RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Helen Rose Costa Greg Alan Merkel 985 Ranchview Circle Carson City, NV. 89705

Name

DOUGLAS COUNTY, NV RPTT:\$3.90 Rec:\$35.00 Total:\$38.90 HELEN R. COSTA

2019-940239 12/27/2019 10:17 AM

Pgs=5



KAREN ELLISON, RECORDER

Space	Above	Thie	I ine	For	Re	corder	' c	He
Space	MUUVU	11112	LILIC	LOI	ΝÇ	COLUCE	3	USC

City & State

The undersigned Grantor declares:

City Transfer Tax: \$

Documentary Transfer Tax: \$

- ☐ COMPUTED ON FULL VALUE OF PROPERTY **CONVEYED**
- ☐ OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE.

THE UNDERSIGNED HEREBY DECLARES

Signature of Declarant of Agent determining tax. Firm Name

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Parwinder Singh Khagura, a married man, as his sole and separate property,

hereby GRANT(S) to Helen Rose Costa and Greg Alan Merkel

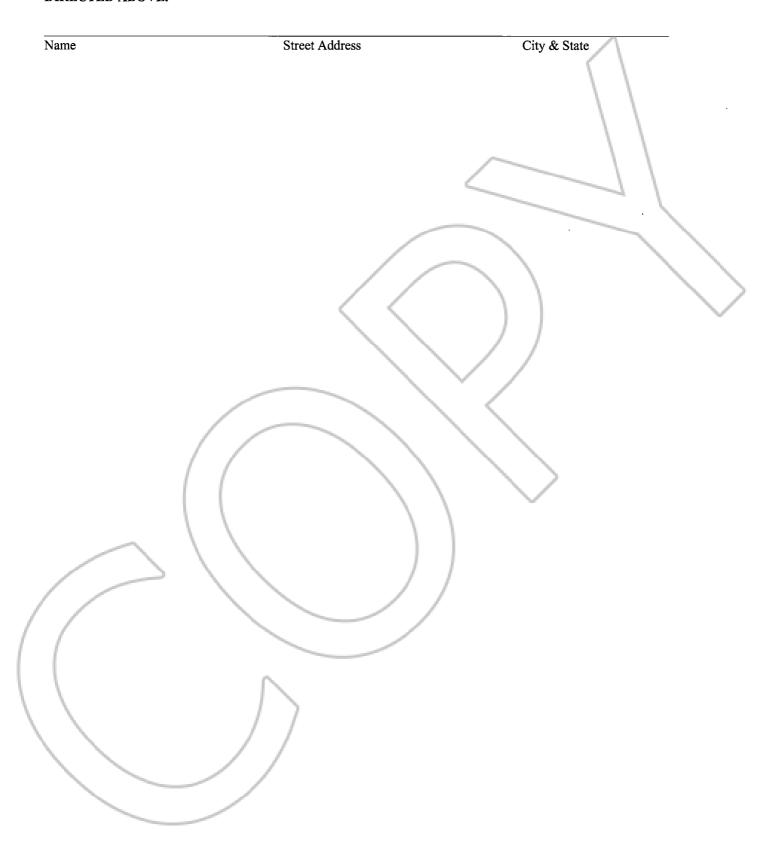
the following described real property in the David Walley's Resort 2001 Foothill Road, Genoa, County of Douglas, State of Nevada:

LEGAL SEE ATTTACHED EXHIBIT "A"	
	/_/
Parcel Number: A portion of APN: 1319-15-000-0	015
	FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS
DIRECTED ABOVE.	

Street Address

Signature Page for Grant Deed
Dated: 12/27/2019 - Jacob - Theoper
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness,
accuracy, or validity of that document.
Nevada
STATE OF CALIFORNIA)
COUNTY OF DOUBLAS)
On December 27, 2019 before me, Jod. O. STOVALL, Notary
Public, personally appeared FARWINGLER SINGH KHAGURA
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct. WITNESS my hand and official seal.
Signature Signature (Seal)
NOTARY PUBLIC STATE OF NEVADA County of Douglas JODI O. STOVALL
My Appointment Expires August 5, 2020

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE.



Inventory No.: 17-053-38-01

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A Portion of APN: 1319-15-000-015

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEYADA

2003 JUN 20 AM 10: 29

WERNER CHRISTEN RECORDER

s/SPAID KO D

0580718 BK0603PG10519

DECLA	RATION OF VALUE	
	Assessor Parcel Number(s)	
a	1) 1319-15-000-015	\wedge
)	
С		\ \
d	1)	\ \
	^ 	\ \
2. 7	Гуре of Property:	\ \
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e	e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:
g	g) Agricultural h) Mobile Home	NOTES:
	Other TIMES HARE	NOTES.
•) — Outer ////////////////////////////////////	
2 7	Fotal Valva/Salas Duias of Duamantus	\$ 775.00
	Fotal Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)	
	Fransfer Tax Value:	\$ 775.00
	Real Property Transfer Tax Due:	\$ 3,90
r	Ceal Froperty Transfer Tax Due.	\$
4 7	CF 4' Cl 1	
4. <u>I</u>	f Exemption Claimed:	
	a. Transfer Tax Exemption per NRS 375.090, S	section #
	b. Explain Reason for Exemption:	
		200
5. F	Partial Interest: Percentage being transferred:	<u>00</u> %
	/ /	
The i	undersigned declares and acknowledges, under p	enalty of perjury, pursuant to NRS 375.060 and NRS
375.1	110, that the information provided is correct to the	ne best of their information and belief, and can be
suppo	orted by documentation if called upon to substar	tiate the information provided herein. Furthermore, the
partie	es agree that disallowance of any claimed exemp	otion, or other determination of additional tax due, may
	t in a penalty of 10% of the tax due plus interest	
		1.
Pursuant	to NR\$ 375.030, the Buyer and Seller shall be join	ntly and severally liable for any additional amount owed.
		/ /
Signatur	e Vand d. Klay	_Capacity
		/.
Signatur	e	Capacity
78		
S	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
\	No.	
Print Nar	me: Parwinder Sinds Khagarva	Print Name: Holm Rose Costa
	14663 County RD. 100 1 B	Address: 985 Ranchview Circle
City:	Dood land	City: Carson City
	CA Zip: 95776	State: NV Zip: 89705
State	Zip. 75 776	State. 700
COMPA	NY/PERSON REQUESTING RECORDING	
	quired if not the seller or buyer)	
		Escrow#
Address:	ne:	
City:	State:	Zip:
City		MAY BE RECORDED/MICROFILMED)
	(15 11 ODLIC RECORD THIS FORM)	

STATE OF NEVADA