, 2019, and any amendments thereto, the real property situated in the County of Douglas, State of Nevada, more precisely described as:

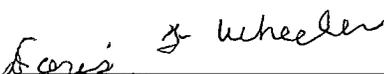
**Lot 99, in Block G as shown on the map of SARATOGA SPRINGS ESTATES UNIT 5, filed in the office of the Douglas County Recorder on May 4, 2001, File No. 513570.**

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed recorded on July 23, 2002, as Document No. 0547726, Book 0702, Page 06957.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

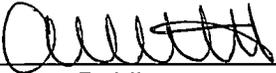
Dated: November 21, 2019.

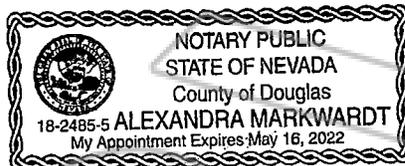
  
RICHARD H. WHEELER

  
DORIS F. WHEELER

STATE OF NEVADA            )  
  : ss.  
COUNTY OF DOUGLAS        )

On November 21, 2019, before me, Alexandra J. Markwardt, personally appeared RICHARD H. WHEELER and DORIS F. WHEELER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that he and she executed it.

  
\_\_\_\_\_  
Notary Public



*COPIES*

**State of Nevada  
Declaration of Value**

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording:	<u>12/26/19</u>
Notes:	<u>Quint of 1/4 AB</u>

1. Assessor Parcel Number(s)  
a) 1420-28-311-031  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2 Type of Property:

- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l                |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other _____  |   |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: Richard H. Wheeler Capacity: Grantor  
Signature: Doris F. Wheeler Capacity: Grantor

**SELLER (GRANTOR) INFORMATION - REQUIRED**

**Name:** Richard H. and Doris F. Wheeler  
**Address:** 2867 Sierra Mesa Court  
**City, State, ZIP:** Minden, NV 89423

**BUYER (GRANTEE) INFORMATION - REQUIRED**

**Name:** Richard H. and Doris F. Wheeler, Trustees  
**Doris & Richard Wheeler Trust u/i/d 11/21/19**  
**Address:** 2867 Sierra Mesa Court  
**City, State, ZIP:** Minden, NV 89423

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

**Print Name:** Heritage Law Group **Escrow #** \_\_\_\_\_  
**Address:** 1625 Highway 88, Suite 304  
**City, State, ZIP:** Minden, NV 89423

**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)**