

APN#: 1220-16-210-082
RPTT: \$0.00

Recording Requested By:

Western Title Company

Escrow No.: 110090-PAH

When Recorded Mail To:

Diane Councilman

1280 Manhattan Way

Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



K Franco

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dale Councilman, an unmarried man and Diane Councilman, an unmarried woman, as Joint Tenants with Right of Survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Diane Councilman, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15 in Block C of AMENDED MAP OF RANCHOS ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/23/2019

Dale Councilman
Dale Councilman

Diane Councilman
Diane Councilman

STATE OF Nevada

COUNTY OF Washoe } ss

This instrument was acknowledged before me on

December 23, 2019

By Dale Councilman and Diane Councilman.

Kristin S. Franco
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1220-16-210-082

2. Type of Property:
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

NOTES: _____
SG - Doc 897260 OK

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
- a. Transfer Tax Exemption per NRS 375.090, Section 4
 - b. Explain Reason for Exemption: transfer from one joint tenant to another joint tenant for no consideration
PCC # 2017-847260
5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Diane Councilman Capacity grantee
 Signature Dale Councilman Capacity grantor

<p>SELLER (GRANTOR) INFORMATION (REQUIRED)</p> <p>Print Name: Dale Councilman and Diane Councilman</p> <p>Address: 1280 Manhattan Way</p> <p>City: Gardnerville</p> <p>State: NV Zip: 89460</p>	<p>BUYER (GRANTEE) INFORMATION (REQUIRED)</p> <p>Print Name: Diane Councilman</p> <p>Address: 1280 Manhattan Way</p> <p>City: Gardnerville</p> <p>State: NV Zip: 89460</p>
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COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Kietzke Office
5390 Kietzke Ln Suite 101

Esc. #: 110090-PAH

City/State/Zip: Reno, NV 89511