

DOUGLAS COUNTY, NV

2019-940325

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FIRST AMERICAN MORTGAGE SOLUTIONS - CFS

KAREN ELLISON, RECORDER

NEVADA

COUNTY OF DOUGLAS

LOAN NO.: 1045529918 [M550B GNMA MSR BULK 1]

PARCEL NO. 1220-17-614-019

PREPARED BY: PEIRSONPATTERSON, LLP

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

RECORDING REQUESTED BY: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

8950 CYPRESS WATERS BLVD, COPPELL, TX 75019



CORPORATE ASSIGNMENT OF DEED OF TRUST


The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

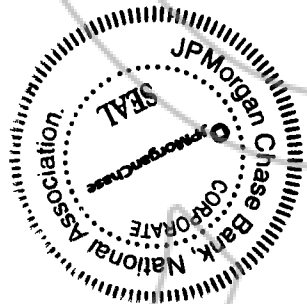
FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer unto NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, located at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated NOVEMBER 22, 2011, executed by GREGORY L. CLARK, AN UNMARRIED MAN, Trustor(s), to GUILD ADMINISTRATION CORP., A CALIFORNIA CORPORATION, Trustee(s), for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GUILD MORTGAGE COMPANY, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS, the Original Beneficiary, and recorded on NOVEMBER 23, 2011 in Book 1111 at Page 5193 as Instrument No. 793103 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

12/26/2019
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: Tiffany Holmes
Title: Vice President



CH80701171M - AM - NV



MIN: 100019915620005336

MERS PHONE: 1-888-679-6377

STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On December 26 2019 before me appeared Tiffany Holmes, to me personally known, who, being by me affirmed, did say that he is the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Tiffany Holmes acknowledged the instrument to be the free act and deed of the entity.

Amy Gott #66396 Lifetime COMMISSION EXP.
NOTARY PUBLIC Amy Gott #66396
ID OR BAR ROLL NUMBER: _____

Amy Gott
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 66396

