

DOUGLAS COUNTY, NV

2019-940246

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=2

12/27/2019 11:56 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E04

APN: 1318-22-002-021

Escrow No. 00250331 - 016 - 17

RPTT 0.00

When Recorded Return to:

**Daniel M. Tepper**

**UPS PO Box 7172-280**

**Stateline, NV 89449-7172**

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged, Kristi Kandel, A single woman

do(es) hereby Grant, Bargain, Sell and Convey to Daniel M. Tepper , **an unmarried man**

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 26 day of December, 2019

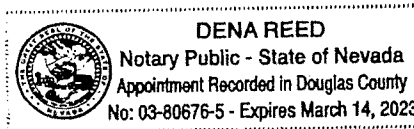
  
\_\_\_\_\_  
Kristi Kandel

STATE OF NEVADA  
COUNTY OF

This instrument was acknowledged before me on 12-26, 2019 ,

by Kristi Kandel

  
\_\_\_\_\_  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

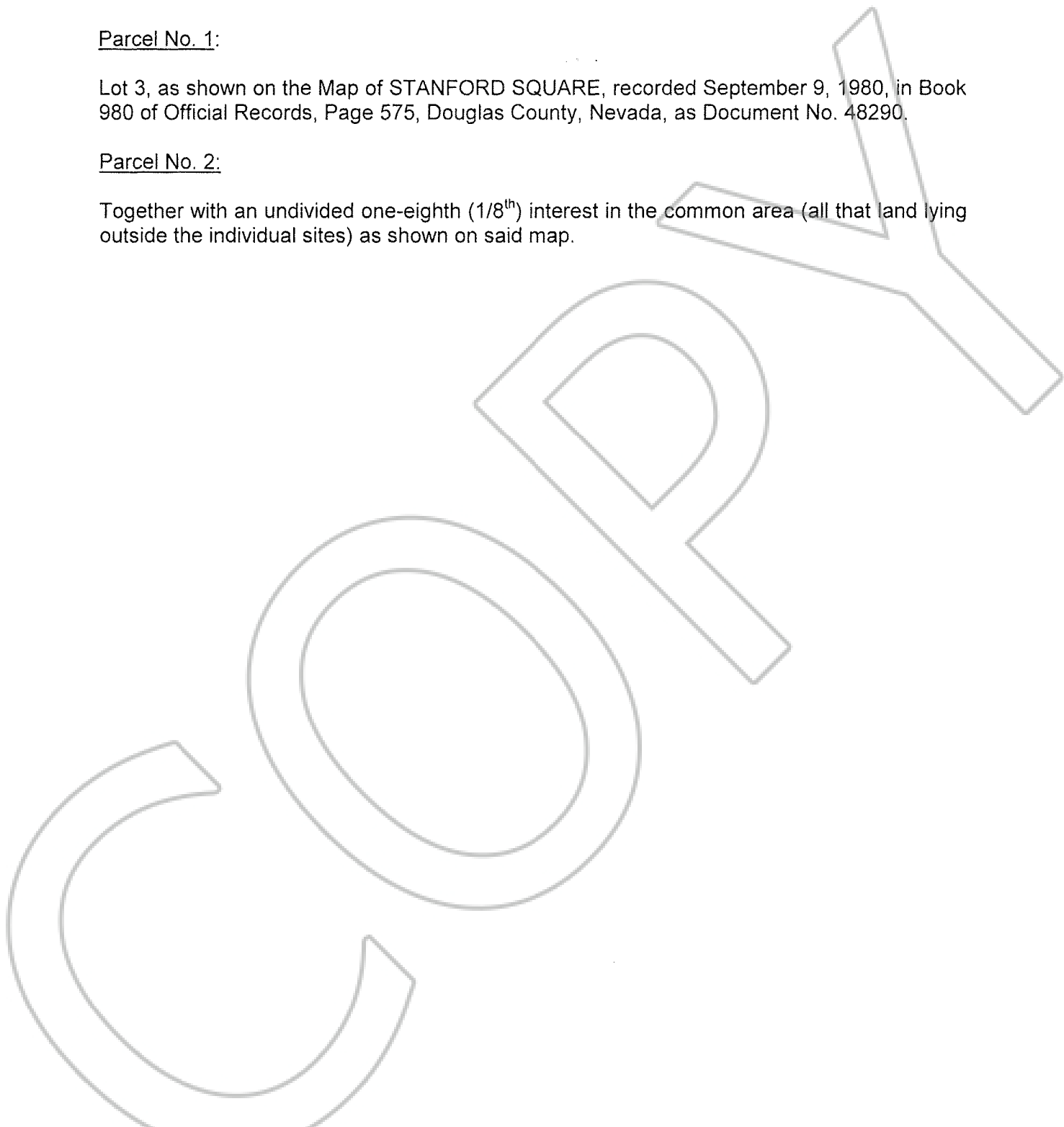
Exhibit A

Parcel No. 1:

Lot 3, as shown on the Map of STANFORD SQUARE, recorded September 9, 1980, in Book 980 of Official Records, Page 575, Douglas County, Nevada, as Document No. 48290.

Parcel No. 2:

Together with an undivided one-eighth (1/8<sup>th</sup>) interest in the common area (all that land lying outside the individual sites) as shown on said map.



SPACE BELOW FOR RECORDER

---

1. APN: 1318-22-002-021

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes: Doc #925333 JS	

STATE OF NEVADA  
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 4 from one tenants in common to another
- b. Explain Reason for Exemption: transfer of title without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>[Signature]</u>	Capacity <u>Grantor</u>
Signature _____	Capacity _____
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: Kristi Kandel	Print Name: Daniel M. Tepper
Address: <u>132 Kahlle Drive #E3F</u>	Address: UPS PO Box 7172-280
City/State/Zip: <u>Stateline, NV. 89449</u>	City/State/Zip: Stateline, NV 89449-7172

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00250331-016
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)