DOUGLAS COUNTY, NV

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

RPTT:\$2944.50 Rec:\$35.00 \$2,979.50 Pgs=2 2019-940307

12/3

12/30/2019 01:31 PM

WHEN RECORDED MAIL TO:

Diane R Brinson 1501 Fairview Drive #10 Carson City, NV 89701

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 1906915-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1319-03-202-001

R.P.T.T. \$2,944.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Michael Raymond Crossley and Melanie Meehan-Crossley as Trustees for the Trust of Michael Raymond Crossley and Melanie Meehan-Crossley, dated October 17, 2013

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Diane R Brinson, A Married Woman as Her Sole and Separate Property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

That portion of the Northwest quarter of Section 3, Township 13, North, Range 19, East, M.D.B.&M., more particularly described as follows:

Beginning at a point at the Northwesterly corner of the property conveyed to Homer G. Angelo, et ux, recorded March 7, 1967, in Book 48 of Official Records at Page 283, Douglas County, Nevada, records from which point the Section corner common to Sections 3, 4, 10, and 11 bears South 29° 45'17" West a distance of 4,580.37 feet; thence from the point of beginning South 18°03'00" West along the Westerly line of said Angelo property a distance of 239.36 feet to a point on the Southwesterly corner of said Angelo property; thence South 89°59'00" West a distance of 202.07 feet to a point in the Easterly right of way line of Jacks Valley Road, as described in Document recorded March 8, 1955, in Book B-1 of Deeds, at Page 290, Douglas County, Nevada, records; thence North 21°26'06" East along said Easterly right of way line a distance of 245.01 feet; thence leaving said Easterly right of way line North 89°59'00" East a distance of 185.85 feet to the POINT OF BEGINNING.

Note: Book 1113, Page 822, as Document No. 833342 is provided pursuant to the requirements of Section 6.NRS 111.312.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Trust of Michael Raymond Crossley and Melanie Meehan-Crossley Michael Raymond Crossley, Trustee Melanie Mechan Crossley, Truster STATE OF NEVADA } ss: **COUNTY OF CARSON CITY** DANIELLE DEWITT Notary Public - State of Nevada Appointment Recorded in Washoe County No: 98-49585-2 - Expires December 5, 2022

STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Assessor Parcel Number(s) | | | \ \ |
|--|--|-------------|------------------------------|-------------------------------------|
| a. | 1319-03-202-001 | | | \ \ |
| b. | | | | \ \ |
| C. | | | | \ \ |
| d. | | | | |
| | Time of Drawarks | | | |
| 2. | Type of Property: | _ 1 | | T THE STATE OF THE SAME |
| a. | ☐ Vacant Land b. Single Fam. Re | s. | | OR RECORDERS OPTIONAL USE ONLY Page |
| c. e. | ☐ Condo/Twnhse d. ☐ 2-4 Plex ☐ Apt. Bldg f. ☐ Comm'l/Ind'l | - | | |
| | , , , | 1 | | ate of Recording: |
| g. | | | INC | otes. |
| i. | Other | - | | |
| 3. a. | Total Value/Sales Price of Property: | | \$ | 755,000.00 |
| b. | Deed in Lieu of Foreclosure Only (value of propert | (v) | \$ | |
| C. | Transfer Tax Value | The same of | \$ | 755,000.00 |
| d. | Real Property Transfer Tax Due: | 1 | \$ | 2,944.50 |
| | | V | ₩, | |
| 4. | If Exemption Claimed | Cootion | | ~ / |
| | a. Transfer Tax Exemption, per NRS 375.090, S | Section | | |
| | b. Explain Reason for Exemption: | | <u> </u> | |
| | B (111 1 2 1 2 1 1 2 1 1 1 2 1 1 1 1 1 1 | 0,0/ | - | |
| 5. Partial Interest: Percentage being transferred: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS | | | | |
| 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the | | | | |
| parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may | | | | |
| result in a penalty of 10% of the tax due\plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer | | | | |
| and Seller shall be jointly and severally liable for any additional amount owed | | | | |
| Signal | | | pac | (-10)(-1) |
| and the same of th | | | 1 | |
| Signature Capacity | | | | |
| SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION | | | | |
| / | (REQUIRED) | | В | (REQUIRED) |
| Drint N | Name: Michael Raymond Crossley and | Print N | Jam | ne: Diane R Brinson |
| | ie Meehan-Crossley as Trustees | = I IIIK I | T | ie. Diane it billison |
| | | | | |
| | | | ess: 1501 Fairview Drive #10 | |
| | | | Carson City | |
| State: NV Zip: 89411 State: | | | : NV Zip: 89701 | |
| | | | | |
| COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer) Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01906915-010-DKD | | | | |
| Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01906915-010-DKD Address: 307 W. Winnie Lane Suite #1 | | | | |
| | | | | |
| City, State, Zip: Carson City, NV 89703 | | | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED