

DOUGLAS COUNTY, NV **2019-940240**  
RPTT:\$1306.50 Rec:\$35.00  
\$1,341.50 Pgs=1 **12/27/2019 10:18 AM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER

APN: 1319-19-720-004

Escrow No. 00250755 - 016 - 17  
RPTT 1,306.50  
When Recorded Return to:  
**Clinton R Bailey**  
**16511 San Rufo Court**  
**San Diego, CA 92127**  
Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,  
Jeremy Francis Gilpin and Jackie Diane Gilpin, Husband and Wife, as Joint Tenants with  
Right of Survivorship

do(es) hereby Grant, Bargain, Sell and Convey to  
Clinton R Bailey, **an unmarried man**

all that real property situate in the County of Douglas, State of Nevada, described as  
follows:

**Parcel B, as shown on the certain Parcel Map of Lot 559 of the Second Amended Map of  
Summit Village, filed in the office of the County Recorder of Douglas County, State of  
Nevada, recorded on February 24, 1983, in Book 283, Page 1792, as Document No.  
76422, of Official Records.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

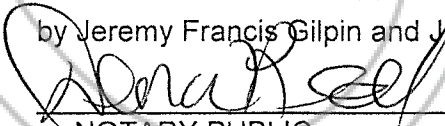
Witness my/our hand(s) this 26 day of Dec, 2019


  
\_\_\_\_\_  
Jeremy Francis Gilpin

  
\_\_\_\_\_  
Jackie Diane Gilpin

STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 12-26, 2019,  
by Jeremy Francis Gilpin and Jackie Diane Gilpin \_\_\_\_\_

  
\_\_\_\_\_  
NOTARY PUBLIC

  
**DENA REED**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 03-80676-5 - Expires March 14, 2023

SPACE BELOW FOR RECORDER

1. APN: 1319-19-720-004

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  ~~2-4 Plex~~
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA  
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$335,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$335,000.00  
 Real Property Transfer Tax Due: \$ 1,306.50

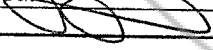
4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature 	Capacity grantor
Signature	Capacity grantee
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: Jeremy Francis & Jackie Diane Gilpin	Print Name: Clinton R Bailey
Address: 2008 Marconi Way	Address: 16511 San Rufo Court
City/State/Zip: South Lake Tahoe, CA 96150	City/State/Zip: San Diego, CA 92127

**COMPANY REQUESTING RECORDING**

Co. Name: First Centennial Title Company of NV	Escrow # 00250755-016dr
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)