

APN : 1220-22-111-006

When Recorded Mail to:  
Amy McCormick  
1410 Ashley Court  
Gardnerville, Nevada 89460



KAREN ELLISON, RECORDER

E06

Mail tax statements to:  
Grantee

**QUITCLAIM DEED****THIS INDENTURE WITNESSETH:**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged and transferred in connection with divorce action McCormick v. McCormick filed in the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas, Case Number 19-DI-15, Aaron P. McCormick and Amy B. McCormick, formerly Husband and Wife, now an unmarried woman and an unmarried man, do hereby grant, bargain, sell and convey to Amy B. McCormick, an unmarried woman, as her sole and separate property, and to her heirs and assigns forever, all that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART  
HEREOF

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Security Instrument. All of the foregoing, together with such property (or the leasehold estate if this Security Instrument is on a leasehold) are called the "Property".

Dated 10/11/19, 2019.

  
Aaron P. McCormick

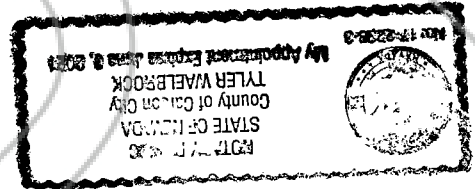
  
Amy B. McCormick

ACKNOWLEDGMENT

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on the 11 day  
of October, 2019, by Aaron P. McCormick.

[Signature]  
NOTARY PUBLIC  
State of Nevada  
Carson City

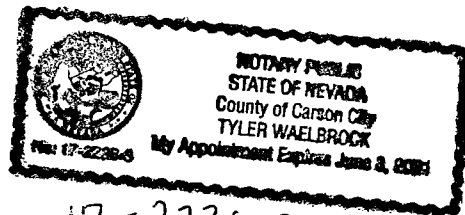


ACKNOWLEDGMENT

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on the 9th day  
of October, 2019, by Amy B. McCormick.

[Signature]  
NOTARY PUBLIC  
State of Nevada  
Carson City



17-2236-3

**EXHIBIT "A"**

**Lot 158, as shown on the Amended Map of GARDNERVILLE  
RANCHOS UNIT NO. 5, filed for record on August 4, 1994  
in the office of the County Recorder of Douglas County,  
Nevada, as Document No. 343296.**

**Assessors Parcel No. 1220-22-111-006**



STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
  - a) 1220-22-111-006
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 500,000.00  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # 6  
b. Explain Reason for Exemption: Divorce

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantee  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Aaron and Army McCormick  
Address: 1410 Ashley Court  
City: Gardnerville  
State: Nevada Zip: 89460

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Army McCormick  
Address: 1410 Ashley Court  
City: Gardnerville  
State: Nevada Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_