

DOUGLAS COUNTY, NV

2019-940253

Rec:\$35.00

\$35.00 Pgs=2

12/27/2019 02:17 PM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By  
and Return to:

Charles A. Brown & Associates, P.L.L.C.  
Charles A. Brown, Attorney at Law  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Parcel: 1321-29-002-028

## ASSIGNMENT OF DEED OF TRUST

Client Id: Pal/AOL  
Loan #: 2300060083



**FOR VALUE RECEIVED, GOLDMAN SACHS MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, whose address is 2001 Ross Avenue, Suite 2800, Dallas, TX 75201, does hereby assign and transfer to **ATHENE ANNUITY & LIFE ASSURANCE COMPANY, A DELAWARE CORPORATION** whose address is c/o Athene Asset Management, L.P., 2121 Rosecrans Ave., El Segundo, CA 90245 all its right, title and interest in and to the following described deed of trust executed by **J WACO MCGILL AND CARRIE R MCGILL, HUSBAND AND WIFE** to **WORLD SAVINGS BANK, FSB** for \$415,000.00 dated 6/1/2007 of record on 6/6/2007 in Book 0607 Page 1289 at Document Number 0702450, in the **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 1621 CARLSON DR, Gardnerville, NEVADA 89410

Legal description: PARCEL "B-2", AS SET FORTH ON THE PARCEL MAP LDA99-087 FOR DWIGHT AND LOUISE MCGILL, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA ON FEBRUARY 8, 2001, IN BOOK 0201, PAGE 1335 AS DOCUMENT NO. 508377.

Executed this AUG 07 2019

**GOLDMAN SACHS MORTGAGE COMPANY**



By: ERIN JEMISON  
Title: VICE PRESIDENT

ACKNOWLEDGMENT

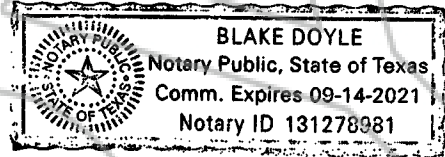
STATE OF TEXAS

COUNTY OF DALLAS

Before me, the undersigned officer, on this day, personally appeared ERIN JEMISON the VICE PRESIDENT of GOLDMAN SACHS MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, A New York limited partnership known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this AUG 07 2019.

*[Handwritten Signature]*



Notary Public in and for the State of TEXAS

Notary's Printed Name: Blake Doyle

My Commission Expires: SEP 14 2021

I hereby affirm that this document submitted for recording does not contain a social security number.

*[Handwritten Signature]*  
Preparer:

DOT for \$415,000.00 dated 6/1/2007

