

DOUGLAS COUNTY, NV
RPTT:\$1209.00 Rec:\$35.00
\$1,244.00 Pgs=3
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

2019-940251

12/27/2019 02:06 PM

WHEN RECORDED MAIL TO:
Stephanie Lois Smith
1370 Rancho Road
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 1906730-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-28-510-041
R.P.T.T. \$1,209.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Charles Anton Lambert and Mary Ann Lambert, Trustees of The Living Trust of Charles Anton and Mary Ann Lambert

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Stephanie Lois Smith , a single woman

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Charles Anton Lambert and Mary Ann Lambert, Trustees of The Living Trust of Charles Anton and Mary Ann Lambert

Charles Anton Lambert
Charles Anton Lambert, Trustee

Mary Ann Lambert
Mary Ann Lambert, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , 12/10/19
by Charles Anton Lambert and Mary Ann Lambert, Trustees of The Living Trust of Charles Anton and Mary Ann Lambert

NOTARY PUBLIC



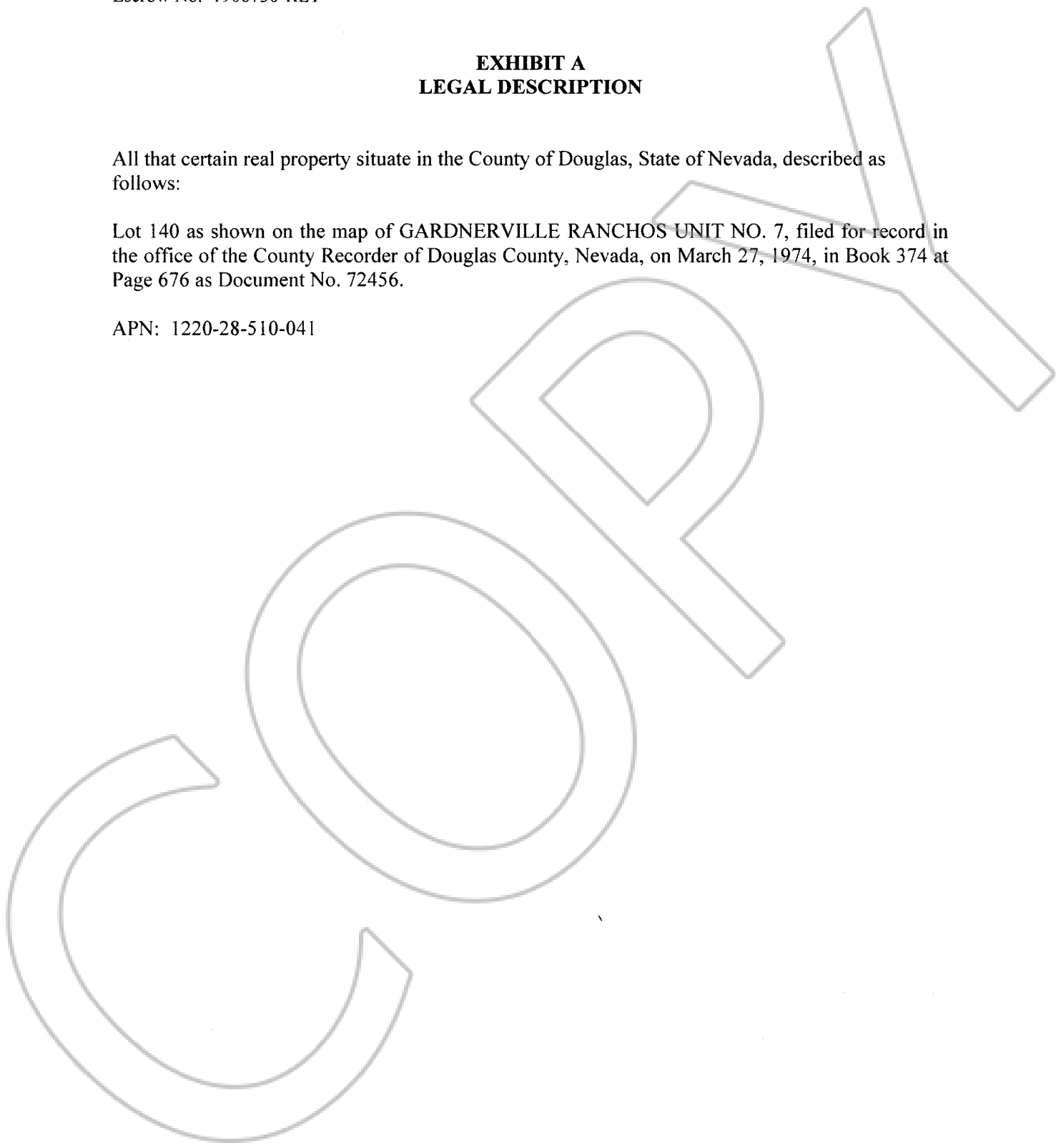
Escrow No. 1906730-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 140 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374 at Page 676 as Document No. 72456.

APN: 1220-28-510-041



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1220-28-510-041
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 310,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 310,000.00
 d. Real Property Transfer Tax Due: \$ 1,209.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Charles Anton Lambert Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Charles Anton Lambert and Mary Ann Lambert, Trustees of The Living Trust of Charles Anton and Mary Ann Lambert
 Address: 1370 Rancho Rd
 City: Gardnerville
 State/Zip: NV 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Stephanie Lois Smith
 Address: 1370 Rancho Rd
 City: Gardnerville
 State/Zip: NV 89460

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01906730-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED