DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2019-940221 12/26/2019 03:16 PM

MILLWARD LAW, LTD

Pgs=2

APN: 1320-33-817-011

When Recorded, Please Return To: Millward Law, Ltd.

1591 Mono Ave. Minden, NV 89423

Mail Future Tax Statements To:

Michael Leon Hansen and Cheri Lynne Hansen 1373 Chichester Drive

Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.



KAREN ELLISON, RECORDER

E07

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Michael Leon Hansen and Cheri Lynne Hansen, husband and wife, as joint tenants, do hereby remise, release, and forever quitclaim and transfer all of their interest to Michael Leon Hansen and Cheri Lynne Hansen, Trustees of the MACH Trust dated December 18, 2019, and any amendments thereto, in the real property commonly known as 1373 Chichester Dr., APN 1320-33-817-011, situated in Douglas County, State of Nevada, more precisely described as:

Lot 11 in Block C, as shown on the Final Map #1006-12 of CHICHESTER ESTATES, PHASE 12, recorded January 8, 2004, in Book 104, Official Records, at Page 2012, Document No. 601490, Douglas County, Nevada

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed recorded on October 14, 2014, as Document Number 851103.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: December 18, 2019

Michael Leon Hansen

Cheri I vnne Hansen

STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

This Quitclaim Deed was acknowledged before me, Sarah McComb, a Notary Public, on December 18, 2019, by Michael Leon Hansen and Cheri Lynne Hansen, who are personally known to me or whose identities were proved to me upon satisfactory evidence.

Notary Public

MCCO SION EX OTARY SO PUBLY PU

State of Nevada FOR RECORDER'S OPTIONAL USE ONLY **Declaration of Value** Document/Instrument # ____ Assessor Parcel Number(s) Book: _____ Page: _ 1320-33-817-011 Date of Recording: Notes: 2 Type of Property: a) 🗌 Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex f) Comm'l/Ind'l e) Apt. Bldg. g) Agricultural h) Mobile Home i) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$ Real Property Transfer Tax Due: \$ 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: 7 b. Explain Reason for Exemption: Transfer to Trust without consideration 5. Partial Interest: Percentage being transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. aus Capacity: Grantor Signature: (SELLER (GRANTOR) INFORMATION - REQUIRED **BUYER (GRANTEE) INFORMATION - REQUIRED** Name: Michael Leon and Cheri Lynne Name: Michael Leon and Cheri Lynne Hansen as Trustees of the MACH Trust dated December 18, Hansen Address: 1337 Chichester Dr. 2019 City, State, ZIP: Gardnerville, NV 89410 Address: 1373 Chichester Dr, City, State, ZIP: Gardnerville, NV 89410 COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Millward Law, Ltd. Escrow # Address: 1591 Mono Ave.

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

City, State, ZIP: Minden, NV 89423