

DOUGLAS COUNTY, NV

2019-940320

RPTT:\$2289.30 Rec:\$35.00

\$2,324.30 Pgs=3

12/30/2019 02:57 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Gail M. Martin Jr.
Bettina M. Martin
4859 Avedon Road
Moorpark, Ca 93021

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 1906901-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1220-25-501-031

R.P.T.T. \$2,289.30

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Ashley Beekhof, A single woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Gail M. Martin Jr. and Bettina M Martin, Husband and Wife, as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Ashley Beekhof
Ashley Beekhof

STATE OF NEVADA
COUNTY OF ~~DOUGLAS~~

Washoe


} ss:

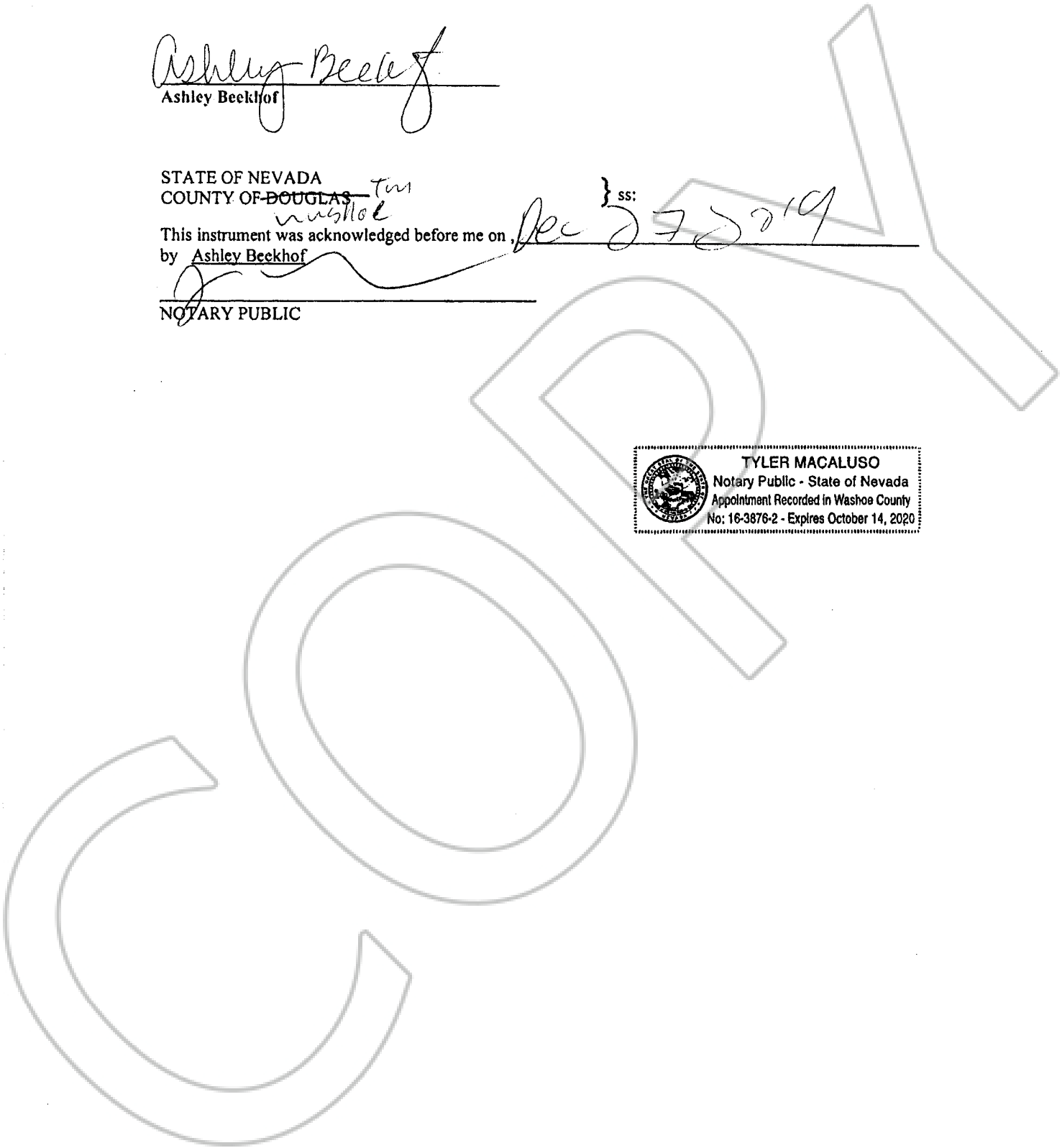
Dec 27 2019

This instrument was acknowledged before me on

by Ashley Beekhof

[Signature]
NOTARY PUBLIC

 **TYLER MACALUSO**
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 16-3876-2 - Expires October 14, 2020



Escrow No. 1906901-RLT

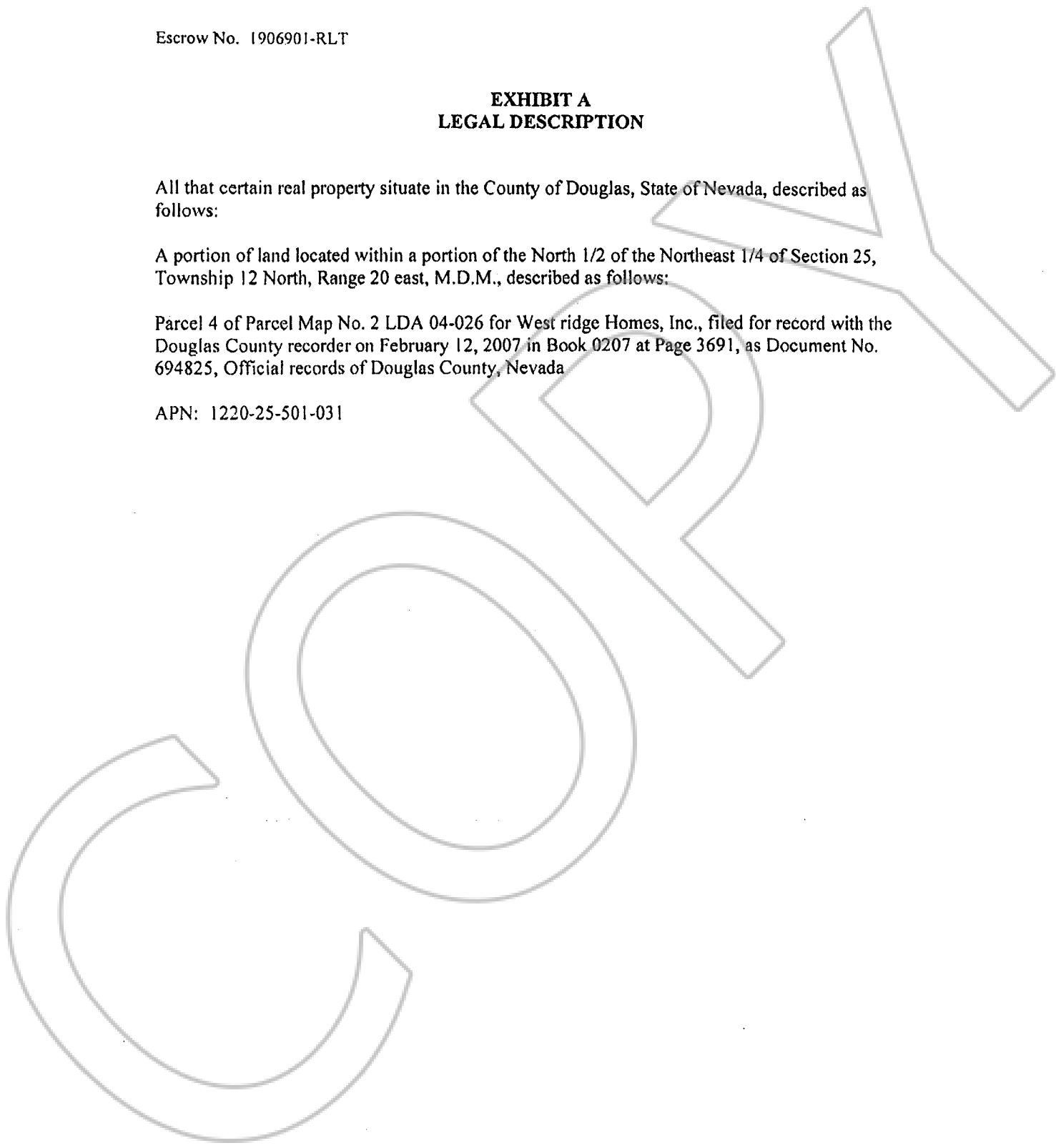
**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of land located within a portion of the North 1/2 of the Northeast 1/4 of Section 25, Township 12 North, Range 20 east, M.D.M., described as follows:

Parcel 4 of Parcel Map No. 2 LDA 04-026 for West ridge Homes, Inc., filed for record with the Douglas County recorder on February 12, 2007 in Book 0207 at Page 3691, as Document No. 694825, Official records of Douglas County, Nevada

APN: 1220-25-501-031



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1220-25-501-031
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property: \$ 587,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 587,000.00
 d. Real Property Transfer Tax Due: \$ 2,289.30

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ashley Beekhof Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: Ashley Beekhof
 Address: 1576 Reno View Dr
 City: Reno
 State/Zip: 89523

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: Gail M. Martin Jr. + Bettina M. Martin
 Address: 4859 Avenida Rd
 City: Mesa Park
 State/Zip: AZ 85021

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01906901-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED